HOUSE BILL NO. 36

INTRODUCED BY STOBIE

BY REQUEST OF THE ADMINISTRATIVE CODE COMMITTEE

IN THE HOUSE

January 3, 1983	Introduced and referred to Committee on Local Government.
January 11, 1983	Committee recommend bill do pass. Report adopted.
January 12, 1983	Bill printed and placed on members' desks.
January 13, 1983	Second reading, do pass.
January 14, 1983	Considered correctly engrossed.
January 15, 1983	Third reading, passed. Transmitted to Senate.
IN THE SE	nate
January 17, 1983	Introduced and referred to Committee on State Administration.
March 2, 1983	Committee recommend bill be concurred in. Report adopted.
March 4, 1983	Second reading, concurred in as amended.
March 7, 1983	Third reading, concurred in. Ayes, 47; Noes, 0.

IN THE HOUSE

March 7, 1983

Returned to House with

amendments.

March 9, 1983

Second reading, amendments

concurred in.

March 10, 1983

Third reading, amendments concurred in.

Sent to enrolling.

Reported correctly enrolled.

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5	A BILL FOR AN ACT ENTITLED: "AN ACT TO REDUCE THE NUMBER OF
6	COPIES OF THE ADMINISTRATIVE RULES OF MONTANA TO BE PROVIDED
7	TO COUNTIES; GIVING THE GOVERNING BODY OF THE COUNTY
8	DISCRETION ON DISTRIBUTION; AND REDUCING THE NUMBER OF
9	COPIES PROVIDED TO THE LEGISLATIVE COUNCIL; AMENDING SECTION
10	2-4-313+ HCA+**
11	
12	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
13	Section 1. Section 2-4-313, MCA, is amended to read:
14	<pre>"2-4-313. Distribution, costs, and maintenance. (1)</pre>
15	The secretary of state shall distribute copies of ARM and
16	supplements or revisions thereto, with costs paid as
17	provided in 2-4-312(2), to the following:
18	(a) attorney general, one copy:
19	(b)elerk-of-each-court-of-record-of-thisstateyone
20	eopyt
21	tet[h] clerk of United States district court for the
22	district of Montana, one copy;
23	tdttl clerk of United States court of appeals for the
24	ninth circuit, one copy;
25	tetid) county commissioners or governing body of each

1	county elerk of this state, for use of county officials and
2	the public, one-copy at least one but not gore than two
3	CODISE, which may be maintained in a public library in the
4	county seat or in the county offices as the county
5	commissioners or governing body of the county may determine;
6	ffilel state law library, one copy;
7	<pre>fgf(f) state historical society; one copy;</pre>
В	th)(g) each unit of the Montana university system, one
9	copy;
10	fit(b) law library of the university of Montana, one
11	сору;
12	tj)([] legislative council, three two copies;
13	<pre>tkt(i) library of congress, one copy;</pre>
14	fff(k) state library, one copy.
15	(2) The secretary of state, clerkofeachcourtof
16	recordin-the-state,-clerk-of each county in the state, and
17	the librarians for the state law library and the university
18	of Montana law library shall maintain a complete, current
10	set of ADM, including euphloments of rouleless thereto Cumb

(3) The secretary of state shall make copies of and subscriptions to ARM and supplements or revisions thereto and the register available to any person at prices fixed in

persons shall also maintain the register issues published

during the preceding 2 years. The secretary of state shall

also maintain a permanent set of the registers.

accordance with subsection (4).

- (4) The secretary of state, in consultation with the administrative code committee, shall determine the cost of supplying copies of ARM and supplements or revisions thereto and the register. The cost shall be the approximate cost of publication, including indexing, printing or duplicating, and mailing, less fees charged agencies pursuant to subsection (6) and money appropriated for 2-4-312(2) and 2-4-313(1). However, a uniform price per page or group of pages may be established without regard to differences in cost of printing different parts of ARM and supplements or revisions thereto and the register.
- (5) The secretary of state shall deposit all fees he collects in an account within the revolving fund created for paying the expenses of publication of ARM and the register.
- (6) The secretary of state may charge agencies a filing fee for all material to be published in ARM or the register. He shall flx, in consultation with the administrative code committee, the fee to cover a portion of the costs of publication and mailing."

