## HOUSE BILL NO. 611

Introduced: 02/02/83

Referred to Committee on Local Government: 02/02/83

Hearing: 2/14/83 Report: 02/15/83, Do Not Pass

Bill Killed: 02/16/83

1	House BILL NO. 611
Ś	INTRODUCED BY Lonald Son Williams
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4	A BILL FOR AN ACT ENTITLED: "AN ACT REQUIRING EACH BOARD OF
5	COUNTY COMMISSIONERS TO PUBLISH A NOTICE DNCE EACH MONTH
6	THAT THE MINUTES OF COMMISSION MEETINGS, ALL CLAIMS TO BE
7	PAID, AND THE COUNTY CLERK'S ANNUAL STATEMENT OF FINANCIAL
В	CONDITION ARE AVAILABLE FOR PUBLIC REVIEW; REMOVING THE
9	REQUIREMENT THAT SUCH ITEMS BE PUBLISHED AT LENGTH; AND
10	REQUIRING EACH BOARD TO PROVIDE COPIES OF BOARD MINUTES;
11	AMENDING SECTION 7-5-2123, MCA.
12	
13	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
14	Section 1. Section 7-5-2123, MCA, is amended to read:
15	*7-5-2123. Publication of board proceedings and annual
16	financial statement. (1) The board of county commissioners
17	has-jurisdictionandpowervundersuchlimitationaand
18	restrictionsasareprescribed-by-lawy-to shalls_at_lgast
19	once each month: cause to be published in a newspaper a
20	notice_that_the_following_records_are_avallable_for_review
21	by the public in the board's office during normal office
22	bours:
23	(a) attheadjournment-of-each-session-of-the-boardy
24	a-complete-list-of all claims ordered paid for all purposes,
25	showing the name, purpose, and amounty; and

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          (b) a fair summary of the minutes and records of all
     of its proceedings; and
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          tbice enamelity the county clerk's annual statement
     of the financial condition of the county.
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          (2) Publication--of--such--minutes--and---records---of
     proceedings---must---be---mode--within--21--days--after--the
     adjournment-of-the-session--Publication--of--the--financial
     statement-must-be-made-within-38-days-after-the-presentation
     of-the-same-to-the-boards-The-board-shall-not-allow-or-order
10
     paid--any--claim--for--any--such--publication-of-minutes-and
11
     records-of-proceedings-or-annual-financial-statement--unless
12
     made--within--the-time-herein-prescribed-thereforw Ibe board
13
     of county commissioners shall provide copies of its minutes
14
     to_any_resident_of_the_county_upon_request."
                                -End-
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