SENATE JOINT RESOLUTION NO. 15

INTRODUCED BY TURNAGE, B. BROWN, GALT, SHAW, CRIPPEN, MAZUREK, HAZELBAKER, BERG, HALLIGAN, DANIELS

BY REQUEST OF THE SENATE JUDICIARY COMMITTEE

IN THE SENATE

February 15, 1983	Introduced and referred to Committee on Judiciary.
February 18, 1983	Committee recommend bill do pass. Report adopted.
Pebruary 19, 1963	Bill printed and placed on members' desks.
February 22, 1983	Second reading, do pass.
	Correctly engrossed.
February 23, 1983	Third reading, passed, Ayes, 49; Noes, 0. Transmitted to House.
IN THE HOUSE	
February 28, 1983	Introduced and referred to Committee on Judiciary.
	to Committee on
February 28, 1983	to Committee on Judiciary. Committee recommend bill be concurred in. Report

IN THE SENATE

March 11, 1983

Returned to Senate. Sent to enrolling.

Reported correctly enrolled.

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 INTRODUCED BY Furney Con Promis Last Stand Bary Request of the senate judiciary committee Halling Berg Fallypan January

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA COMMENDING CITIZENS, LAW ENFORCEMENT OFFICIALS, AND THE MEDIA IN MONTANA FOR THEIR SUPPORT OF CRIMESTOPPERS, A VOLUNTARY EFFORT TO PREVENT CRIME AND MAKE MONTANA COMMUNITIES SAFER.

#HEREAS, Crimestoppers is an anticrime program that began in Albuquerque, New Mexico, in 1968; and

AHEREAS, there are 350 Crimestoppers programs operating nationwide, with 26 programs in Montana that provide protection to almost 80% of the State's population; and

THEREAS, the rewards offered by Crimestoppers, which vary from \$50 to \$1,000, are raised entirely by private donations; and

whereas, the arrest and conviction rate in crimes reported to Crimestoppers is very high and often results in hundreds of thousands of dollars of recovered stolen merchandise; and

WHERFAS, the Crimestoppers program provides Montana citizens with significant tax savings and more efficient law enforcement.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Legislature commends all Montana citizens, including law enforcement officials and the radio, television, and newspaper media, for their generous and unselfish work to promote, encourage, and sustain the Montana Crimestoppers program in communities throughout the State.

BE IT FURTHER RESOLVED, that the Secretary of State send copies of this resolution to each Montana Crimestoppers organization in the State and to the Montana Crimestoppers/Crime Prevention Association, the Montana Board of Crime Control, the County Sheriffs' and Peace Officers' Association, the County Attorneys' Association, and the Montana Chiefs of Police Association.

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Approved by Committee on Judiciary

INTRODUCED BY Turney Con Brown Talf Mary

HELPH STREET OF THE SENATE JUDICIARY COMMITTEE HALLES

Berg Hallyan Dank

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA COMMENDING CITIZENS.

LAW ENFORCEMENT OFFICIALS, AND THE MEDIA IN MONTANA FOR THEIR SUPPORT OF CRIMESTOPPERS, A VOLUNTARY EFFORT TO PREVENT CRIME AND MAKE MONTANA COMMUNITIES SAFER.

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#HEREAS, Crimestoppers is an anticrime program that began in Albuquerque, New Mexico, in 1968; and

wHEREAS, there are 350 Crimestoppers programs operating nationwide, with 26 programs in Montana that provide protection to almost 80% of the State's population; and

HEREAS, the rewards offered by Crimestoppers, which vary from \$50 to \$1,000, are raised entirely by private donations; and

whereas, the arrest and conviction rate in crimes reported to Crimestoppers is very high and often results in hundreds of thousands of dollars of recovered stolen merchandise; and

23 WHEREAS: the Crimestoppers program provides Montana 24 citizens with significant tax savings and more efficient law 25 enforcement. NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Legislature commends all Montana citizens:
including law enforcement officials and the radio:
television, and newspaper media, for their generous and
unselfish work to promote, encourage, and sustain the
Montana Crimestoppers program in communities throughout the
State.

