

House Joint Resolution 35

In The House

February 14, 1981	Introduced and referred to Committee on Human Services.
February 19, 1981	Committee recommend bill do pass.
February 20, 1982	Bill printed and placed on members' desks.
February 21, 1981	Second reading do pass.
February 23, 1981	Considered correctly engrossed.
February 24, 1981	Third reading not passed.

1 HOUSE JOINT RESOLUTION NO. 35

2 INTRODUCED BY Doy

3

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF

5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE GOVERNOR

6 TO APPOINT HISPANICS TO BOARDS, COMMISSIONS, AND ADVISORY OR

7 POLICYMAKING BODIES.

8

9 WHEREAS, the State of Montana recognizes the need and

10 importance of providing equal opportunity to all citizens of

11 Montana to participate in the decisions that affect their

12 lives; and

13 WHEREAS, Hispanics constitute a growing minority

14 population in the State of Montana; and

15 WHEREAS, Hispanics have had little, if any,

16 representation on various boards, commissions, and

17 policymaking bodies whose decisions have a great impact upon

18 the lives of Hispanics in Montana; and

19 WHEREAS, Hispanics will not be able to achieve equality

20 until this lack of representation is corrected.

21

22 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE

23 OF REPRESENTATIVES OF THE STATE OF MONTANA:

24 That the Governor is strongly urged to appoint

25 Hispanics to boards, commissions, and advisory or

1 policymaking bodies. Such boards, commissions, and bodies

2 include but are not limited to those relating to the

3 following areas: education, employment, social services,

4 agriculture, arts, business, crime control, housing, human

5 rights, economic development, history, institutions,

6 justice, labor, legal services, mental health, the merit

7 system, petroleum regulation, trade, professional and

8 occupational licensing, higher education, veterans' affairs,

9 and youth justice.

10 BE IT FURTHER RESOLVED, that the Secretary of State

11 shall send a copy of this resolution to the Governor of

12 Montana.

-End-

Approved by Comm. On Human Services

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-2- SECOND READING

HJR 35

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