

HOUSE JOINT RESOLUTION NO. 30  
INTRODUCED BY C. SMITH, GRAHAM

## IN THE HOUSE

February 11, 1981	Introduced and referred to Committee on Education.
February 21, 1981	Committee recommend bill do pass as amended. Report adopted.
February 23, 1981	Bill printed and placed on members' desks.
	Second reading, do pass.
February 24, 1981	Correctly engrossed.
February 25, 1981	Third reading, passed. Ayes, 92; Noes, 1. Transmitted to Senate.

IN THE SENATE

March 3, 1981	Introduced and referred to Committee on Education and Cultural Resources.
March 7, 1981	Committee recommend bill be concurred in. Report adopted.
March 10, 1981	Second reading, concurred in.
March 12, 1981	Third reading, concurred in. Ayes, 47; Noes, 2.

## IN THE HOUSE

1                   HOUSE    JOINT RESOLUTION NO. 30

2   INTRODUCED BY Smith Jackson

3

4   A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
5   REPRESENTATIVES OF THE STATE OF MONTANA HONORING THE  
6   DISTINGUISHED MONTANA POET, DON MANKER, BY DECLARING HIM THE  
7   POET LAUREATE OF MONTANA.

8

9       WHEREAS, it is fitting and proper that the State of  
10   Montana should honor its people who have achieved eminence  
11   in the arts; and

12       WHEREAS, Don Manker, of Broadus, is a widely published  
13   Montana poet of renown; and

14       WHEREAS, winning the National Book Award for his book,  
15   *The Thin Doll*, in 1974 attests to the national recognition  
16   of this Montana poet; and

17       WHEREAS, Don Manker's national recognition has not  
18   affected his commitment to the ideals and the way of life of  
19   his home state; and

20       WHEREAS, as a part of this commitment Don Manker has  
21   taught and encouraged aspiring Montana poets as no other  
22   person has.

23

24   NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
25   OF REPRESENTATIVES OF THE STATE OF MONTANA:

1               That Don Manker be designated poet laureate of Montana  
2   to provide the appropriate distinction due this eminent  
3   Montana poet.

4               BE IT FURTHER RESOLVED, that the Secretary of State  
5   send an official copy of this resolution to Mr. Don Manker,  
6   the Montana Institute of the Arts, and the Montana Arts  
7   Council.

-End-

INTRODUCED BILL  
-2-

HJR 30

Approved by Committee  
on Education

1                   HOUSE JOINT RESOLUTION NO. 30  
2                   INTRODUCED BY C. SMITH, GRAHAM

3  
4    A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
5    REPRESENTATIVES OF THE STATE OF MONTANA HONORING--THE  
6    DISTINGUISHED-MONTANA-POET--BON-MANKERY--BY-DECARING-HIM-THE  
7    REQUESTING THE MONTANA ARTS COUNCIL TO PROVIDE THE 48TH  
8    LEGISLATURE WITH A PROCESS FOR ESTABLISHING THE POSITION OF  
9    POET LAUREATE OF MONTANA.

10  
11       WHEREAS, it is fitting and proper--that--the--State--of  
12    Montana--should--honor--its--people--who--have--achieved--eminence  
13    in--the--arts--and

14       WHEREAS, Bon-Mankery--of-Broadway--is-a-widely--published  
15    Montana-poet--of--renown--and

16       WHEREAS,--winning--the--National--Book--Award--for--his--book,  
17    *The Thin Rain* in 1974--attests--to--the--national--recognition  
18    of--this--Montana--poet--and

19       WHEREAS,--Bon--Mankery's--national--recognition--has--not  
20    affected--his--commitment--to--the--ideals--and--the--way--of--life--of  
21    his--home--state--and

22       WHEREAS, as a part of this commitment--Bon--Mankery--has  
23    taught--and--encouraged--aspiring--Montana--poets--as--no--other  
24    person--has--

1       NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
2    OF REPRESENTATIVES OF THE STATE OF MONTANA:  
3       That--Bon-Mankery--be--designated--poet--laureate--of--Montana  
4    to--provide--the--appropriate--distinction--due--this--eminent  
5    Montana--poet.  
6       BE IT FURTHER RESOLVED,--that--the--Secretary--of--State  
7    send--an--official--copy--of--this--resolution--to--Mr--Bon--Mankery,  
8    the--Montana--Institute--of--the--Arts,--and--the--Montana--Arts  
9    Council.

10       WHEREAS, it is fitting and proper to honor outstanding  
11    Montana artists; and

12       WHEREAS, many states have found it fit to identify a  
13    state poet laureate; and

14       WHEREAS, the Montana Arts Council consists of  
15    individuals from throughout the state having a background or  
16    interest in the arts which could be effectively used to  
17    suggest the duties of and criteria for choosing a Montana  
18    poet laureate.

19  
20       NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
21    OF REPRESENTATIVES OF THE STATE OF MONTANA:

22       (1) That the Montana Arts Council is requested to  
23    recommend to the 48th Legislature:

24       (a) the duties and responsibilities of a poet laureate  
25    of the State of Montana; and

7 (2) That the Secretary of State send a copy of this  
8 resolution to the chairman of the Montana Arts Council.

