

HOUSE JOINT RESOLUTION NO. 23

INTRODUCED BY DONALDSON, HAGER

IN THE HOUSE

February 5, 1981	Introduced and referred to Committee on State Administration.
February 14, 1981	Committee recommend bill do pass as amended. Report adopted.
February 16, 1981	Bill printed and placed on members' desks.
February 18, 1981	Motion pass consideration until 45th legislative day.
February 25, 1981	Motion pass consideration until 46th legislative day.
March 2, 1981	Second reading, do pass.
March 3, 1981	Correctly engrossed.
March 4, 1981	Third reading, passed. Ayes, 94; Noes, 3. Transmitted to Senate.

IN THE SENATE

March 5, 1981	Introduced and referred to Committee on State Administration.
March 26, 1981	Committee recommend bill be concurred in as amended. Report adopted.
March 30, 1981	Motion pass consideration.
March 31, 1981	Second reading, concurred in.

March 31, 1981

On motion rules suspended.
Bill placed on calendar for
third reading this day and
allowed to be transmitted
on 71st legislative day.
Motion adopted.

Third reading, concurred in
as amended. Ayes, 41; Noes, 8.

IN THE HOUSE

April 1, 1981

Returned from Senate with
amendments.

April 9, 1981

Second reading, amendments
concurred in.

On motion rules suspended
and bill placed on third
reading this day.

Third reading, amendments
concurred in. Ayes, 90;
Noes, 1. Sent to enrolling.

Reported correctly enrolled.

1 HOUSE JOINT RESOLUTION NO. 23

2 INTRODUCTION BY Arnaldson Hager

3
4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN
6 INTERIM STUDY OF STATE-OPERATED LABORATORY FACILITIES TO
7 DETERMINE THE FEASIBILITY OF CONSOLIDATING CERTAIN
8 STATE-OPERATED LABORATORY FACILITIES AND COORDINATING
9 FUNCTIONS WITH THE VARIOUS PRIVATE, FEDERAL, AND LOCAL
10 LABORATORY FACILITIES IN MONTANA.

11
12 WHEREAS, the Legislature finds that there are at least
13 10 major state-operated laboratory facilities located
14 throughout the state; and

15 WHEREAS, many private, federal, or local laboratory
16 facilities are also located throughout the state; and

17 WHEREAS, many functions are duplicated at two or more
18 of these laboratory facilities; and

19 WHEREAS, it may be possible to consolidate laboratories
20 and coordinate functions of the various facilities to reduce
21 the overall cost of operation while still providing the same
22 level of service.

23
24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
25 OF REPRESENTATIVES OF THE STATE OF MONTANA:

1 (1) That an appropriate interim committee be assigned
2 to study the feasibility of consolidating state-operated
3 laboratory facilities and coordinating functions with
4 private, federal, or local laboratories in Montana.

5 (2) That the committee be composed as follows:

6 (a) two Senators and two Representatives to be
7 selected by the Legislative Council;

8 (b) three executive branch members to be selected by
9 the Governor;

10 (c) one medical doctor and one veterinarian engaged in
11 private practice to be selected by the Governor.

12 (3) That nonlegislative members of the committee be
13 paid and be reimbursed for costs and expenses the same as
14 provided for legislative members, subject to appropriation
15 to the Legislative Council of funds sufficient for such
16 purpose.

17 (4) That the committee include in its study the
18 following:

19 (a) identification of existing laboratory facilities
20 and capabilities;

21 (b) determination of the funding structure of
22 state-operated laboratory facilities in Montana and in other
23 states;

24 (c) consideration of the administrative structure of
25 laboratory facilities in other states;

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1 (d) consideration of the feasibility of consolidating
2 various state-operated laboratory facilities and functions;

3 (e) consideration of the possibility of coordinating
4 services rendered by state, federal, local, and private
5 laboratory facilities.

6 (5) That the committee submit to the 48th Legislature
7 a report of its findings, together with any proposed
8 legislation it considers necessary to implement such
9 findings.

