## HOUSE JOINT RESOLUTION NO. 10

Introduced: 01/21/83

Referred to Committee on Human Services: 01/21/83

Hearing: 2/7/83

Report: 02/17/83, Do Pass, As Amended

2nd Reading: 02/21/83, Do Not Pass Bill Killed

7

9

10

11

12

13

14

15

16

17 18

19

20

21

22

23

24

1	House Joint Resolution No. 10
2	INTRODUCED BY Kadas Blayloch Dur Kommix Waldron
3	Peak g. Brown Willer J. Jewen

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA OPPOSING FURTHER DEPLOYMENT OF NUCLEAR HARHEADS IN MONTANA; OFFERING THE STATE OF MONTANA AS THE INITIAL SITE FOR NEGOTIATED MUTUAL ARMS REDUCTIONS; AND REQUIRING THE SECRETARY OF STATE TO SEND COPIES OF THIS RESOLUTION TO THE PRESIDENT AND MONTANA'S UNITED STATES SENATORS AND REPRESENTATIVES.

WHEREAS, the Minuteman III and the MX missiles are highly accurate intercontinental ballistic missiles capable of destroying hardened missile siles and are thus offensive rather than defensive in nature; and

WHEREAS, offensive capability undermines deterrence and international stability by causing nations to build more weapons and to move to launch-on-warning status and by making the concept of limited nuclear war more acceptable; and

WHEREAS, the proposed replacement of 50 Minuteman II missiles with 50 Minuteman III missiles would increase the number of nuclear warheads deployed in Montana from 300 to 400; and

25 MHEREAS, Montanans, by passing Initiative 91, have

- 1 expressed their great desire for an end to the arms race and
- 2 their opposition to the placement in Montana of the
- 3 first-strike-capable MX missile.

5 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

6 OF REPRESENTATIVES OF THE STATE OF MONTANA:

7 That no additional nuclear warheads be deployed in

8 Montana.

4

9 BE IT FURTHER RESOLVED, that Montana be considered as

10 an initial site for negotiated multilateral or bilateral

11 arms reductions.

BE IT FURTHER RESOLVED, that the Secretary of State

13 send a copy of this resolution to the President of the

14 United States and to Montana's United States Senators and

15 Representatives.

-End-

48th Legislature HJR 0010/02

Approved by Comm. on Human Services

1	HOUSE JOINT RESOLUTION NO. 10
2	INTRODUCED BY KADAS, BLAYLOCK, TOWE,
3	KEMMIS, WALDRON, PECK, J. BROWN,
4	VAN VALKENBURG, FULLER, J. JENSEN
5	
6	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
7	REPRESENTATIVES OF THE STATE OF MONTANA OPPOSING FURTHER
8	DEPLOYMENT OF NUCLEAR WARHEADS IN MONTANA; OFFERINGTHE
9	STATEBFMBNTANA-AS-THE-INITIAL-SITE-FBR-NEGBTIATEB-MUTUAL
0	ARMS-REQUETTONS: AND REQUIRING THE SECRETARY OF STATE TO
_	
1	
2	MONTANA'S UNITED STATES SENATORS AND REPRESENTATIVES.
3	
4	WHEREAS, the Minuteman III and the MX missiles are
5	highly accurate intercontinental ballistic missiles capable
6	of destroying hardened missile silos and are thus offensive
7	rather than defensive in nature; and
8	WHEREAS, offensive capability undermines deterrence and
9	international stability by causing nations to build more
0	weapons and to move to launch-on-warning status and by
1	making the concept of limited nuclear war more acceptable;
2	and
3	THEREAS, the proposed replacement of 50 Minuteman II
4	missiles with 50 Minuteman III missiles would increase the
5	
>	number of nuclear warheads deployed in Montana from 300 to

400; and 2 WHEREAS, Montanans, by passing Initiative 91, have 3 expressed their great desire for an end to the arms race and their opposition to the placement in Montana of the first-strike-capable MX missile. 6 7 NOW. THEREFORE, BE IT RESULVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA: 9 That no additional nuclear warheads be deployed in 10 Montana. 11 BE--IT--FURTHER-RESULVEDy-that-Montana-be-considered-as an-initial-site-for--negotiated--multilateral--ar--bilateral erms-reductions-13 14 BE IT FURTHER RESOLVED, that the Secretary of State 15 send a copy of this resolution to the President of the 16 United States and to Montana's United States Senators and Representatives.

-End-

+2- HJR 10 S E C O N D R E A D I N G

HJR 0010/02