BE IT FURTHER RESOLVED, that the Secretary of State 10 send copies of this resolution to each Montana Crimestoppers 11 12 organization in the State and the Montana 13 Crimestoppers/Crime Prevention Association, the Montana Board of Crime Control, the County Sheriffs' and Peace 14 15 Officers* Association: the County Attorneys* Association: and the Montana Chiefs of Police Association. 16

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Approved by Committee on Judiciary

JOINT RESOLUTION NO. 15 REQUEST OF THE SENATE JUDICIARY COMMITTEE

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA COMMENDING CITIZENS. LAW ENFORCEMENT OFFICIALS. AND THE MEDIA IN MONTANA FOR THEIR SUPPORT OF CRIMESTOPPERS. A VOLUNTARY EFFORT TO PREVENT CRIME AND MAKE MONTANA COMMUNITIES SAFER.

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AHEREAS, Crimestoppers is an anticrime program that began in Albuquerque, Naw Mexico, in 1968; and

*HEREAS, there are 350 Crimestoppers programs operating nationwide, with 26 programs in Montana that provide protection to almost 80% of the State's population; and

HHEREAS, the rewards offered by Crimestoppers, which vary from \$50 to \$1,000, are raised entirely by private donations: and

#HEREAS, the arrest and conviction rate in crimes reported to Crimestoppers is very high and often results in hundreds of thousands of dollars of recovered stolen merchandise: and

23 WHEREAS, the Crimestoppers program provides Montana 24 citizens with significant tax savings and more efficient law 25 enforcement.

NOW. THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Legislature commends all Montana citizens, including law enforcement officials and the radio. television, and newspaper media, for their generous and unselfish work to promote, encourage, and sustain the Montana Crimestoppers program in communities throughout the State.

10 BE IT FURTHER RESOLVED, that the Secretary of State 11 send copies of this resolution to each Montana Crimestoppers 12 organization the State and the Montana 13 Crimestoppers/Crime Prevention Association, the Montana 14 Board of Crime Control, the County Sheriffs and Peace 15 Officers* Association, the County Attorneys* Association, 16 and the Montana Chiefs of Police Association.

48th Legislature SJR 0015/02 SJR 0015/02

enforcement.

1	SENATE JOINT RESOLUTION NO. 15
2	INTRODUCED BY TURNAGE, B. BROWN, GALT, SHAW,
3	CRIPPEN, MAZUREK, HAZELBAKER, BERG, HALLIGAN, DANIELS
4	BY REQUEST OF THE SENATE JUDICIARY COMMITTEE
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6	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
7	REPRESENTATIVES OF THE STATE OF MONTANA COMMENDING CITIZENS.
8	LAW ENFORCEMENT OFFICIALS. AND THE MEDIA IN MONTANA FOR
9	THEIR SUPPORT OF CRIMESTOPPERS, A VOLUNTARY EFFORT TO
10	PREVENT CRIME AND MAKE MONTANA COMMUNITIES SAFER.
11	
12	#AEREAS, Crimestoppers is an anticrime program that
13	began in Albuquerque, New Mexico, in 1968; and
14	WHEREAS, there are 350 Crimestoppers programs operating
15	nationwide, with 26 programs in Montana that provide
16	protection to almost 80% of the State's population; and
17	WhEREAS, the rewards offered by Crimestoppers, which
18	vary from \$50 to \$1,000, are raised entirely by private
19	donations; and
20	4HEREAS, the arrest and conviction rate in crimes
21	reported to Crimestoppers is very high and often results in
22	hundreds of thousands of dollars of recovered stolen
23	merchandise; and

citizens with significant tax savings and more efficient law

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3	NON. THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
4	OF REPRESENTATIVES OF THE STATE OF MONTANA:
5	That the Legislature commends all Montana citizens
6	including law enforcement officials and the radio
7	television, and newspaper media, for their generous and
8	unselfish work to promote, encourage, and sustain the
9	Montana Crimestoppers program in communities throughout the
10	State.
11	BE IT FURTHER RESPLYED, that the Secretary of State
12	send copies of this resolution to each Montana Crimestopper
13	organization in the State and to the Montan
14	Crimestoppers/Crime Prevention Association, the Montan
15	Board of Crime Control, the County Sheriffs* and Peace
16	Officers* Association, the County Attorneys* Association
17	and the Montana Chiefs of Police Association.