

House Joint Resolution 43

In The House

February 18, 1981	Introduced and referred to Committee on Education.
February 23, 1981	Committee recommend bill do pass. Bill printed and placed on members' desks.
February 25, 1981	Second reading do not pass.

HOUSE JOINT RESOLUTION NO. 43

INTRODUCED BY *James Bran* *Kitselman* *McBride* *Julius*

Daily *Harvey* *Keith* *Palomaki* *Kenneth* *VINCENT*
Mark

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE SIX UNITS OF THE MONTANA UNIVERSITY SYSTEM TO DIRECT RESEARCH EFFORTS AND COURSES OF STUDY TOWARD FINDING SOLUTIONS BY APPLIED TECHNOLOGY TO THE PROBLEMS OF CITIES AND TOWNS IN MONTANA.

WHEREAS, the Legislature recognizes that the six units of the Montana University System represent invaluable and concentrated resources of faculty, technical knowledge, and skills; and

WHEREAS, in addition to its primary effort of education, the University System conducts many significant and important programs of research; and

WHEREAS, the cities and towns of Montana are a vital component of the Montana quality of life and desirable state life style; and

WHEREAS, the cities and towns of Montana are faced with a wide range of problems, that threaten the vigor, vitality, and in some cases the very existence of our cities and towns; and

WHEREAS, the cities and towns of Montana, through their

representative organization, the Montana League of Cities and Towns, in conjunction with similar organizations in our sister states of North Dakota, South Dakota, and Wyoming, have identified priority problems that affect their operations and for which solutions could be found in applied technology; and coordination of efforts to find technological solutions to these problems is effected through the Upper Plains State Innovation Group (UPSIG); and

WHEREAS, the University System of Montana has the capability to contribute solutions to the identified problems of the cities and towns of Montana.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That it is the desire of the Legislature that the six units of the Montana University System direct a portion of their research efforts toward solutions to the problems of cities and towns, as identified and prioritized by UPSIG, as a part of the University System program now being funded by the Legislature.

BE IT FURTHER RESOLVED, that the units of the University System publicize and call attention to the need for solutions to these problems in educational activities and in the formation of courses of study.

BE IT FURTHER RESOLVED, that the Legislature requests

LC 1461/01

1 the strong support of the Commissioner and Board of Regents
2 of Higher Education in this endeavor.

3 BE IT FURTHER RESOLVED, that the Commissioner submit a
4 biennial report to each new Legislature, not later than the
5 30th legislative day of each session, describing
6 specifically the ways that each of the six units of the
7 University System has addressed and provided solutions for
8 the problems of the cities and towns of Montana as
9 identified by UPSIG. The Commissioner's report shall be
10 accompanied by copies of appropriate and representative
11 studies, reports, or other efforts that have been
12 accomplished by the units of the University System in an
13 attempt find solutions to the problems of cities and towns
14 in Montana.

-End-

Approved by Committee
on Education

HOUSE JOINT RESOLUTION NO. 43

INTRODUCED BY *Donna Brown Kitsetman McBride Luliani*

Daily Haruaga Mark
A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF

REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE SIX
UNITS OF THE MONTANA UNIVERSITY SYSTEM TO DIRECT RESEARCH
EFFORTS AND COURSES OF STUDY TOWARD FINDING SOLUTIONS BY
APPLIED TECHNOLOGY TO THE PROBLEMS OF CITIES AND TOWNS IN
MONTANA.

WHEREAS, the Legislature recognizes that the six units
of the Montana University System represent invaluable and
concentrated resources of faculty, technical knowledge, and
skills; and

WHEREAS, in addition to its primary effort of
education, the University System conducts many significant
and important programs of research; and

WHEREAS, the cities and towns of Montana are a vital
component of the Montana quality of life and desirable state
life style; and

WHEREAS, the cities and towns of Montana are faced with
a wide range of problems, that threaten the vigor, vitality,
and in some cases the very existence of our cities and
towns; and

WHEREAS, the cities and towns of Montana, through their

representative organization, the Montana League of Cities
and Towns, in conjunction with similar organizations in our
sister states of North Dakota, South Dakota, and Wyoming,
have identified priority problems that affect their
operations and for which solutions could be found in applied
technology; and coordination of efforts to find
technological solutions to these problems is effected
through the Upper Plains State Innovation Group (UPSIG); and

WHEREAS, the University System of Montana has the
capability to contribute solutions to the identified
problems of the cities and towns of Montana.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
OF REPRESENTATIVES OF THE STATE OF MONTANA:

That it is the desire of the Legislature that the six
units of the Montana University System direct a portion of
their research efforts toward solutions to the problems of
cities and towns, as identified and prioritized by UPSIG, as
a part of the University System program now being funded by
the Legislature.

BE IT FURTHER RESOLVED, that the units of the
University System publicize and call attention to the need
for solutions to these problems in educational activities
and in the formation of courses of study.

BE IT FURTHER RESOLVED, that the Legislature requests

LC 1461/01

1 the strong support of the Commissioner and Board of Regents
2 of Higher Education in this endeavor.

3 BE IT FURTHER RESOLVED, that the Commissioner submit a
4 biennial report to each new Legislature, not later than the
5 30th legislative day of each session, describing
6 specifically the ways that each of the six units of the
7 University System has addressed and provided solutions for
8 the problems of the cities and towns of Montana as
9 identified by UPSIG. The Commissioner's report shall be
10 accompanied by copies of appropriate and representative
11 studies, reports, or other efforts that have been
12 accomplished by the units of the University System in an
13 attempt find solutions to the problems of cities and towns
14 in Montana.

-End-