

HOUSE JOINT RESOLUTION NO. 9

INTRODUCED BY HAND, HAZELBAKER, KEYSER, LYNCH,  
HARRINGTON, JACOBSON, MCBRIDE, D. BROWN, MENAHAN,  
DAILY, QUILICI, PAVLOVICH, STIMATZ

IN THE HOUSE

January 19, 1983	Introduced and referred to Committee on Appropriations.
April 13, 1983	Committee recommend bill do pass as amended. Report adopted.
April 14, 1983	Bill printed and placed on members' desks.  Second reading, do pass.
April 16, 1983	Third reading, passed. Transmitted to Senate.

IN THE SENATE

April 18, 1983	Introduced and referred to Committee on Finance and Claims.
April 19, 1983	Committee recommend bill be concurring in. Report adopted.
April 20, 1983	Second reading, concurred in.
April 21, 1983	Third reading, concurred in. Ayes, 43; Noes, 7.

IN THE HOUSE

April 21, 1983	Returned to House.  Sent to enrolling.  Reported correctly enrolled.
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1 House JOINT RESOLUTION NO. 9  
2 INTRODUCED BY Hand Holladay House Senators  
3 Samuel J. Jackson Jeffrey David Brian Montana  
4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
5 REPRESENTATIVES OF THE STATE OF MONTANA CONSENTING TO THE  
6 CONSTRUCTION OF A SWIM CENTER AT WESTERN MONTANA COLLEGE.

7  
8 BE IT RESOLVED BY THE SENATE AND THE HOUSE OF  
9 REPRESENTATIVES OF THE STATE OF MONTANA:

10 That, under the provisions of sections 20-25-302 and  
11 18-2-102, MCA, and subject to the availability of funds  
12 other than the appropriated funds from regular state  
13 revenues for state operations, the Legislature consents to  
14 the capital construction program at Western Montana College,  
15 Dillon, Montana, consisting of the acquisition,  
16 construction, and equipping of a swim center estimated to  
17 cost \$1,436,000. The legislature further consents to the  
18 financing of this project by the Board of Regents of Higher  
19 Education by pledging gifts, grants, and fees and issuing  
20 bonds under 20-25-402, to be paid back by revenues from  
21 state lands pursuant to 20-25-255(2).

-End-

INTRODUCED BILL

HSR-7

Approved by Comm.  
on Appropriations

1           HOUSE JOINT RESOLUTION NO. 9  
2           INTRODUCED BY HAND, HAZELBAKER,  
3           KEYSER, LYNCH, HARRINGTON, JACOBSON  
4           MCBRIDE, D. BROWN, MENAHAN, DAILY,  
5           QUILICI, PAVLOVICH, STIMATZ  
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7   A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
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24   state lands pursuant to 20-25-255(2). ~~SHOULD THE TOTAL FUNDS~~  
25   ~~BECOME AVAILABLE, THE FUNDING RESOURCES WILL BE PRESENTED TO~~

1   ~~THE INTERIM FINANCE COMMITTEE PRIOR TO THE LETTING OF ANY~~  
2   ~~BIDS FOR THE PROJECT.~~

-End-

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REFERENCE BILL

MISSING