-End-

Approved by Committee
on State Administration

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7 selected by the Legislative Council;
8 (b) three executive branch members, ONE OF WHOM MUST
9 BE A LABORATORY ADMINISTRATOR, to be selected by the
10 Governor;
11 (c) one medical doctor and one veterinarian engaged in
12 private practice to be selected by the Governor; AND
13 (D) ONE PRIVATE CONSULTANT WITH BROAD LABORATORY
14 EXPERIENCE TO BE SELECTED BY THE GOVERNOR.
15 (3) That nonlegislative members of the committee
16 APPOINTED UNDER SUBSECTIONS (2)(C) AND (2)(D) be paid and be
17 reimbursed for costs and expenses the same as provided for
18 legislative members, subject to appropriation to the
19 Legislative Council of funds sufficient for such purpose.
20 (4) That the committee include in its study the
21 following:
22 (a) identification of existing laboratory facilities,
23 and capabilities, AND NEEDS;
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25 state-operated laboratory facilities in Montana and in other

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1 states;

2 (c) consideration of the administrative structure of
3 laboratory facilities in other states;

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 22 level of service.

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 24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 25 OF REPRESENTATIVES OF THE STATE OF MONTANA:

1 ~~(1) That--an-appropriate-interim-committee-be-assigned~~
 2 THAT THE GOVERNOR FORM AN APPROPRIATELY CONSTITUTED
 3 COMMITTEE to study the feasibility of consolidating
 4 state-operated laboratory facilities and coordinating
 5 functions with private, federal, or local laboratories in
 6 Montana.

7 ~~(2)--That-the-committee-be-composed-as-follows:~~
 8 ~~(a)--two--Senators--and--two--Representatives---to---be~~
 9 ~~selected-by-the-Legislative-Council;~~

10 ~~(b)--three--executive--branch-members--ONE-OF-WHOM-MUST~~
 11 ~~BE--A--LABORATORY--ADMINISTRATOR to--be--selected--by--the~~
 12 ~~Governor;~~

13 ~~(c)--one-medical-doctor-and-one-veterinarian-engaged-in~~
 14 ~~private-practice-to-be-selected-by-the-Governor--AND~~

15 ~~(d)--ONE---PRIVATE---CONSULTANT---WITH---BROAD---LABORATORY~~
 16 ~~EXPERIENCE--TO--BE--SELECTED--BY--THE--GOVERNOR;~~

17 ~~(3)--That--nonlegislative--members--of--the---committee~~
 18 ~~APPOINTED-UNDER-SUBSECTIONS-(2)-(E)-AND-(2)-(D) be-paid-and-be~~
 19 ~~reimbursed--for--costs-and-expenses-the-same-as-provided-for~~
 20 ~~legislative--members---subject--to--appropriation---to---the~~
 21 ~~Legislative-Council-of-funds-sufficient-for-such-purposes;~~

22 ~~(4)(2) That the committee include in its study the~~
 23 following:

24 ~~(a) identification of existing laboratory facilities,~~
 25 ~~and capabilities, AND NEEDS;~~

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1 (b) determination of the funding structure of
2 state-operated laboratory facilities in Montana and in other
3 states;

4 (c) consideration of the administrative structure of
5 laboratory facilities in other states;

6 (d) consideration of the feasibility of consolidating
7 various state-operated laboratory facilities and functions;

8 (e) consideration of the possibility of coordinating
9 services rendered by state, federal, local, and private
10 laboratory facilities.

11 ~~(5)~~(3) That the committee submit to the 48th
12 Legislature a report of its findings, together with any
13 proposed legislation it considers necessary to implement
14 such findings.

-End-

March 26, 1981

SENATE STANDING COMMITTEE REPORT
(State Administration)

That House Joint Resolution No. 23 be amended as follows:

1. Page 2, line 1.

Strike: all of line 1

Insert: "That the governor form an appropriately constituted committee"

2. Page 2, line 5 through line 19.

Following: line 4.

Strike: line 5 through line 19 in its entirety. Renumber subsequent sections.