

House Joint Resolution 35

In The House

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| February 14, 1981 | Introduced and referred to Committee on Human Services. |
| February 19, 1981 | Committee recommend bill do pass. |
| February 20, 1982 | Bill printed and placed on members' desks. |
| February 21, 1981 | Second reading do pass. |
| February 23, 1981 | Considered correctly engrossed. |
| February 24, 1981 | Third reading not passed. |

1 HOUSE JOINT RESOLUTION NO. 35

2 INTRODUCED BY Doz

3
4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE GOVERNOR
6 TO APPOINT HISPANICS TO BOARDS, COMMISSIONS, AND ADVISORY OR
7 POLICYMAKING BODIES.

8
9 WHEREAS, the State of Montana recognizes the need and
10 importance of providing equal opportunity to all citizens of
11 Montana to participate in the decisions that affect their
12 lives; and

13 WHEREAS, Hispanics constitute a growing minority
14 population in the State of Montana; and

15 WHEREAS, Hispanics have had little, if any,
16 representation on various boards, commissions, and
17 policymaking bodies whose decisions have a great impact upon
18 the lives of Hispanics in Montana; and

19 WHEREAS, Hispanics will not be able to achieve equality
20 until this lack of representation is corrected.

21
22 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
23 OF REPRESENTATIVES OF THE STATE OF MONTANA:

24 That the Governor is strongly urged to appoint
25 Hispanics to boards, commissions, and advisory or

1 policymaking bodies. Such boards, commissions, and bodies
2 include but are not limited to those relating to the
3 following areas: education, employment, social services,
4 agriculture, arts, business, crime control, housing, human
5 rights, economic development, history, institutions,
6 justice, labor, legal services, mental health, the merit
7 system, petroleum regulation, trade, professional and
8 occupational licensing, higher education, veterans' affairs,
9 and youth justice.

10 BE IT FURTHER RESOLVED, that the Secretary of State
11 shall send a copy of this resolution to the Governor of
12 Montana.

-End-

-2- INTRODUCED BILL
 HJR 35

Approved by Comm. On Human Services

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2 INTRODUCTION BY Doy -----

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-2- THIRD READING
HJR 35