

HOUSE JOINT RESOLUTION NO. 13

INTRODUCED BY QUILICI, BOYLAN, VAN VALKENBURG, LORY,
PAVLOVICH, DAILY, KEENAN, SPAETH, HEMSTAD, IVERSON

IN THE HOUSE

February 3, 1983	Introduced and referred to Committee on Business and Industry.
February 10, 1983	Committee recommend bill do pass. Report adopted.
February 11, 1983	Bill printed and placed on members' desks.
February 12, 1983	Second reading, do pass.
February 14, 1983	Considered correctly engrossed.
February 15, 1983	Third reading, passed. Transmitted to Senate.

IN THE SENATE

February 16, 1983	Introduced and referred to Committee on Business and Industry.
March 11, 1983	Committee recommend bill be concurred in. Report adopted.
March 15, 1983	Second reading, concurred in.
March 17, 1983	Third reading, concurred in. Ayes, 41; Noes, 6.

IN THE HOUSE

March 17, 1983	Returned to House.
March 18, 1983	Sent to enrolling. Reported correctly enrolled.

1 *House* JOINT RESOLUTION NO. *18*
 2 INTRODUCED BY *William D. Rogers, Jr., Chairman, Senate*
 3 *Carlton D. Early, Speaker, House*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THAT A
 6 COMMITTEE OF LEGISLATORS BE ASSIGNED TO REVIEW THE FINAL
 7 POWER PLAN DEVELOPED BY THE PACIFIC NORTHWEST ELECTRIC POWER
 8 AND CONSERVATION PLANNING COUNCIL AND TO MAKE APPROPRIATE
 9 RECOMMENDATIONS.

10
 11 WHEREAS, the development and implementation of a
 12 comprehensive electric power program is vital to Montana;
 13 and

14 WHEREAS, the availability and cost of electricity will
 15 shape both the future economic and environmental lifestyles
 16 of the people of Montana; and

17 WHEREAS, the Pacific Northwest Electric Power and
 18 Conservation Planning Council, referred to herein as the
 19 "Council", is required by P.L. 96-501 to develop a 20-year
 20 electric power plan for the Pacific Northwest, including
 21 that portion of Montana west of the Continental Divide; and

22 WHEREAS, Montana's appointees to the Council have
 23 played an active and significant role in the development of
 24 the 20-year power plan; and

25 WHEREAS, the Council has adopted the goal of planning

1 to provide a supply of electricity adequate to sustain a
 2 vigorous and growing economy and a healthy environment at
 3 the lowest total cost; and

4 WHEREAS, the Council has provided the public an
 5 unprecedented access to and participation in its decisions;
 6 and

7 WHEREAS, the Council has requested the appointment of a
 8 committee of Montana Legislators to review the 20-year plan
 9 and has offered to pay the expenses of the committee.

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 11 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 12 OF REPRESENTATIVES OF THE STATE OF MONTANA:

13 (1) That the President of the Senate appoint four
 14 members of the Senate and the Speaker of the House appoint
 15 four members of the House, on an equally bipartisan basis,
 16 to serve on a committee funded by the Council to meet during
 17 the interim between legislative sessions.

18 (2) That the committee meet with Montana's
 19 representatives on the Council to review the final power
 20 plan and existing state law.

21 (3) That the committee submit to the 49th Legislature
 22 a report of its findings, together with its recommendations
 23 for legislation, if any, necessary and desirable to
 24 implement the power plan in the State of Montana.

-End-

-2- INTRODUCED BILL

H - JR 18

Approved by Committee
on Business and Industry

1 ~~House~~ JOINT RESOLUTION NO. 18
2 INTRODUCED BY *Quilici, Boylan, DeWitt, Long, Lory*
3 *Carroll, Daily, Koenen, Robert, Lindstedt*
4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
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-End-

-2- SECOND READING
AJR 18

1 ~~House~~ JOINT RESOLUTION NO. 18
 2 INTRODUCED BY *William Douglas*
 3 *Anthony Davis* *Kenan* *Robert* *Leah*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
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-2-

THIRD READING

APR 16

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-2-

HJR 18

REFERENCE BILL