Introduced: 01/03/83

Referred to Committee on Business & Industry: 01/03/83 Hearing: 1/10/83 Report: 01/10/83, Do Not Pass Bill Killed: 01/11/83 LC 0099/01

LC 0099/01

HOUSE BILL ND. 38 1 INTRODUCED BY PAVLOVICH 2 3 A BILL FOR AN ACT ENTITLED: "AN ACT AUTHORIZING THE BOARD 4 OF PLUMBERS TO ISSUE PERMITS FOR AND TO INSPECT PLUMBING 5 INSTALLATIONS; AMENDING SECTIONS 50-60-101, 50-60-505, AND 6 50-60-507 THROUGH 50-60-514, MCA." 7 8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 9 Section 1. Section 50-60-101, MCA, is amended to read: 10 \*50-60-101. Definitions. As used in parts 1 through 4 11 and part 7 of this chapter, unless the context requires 12 otherwise: the following definitions apply: 13 (1) "Board" means the board of plumbers provided for 14 in 2-15-1875. 15 (11) "Building" means a combination of any 16 materials, whether mobile, portable, or fixed, to form a 17 structure and the related facilities for the use or 18 occupancy by persons or property. The word "building" shall 19 be construed as though followed by the words "or part or 20 21 parts thereof . +2+131 "Building regulations" means any law, rule, 22 resolution, regulation, ordinance, or code, general or 23 special, or compilation thereof enacted or adopted by the 24 state or any municipality, including departments, boards, 25

1 bureaus, commissions, or other agencies of the state or a 2 municipality relating to the design+ construction+ 3 reconstruction, alteration, conversion, repair, inspection, or use of buildings and installation of equipment in buildings. The term does not include zoning ordinances. 5 f37(4) "Construction" means the original construction 6 7 and equipment of buildings and requirements or standards relating to or affecting materials used, including 8 9 provisions for safety and sanitary conditions. +4+151 \*Department\* means the department of 10 administration provided for in Title 2, chapter 15, part 10. 11 12 (5)(6) "Equipment" means plumbing. heating. electrical, ventilating, air conditioning, and refrigerating 13 14 equipment, elevators, dumbwaiters, escalators, and other 15 mechanical additions or installations. f6+[7] "Local building department" means the agency or 16 17 agencies of any municipality charged with the administration, supervision, or enforcement of building 18 regulations, approval of plans, inspection of buildings, or 19 the issuance of permits, licenses, certificates, and similar 20 documents prescribed or required by state or local building 21

22 regulations.

23 t7<u>161</u> "Local legislative body" means the council or
 24 commission charged with governing the municipality.

25 <u>f8f[9]</u> "Numicipality" means any incorporated city or INTRODUCED BILL +2-

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1 town and its jurisdictional area as defined by subsection 2 (9) of this section.

3 (9)(10) (a) "Municipal jurisdictional area" means the 4 area within the limits of an incorporated municipality 5 unless the area is extended at the written request of a 6 municipality.

7 (b) Upon request, the council may approve extension of
8 the jurisdictional area to include:

9 (i) all or part of the area within 4 1/2 miles of the 10 corporate limits of a municipality;

(ii) all of any platted subdivision which is partially
 within 4 1/2 miles of the corporate limits of a
 municipality; and

14 (iii) all of any zoning district adopted pursuant to
15 Title 76, chapter 2, part 1 or 2, which is partially within
16 4 1/2 miles of the corporate limits of a municipality.

17 (c) Distances shall be measured in a straight line in18 a horizontal plane.

19 (10)(11) "Owner" means the owner or owners of the 20 premises or lesser estate, a mortgagee or vendee in 21 possession, assignee of rents, receiver, executor, trustee, 22 lessee, or other person, firm, or corporation in control of 23 a building.

24 <u>(111)</u> "Recreational vehicle" means anything defined
 25 as a recreational vehicle in the edition of NFPA No. 501C or

1 ANSI All9+2 most recently adopted by the state in accordance

2 with 50-60-401.

3 <u>fit(13)</u> "State agency" means any state officer,
4 department, board, bureau, commission, or other agency of
5 this state.

6 (±3)(14) "State building code" means the state building 7 code provided for in 50-60-203 or any portion of the code of 8 limited application and any of its modifications or 9 amendments."

10 Section 2. Section 50-60-505, MCA, is amended to read: 11 "50-60-505. Permit required. (1) It is unlawful for 12 any person to engage in the business, trade, or work having 13 to do with the installation, removal, alteration, or repair 14 of plumbing and drainage systems or parts thereof without 15 first obtaining a permit from the department--of 16 administration board.

17 (2) A separate permit shall be obtained for each18 building or structure.

19 (3) No person may allow any other person to do or
20 cause to be done any work under a permit secured by the
21 permittee except persons in his employ.

22 (4) When a permit has been obtained to connect an 23 existing building or existing work to the public sewer or to 24 connect to a new private disposal facility, backfilling of 25 private sewage disposal facilities abandoned consequent to

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1 the connection is included in the permit-" 2 section 3. Section 50-60-507, MCA, is amended to read: \*50-60-507. Application for and issuance of permit. 3 (1) A person required to apply for a permit shall make 4 application on forms provided by the department---of 5 6 administration board or its authorized representative. He shall give a description of the character of the work 7 8 proposed to be done and the location, ownership, occupancy, and use of the premises in connection therewith. 9

10 (2) The department board or its authorized 11 representative may require sketches, specifications, or 12 drawings and such other information it deems necessary in 13 order to determine the scope of the work contemplated.

