

SENATE BILL NO. 138

INTRODUCED BY DOVER, H. ANDERSON, HAFPERMAN, THOMAS

BY REQUEST OF THE ENVIRONMENTAL QUALITY COUNCIL

IN THE SENATE

January 15, 1981	Introduced and referred to Committee on Natural Resources. Fiscal note requested.
January 21, 1981	Fiscal note returned.
February 16, 1981	Committee recommend bill do pass as amended. Report adopted.
February 17, 1981	Bill printed and placed on members' desks.
February 19, 1981	Second reading, do pass.
February 20, 1981	Correctly engrossed.
February 21, 1981	Third reading, passed. Ayes, 48; Noes, 0. Transmitted to House.

IN THE HOUSE

February 23, 1981	Introduced and referred to Committee on Natural Resources.
March 28, 1981	Committee recommend bill be concurrred in. Report adopted.
March 30, 1981	Second reading, concurrred in. On motion rules suspended and bill placed on third reading this day. On motion rules suspended and bill allowed to be transmitted on 71st day. Motion adopted.
March 31, 1981	Third reading, concurrred in. Ayes, 87; Noes, 9.

IN THE SENATE

April 1, 1981

Returned from House. Con-
curred in. Sent to enrolling.

Reported correctly enrolled.

1 *Senate* BILL NO. *138*
 2 INTRODUCED BY *Don Mike Anderson Hoffmann*
 3 BY REQUEST OF THE ENVIRONMENTAL QUALITY COUNCIL *Ilonus*
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5 A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING FOR
 6 INDUSTRIAL DEVELOPMENT PROJECT FINANCING OF SMALL-SCALE
 7 HYDROELECTRIC FACILITIES; AMENDING SECTION 90-5-101, MCA."
 8

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

10 Section 1. Section 90-5-101, MCA, is amended to read:
 11 "90-5-101. Definition of terms. As used in this part,
 12 unless the context otherwise requires, the following
 13 definitions apply:

14 (1) "Agricultural enterprises" include but are not
 15 limited to producing, warehousing, storing, fattening,
 16 treating, handling, distributing, or selling farm products
 17 or livestock.

18 (2) "Governing body" means the board or body in which
 19 the general legislative powers of the municipality or county
 20 are vested.

21 (3) "Mortgage" means a mortgage or deed of trust or
 22 other security device.

23 (4) "Municipality" means any incorporated city or town
 24 in the state.

25 (5) "Project" means any land; any building or other

1 improvement; and any other real or personal properties
 2 deemed necessary in connection therewith, whether or not now
 3 in existence, which shall be suitable for use for
 4 commercial, manufacturing, agricultural, or industrial
 5 enterprises; recreation or tourist facilities; local,
 6 state, and federal governmental facilities; multifamily
 7 housing, hospitals, long-term care facilities, or medical
 8 facilities; small-scale hydroelectric production facilities
 9 with a capacity of 80 megawatts or less; and any combination
 10 of these projects."

-End-

STATE OF MONTANA

REQUEST NO. 110-81

FISCAL NOTE

Form BD-15

In compliance with a written request received January 16, 19 81, there is hereby submitted a Fiscal Note for Senate Bill 138 pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MCA).

Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

Description of Proposed Legislation

To provide for industrial development project financing of small scale hydroelectric facilities.

Fiscal Impact

None.



BUDGET DIRECTOR

Office of Budget and Program Planning

Date: 1-21-81

Approved by Committee
on Natural Resources

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SECOND READING

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