STATE OF MONTANA

REQUEST NO	038-83	
RETUIENT NUI		

FISCAL NOTE

Form BD-15

In compliance with a written request received January 6, 1983, there is hereby submitted a	Fiscal Note	
for House Bill 36 pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MC	:A).	
Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members		
of the Legislature upon request.		

DESCRIPTION OF PROPOSED LEGISLATION:

House Bill 36 reduces the number of copies of the Administrative Rules of Montana (ARM) and Montana Administrative Register (MAR) provided to the counties from two to "at least one but not more than two" and gives the county governing body discretion on their disposition.

ASSUMPTIONS:

1) Approximately half the counties will opt to receive two copies of the ARM and MAR.

FISCAL IMPACT:

FISCAL INFACT:	<u>FY 84</u>	<u>FY 85</u>
Anticipated Expenditures Under Current Law: Printing and Postage	69,572	74,355
Anticipated Expenditures Under Proposal	69,064	73,787
Decrease in Expenditures	\$ (508)	<u>\$ (568)</u>

FISCAL NOTE2:V/1

BUDGET DIRECTOR

Office of Budget and Program Planning

Date:

STATE OF MONTANA

FISCAL NOTE

REQUEST	NΩ	505-83
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	·	Form BD-15
In compliance with a written request received for House Bill 36, Amended pursuant to Title Background information used in developing this Fiscal Note of the Legislature upon request.	5, Chapter 4, Part 2 of the Mon	tana Code Annotated (MCA).
DESCRIPTION OF PROPOSED LEGISLATION:		
House Bill 36, amended, provides the conot more than two" copies of the Admini Administrative Register (MAR) and gives their disposition.	strative Rules of Monta	ina (ARM) and Montana
ASSUMPTIONS:		
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FISCAL IMPACT:	<u>FY 84</u>	FY 85
Expenditures:		
Under Current Law: Printing and Postage	69,572	74,355
Under Proposed Law	70,080	74,923
Increase to General Fund	\$ 508	\$ 568
FISCAL NOTE2:V/2		
	-	

BUDGET DIRECTOR Office of Budget and Program Planning Date: _____

Approved by Comm. on Local Government

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8	DISCRETION ON DISTRIBUTION; AND REDUCING THE NUMBER OF
9	COPIES PROVIDED TO THE LEGISLATIVE COUNCIL; AMENDING SECTION
10	2-4-313, MCA.*
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     record--in-the-statey-clerk-of each county in the state; and
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     the librarians for the state law library and the university
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      of Montana law library shall maintain a complete, current
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     set of ARM, including supplements or revisions thereto. Such
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     persons shall also maintain the register issues published
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- (5) The secretary of state shall deposit all fees he collects in an account within the revolving fund created for paying the expenses of publication of ARM and the register.
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SENATE COMMITTEE OF THE WHOLE AMENDMENT

That House Bill No. 36 be amended as follows:

- 1. Page 1, line 19.
 Insert: "(b) clerk of each court of record of this state, one
 copy;"
- 2. Page 2, line 16.
 Following: "ef"
 Insert: "clerk of each court of record in the state,"

48th Legislature HB 0036/02 HB 0036/02

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24	the district of Montana, one copy;
25	fdfct(D) clerk of United States court of appeals for

the minth circuit, one copy; 2 tettd/(E) county commissioners or governing body of each county elerk of this state, for use of county officials 3 and the public, one-copy at least one but not more than two 5 copies, which may be maintained in a public library in the county seat or in the county offices as the county commissioners or governing body of the county may determine; 7 fffici(E) state law library, one copy: 9 tolifild) state historical society, one copy; tnltal(H) each unit of the Montana university system, 10 11 one copy; 12 tittll law library of the university of Montana, 13 one copy: 14 fittill legislative council, three two copies; 15 tkjiiiKl library of congress, one copy; 16 {+}fkt(L) state library, one copy. 17 (2) The secretary of state, clerk--of--each--court--of record -- in-the-state--clerk-of CLERK DE EACH COURT OF RECORD 18 IN THE STATE, each county in the state, and the librarians 19 for the state law library and the university of Montana law 20

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