14 (3) If the department board determines that the 15 sketches, specifications, drawings, descriptions, and 16 information furnished by the applicant are in compliance 17 with the state plumbing code, it shall issue the permit 18 applied for upon payment of the required fee as established 19 by the department board."

20 Section 4. Section 50-60-508, MCA, is amended to read: 21 \*50-60-508. Permit fees. (1) The department---of 22 administration board shall establish permit fees in 23 accordance with the Montana Administrative Procedure Act<u></u> 24 and the fees shall be deposited to the earmarked revenue 25 fund of the department board for use in the administration and enforcement of this part and the Montana state plumbing
 code.

3 (2) For the purpose of 50-60-505 through 50-60-513, a 4 sanitary plumbing outlet on or to which a plumbing fixture 5 or appliance may be set or attached shall be construed to be 6 a fixture. Fees for reconnection and retest of plumbing 7 systems in relocated buildings shall be based on the number 8 of plumbing fixtures, gas systems, water heaters, and the 9 like involved."

Section 5. Section 50-60-509, MCA, is amended to read: 10 11 "50-60-509. Person commencing work without a permit to 12 pay double the permit fee -- exception. Any person who 13 commences any work for which a permit is required without first obtaining a permit shall, if subsequently permitted to 14 obtain a permit, pay double the permit fee for the work. 15 except that this provision does not apply to emergency work 16 when it is proved to the satisfaction of the department-of 17 administration board or its authorized representative that 18 19 the work was urgently necessary and that it was not 20 practical to obtain a permit before the commencement of the work. In all such cases, a permit shall be obtained as soon 21 22 as it is practical to do so, and if there is unreasonable delay in applying for the permit, a double fee shall be 23 24 charged."

25 Section 6. Section 50~60-510, MCA, is amended to read:

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1 "50-60-510. Inspection by depertment board to insure 2 compliance. All plumbing and drainage systems may be 3 inspected by the department-of-administration board or its 4 authorized representative to insure compliance with the 5 requirements of the state plumbing code."

Section 7. Section 50-60-511, MCA; is amended to read:
"50-60-511. Duty of permittee regarding inspection and
compliance. (1) It is the duty of the person doing work
authorized by the permit to notify the department--of
edministration board, orally or in writing, that the work is
ready for inspection. The notification shall be given not
less than 24 hours before the work is to be inspected.

(2) It is the duty of the person doing the work
 authorized by the permit to <u>ensure insure</u> that the work
 performed before notification and after notification pending
 inspection complies with the state plumbing code."

17 Section 8. Section 50-60-512, MCA, is amended to read: 18 \*50-60-512. Department Board authorized to order work 19 stopped for noncompliance. Whenever any work is being done 20 contrary to the provisions of the state plumbing code, the department---of---administration board or its authorized 21 22 representative may, after a hearing conducted under the provisions of the Montana Administrative Procedure Act, 23 24 order work stopped by notice in writing served on any person Z5 engaged in the work."

1 Section 9. Section 50-60-513, MCA, is amended to read: 2 "50-60-513. Suspension or revocation of permit. The 3 department--of--administration board may suspend or revoke a permit whenever it is issued in error or on the basis of 4 5 incorrect information supplied or work performed thereunder is in violation of any of the provisions of this part or 6 Title 37. chapter 69." 7 Section 10. Section 50-60-514, MCA, is amended to 8 9 read: #50-60-514, District court -- jurisdiction 10 restraining orders. The district court of any county has 11 12 jurisdiction in equity, on application of the department-of administration board of plumbers or the department of health 13 14 and environmental sciences, to restrain from connection any 15 new plumbing installations on finding, after hearing, that 16 the plumbing is inferior to the standards of the state

17 plumbing code+#

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# STATE OF MONTANA

REQUEST NO. 044-83

## FISCAL NOTE

Form BD-15

In compliance with a written request received <u>January 6</u>, <u>19</u><u>83</u>, there is hereby submitted a Fiscal Note for <u>House Bill 38</u> pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MCA).

Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

#### DESCRIPTION OF PROPOSED LEGISLATION:

House Bill 38 authorizes the Board of Plumbers to inspect plumbing installations.

#### ASSUMPTIONS:

- 1) The Building Codes Division income from plumbing permits in FY 80 was \$52,622, in FY 81 was \$66,159, in FY 82 was \$62,592, and in FY 83 the 50% time elapsed income is very consistent with the previous three years.
- 2) Assuming that the economy will improve over the next several years, the income could increase to \$70,000 in FY 84 and \$75,000 in FY 85. This then would represent the loss of revenue to the division.
- 3) Since the current plumbing inspector is doing mechanical inspections, the position must be maintained in order to provide timely mechanical inspections to avoid delaying construction.
- (4) With no changes in staffing, operating expenses will stay the same.

#### FISCAL IMPACT:

	<u>FY 84</u>	<u>FY 85</u>	<u>Total Biennium</u>
Fees Collected Current	966,500	924,326	\$ 1,890,826
Fees Collected Proposed Law	896,500	849,326	1,745,826
Decreased in Collected Fees	<u>\$ 70,000</u>	\$ 75,000	\$ 145,000

### COMMENT:

Because the Building Codes Division currently utilizes the plumbing inspector in a dual function, plumbing inspection and mechanical inspection, passage of the bill will create a transfer of revenues collected for plumbing inspections (\$145,000) to the Department of Commerce's Board of Plumbers, but no corresponding decrease in costs for the Building Codes Division.

As a result, the state will have the additional cost of performing mechanical inspections.

BUDGET DIRECTOR Office of Budget and Program Planning Date: 1 - 11 - 8 3

FISCAL NOTE2:CC/1