-End-

HOUSE JOINT RESOLUTION NO. 30  
INTRODUCED BY C. SMITH, GRAHAM

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
5 REPRESENTATIVES OF THE STATE OF MONTANA HONORING--THE  
6 DISTINGUISHED MONTANA POET, DON MANKERT, BY DECLARING HIM THE  
7 REQUESTING THE MONTANA ARTS COUNCIL TO PROVIDE THE 48TH  
8 LEGISLATURE WITH A PROCESS FOR ESTABLISHING THE POSITION OF  
9 POET LAUREATE OF MONTANA.

11 WHEREAS, it is fitting and proper that the State of  
12 Montana should honor its people who have achieved eminence  
13 in the state and

14 WHEREAS, Don Henkens of Broadcast is a widely published  
15 Hostess, most of whom are and

16 WHEREAS,--winning-the-National-Book-Award-for-his-book,  
17 the-Thin-Poly, in 1974 attests to the--national--recognition  
18 of this Montana poet and

19 WHEREAS,--Bon--Hanker's--national--recognition--has-not  
20 affected-his-commitment-to-the-ideals-and-the-way-of-life-of  
21 his-home-state-and

22 WHEREAS-as-a-part-of-this-commitment--Bon--Manker--has  
23 taught--and--encouraged--aspiring--Montana-poets-as-no-other  
24 person-has

1 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
2 OF REPRESENTATIVES OF THE STATE OF MONTANA,  
3 That--Bon-Manker be designated poet-laureate of Montana  
4 to provide the appropriate distinction due this eminent  
5 Montana poet.  
6 BE IT FURTHER RESOLVED, that the Secretary of State  
7 send an official copy of this resolution to Mr. Bon-Manker,  
8 the Montana Institute of the Arts and the Montana Arts  
9 Council.

10 WHEREAS, it is fitting and proper to honor outstanding  
11 Montana artists; and

12 WHEREAS, many states have found it fit to identify a  
13 state poet laureate; and

14 WHEREAS, the Montana Arts Council consists of  
15 individuals from throughout the state having a background or  
16 interest in the arts which could be effectively used to  
17 suggest the duties of and criteria for choosing a Montana  
18 poet laureate.

20 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
21 OF REPRESENTATIVES OF THE STATE OF MONTANA:

22 (1) That the Montana Arts Council is requested to  
23 recommend to the 48th Legislature:

1        (b) a process for designating a poet laureate of the  
2 State of Montana that would provide criteria for identifying  
3 persons who have the qualifications to be considered for  
4 this great honor and that will assure that Montana's poet  
5 laureate will bring honor and respect to the State of  
6 Montana.

7        (2) That the Secretary of State send a copy of this  
8 resolution to the chairman of the Montana Arts Council.

-End-

HOUSE JOINT RESOLUTION NO. 30  
INTRODUCED BY C. SMITH, GRAHAM

A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
REPRESENTATIVES OF THE STATE OF MONTANA HONORING--THE  
DISTINGUISHED MONTANA POET--DON MANNER--BY DECLARING HIM THE  
REQUESTING THE MONTANA ARTS COUNCIL TO PROVIDE THE 48TH  
LEGISLATURE WITH A PROCESS FOR ESTABLISHING THE POSITION OF  
POET LAUREATE OF MONTANA.

WHEREAS, it is fitting and proper that the State of Montana should honor its people who have achieved eminence in the state and

WHEREAS, Don-Monkey-of-Broadus, is a widely published  
Montana poet-of-concept-and

WHEREAS--winning-the-National-Book-Award-for-his-book,  
the-Thin-Doty, in 1974 attests to the--national--recognition  
of this--Montana--poet; and

WHEREAS,--Son--Honker's--national--recognition--has--not  
affected--his--commitment--to--the--ideals--and--the--way--of--life--of  
his--home--state--and

WHEREAS-as-a-part-of-this-commitment--Don--Manker--has taught--and--encouraged--aspiring--Montana-poets-as-no-other person-has--

1 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
2 OF REPRESENTATIVES OF THE STATE OF MONTANA:

3       That Bon Monker be designated poet laureate of Montana  
4 to provide the appropriate distinction due this eminent  
5 Montana poet.

6       BE IT FURTHER RESOLVED that the Secretary of State  
7 send an official copy of this resolution to Mrs. Bon Monker,  
8 the Montana Institute of the Arts, and the Montana Arts  
9 Council.

10       WHEREAS, it is fitting and proper to honor outstanding  
11 Montana artists; and

12       WHEREAS, many states have found it fit to identify a  
13 state poet laureate; and

14       WHEREAS, the Montana Arts Council consists of  
15 individuals from throughout the state having a background or  
16 interest in the arts which could be effectively used to  
17 suggest the duties of and criteria for choosing a Montana  
18 poet laureate.

19

20 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
21 OF REPRESENTATIVES OF THE STATE OF MONTANA:

22       (1) That the Montana Arts Council is requested to  
23 recommend to the 48th Legislature:

24           (a) the duties and responsibilities of a poet laureate  
25 of the State of Montana; and

1        (b) a process for designating a poet laureate of the  
2 State of Montana that would provide criteria for identifying  
3 persons who have the qualifications to be considered for  
4 this great honor and that will assure that Montana's poet  
5 laureate will bring honor and respect to the State of  
6 Montana.

7        (2) That the Secretary of State send a copy of this  
8 resolution to the chairman of the Montana Arts Council.

-End-