

HOUSE BILL NO. 330

INTRODUCED BY KANDUCH, D. BROWN, CONROY,  
PAVLOVICH, JACOBSEN, DAILY, KROPP

IN THE HOUSE

January 19, 1981	Introduced and referred to Committee on State Administration.
February 4, 1981	Committee recommend bill do pass as amended. Report adopted.
February 5, 1981	Bill printed and placed on members' desks.
February 6, 1981	Second reading, do pass.
February 7, 1981	Correctly engrossed.
February 9, 1981	Third reading, passed. Transmitted to Senate.

IN THE SENATE

February 10, 1981	Introduced and referred to Committee on State Administration.
March 26, 1981	Committee recommend bill be concurred in as amended. Report adopted.
March 28, 1981	Second reading, concurred in.
March 30, 1981	Motion pass consideration.
March 31, 1981	On motion rules suspended. Bill allowed to be transmitted on 71st legislative day. Motion adopted.
	Third reading, concurred in as amended. Ayes, 50; Noes, 0.

IN THE HOUSE

April 1, 1981

Returned from Senate with amendments.

April 8, 1981

Second reading, amendments concurred in.

April 9, 1981

Third reading, amendments concurred in. Ayes, 85; Noes, 10. Sent to enrolling.

Reported correctly enrolled.

HOUSE BILL NO. 330

INTRODUCED BY

*Kanduch Dan Brown Conroy Laht*  
*Jordan Daily Kropp*

A BILL FOR AN ACT ENTITLED: "AN ACT TO REVISE THE MEMBERSHIP OF THE BOARD OF HEALTH AND ENVIRONMENTAL SCIENCES; AMENDING SECTION 2-15-2104, MCA."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 2-15-2104, MCA, is amended to read:

"2-15-2104. Board of health and environmental sciences -- membership -- quasi-judicial. (1) There is a board of health and environmental sciences.

(2) The board consists of seven members appointed by the governor as follows:

(a) ~~at least~~ two members having professional qualifications in a human health service licensed by a board within a department of professional and occupational licenses;

(b) ~~at least~~ one member being a doctor of veterinary medicine licensed in this state who is engaged in food animal medicine; and

~~(c) the other members not holding such qualifications shall have demonstrated intelligent and active interest in the field of public health~~ one member being a representative of agriculture;

~~(d) one member being a representative of the manufacturing industry;~~

~~(e) one member being a representative of the energy industry; and~~

~~(f) one member having a license to practice law in the state.~~

(3) The board is designated as a quasi-judicial board for purposes of 2-15-124."

-End-

-2- INTRODUCED BILL

HB 330

Approved by Committee  
on State Administration

1 HOUSE BILL NO. 330  
 2 INTRODUCED BY KANDUCH, D. BROWN, CONROY,  
 3 PAVLOVICH, JACOBSON, DAILY, KROPP  
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 6 MEMBERSHIP OF THE BOARD OF HEALTH AND ENVIRONMENTAL  
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 12 -- membership -- quasi-judicial. (1) There is a board of  
 13 health and environmental sciences.  
 14 (2) The board consists of seven members appointed by  
 15 the governor as follows:  
 16 (a) ~~at least~~ two members having professional  
 17 qualifications in a human health service licensed by a board  
 18 within a department of professional and occupational  
 19 licenses;  
 20 (b) ~~at least~~ one member being a doctor of veterinary  
 21 medicine licensed in this state who is engaged in food  
 22 animal medicine; and AND  
 23 ~~(c) the other members not holding such qualifications~~  
 24 ~~shall have demonstrated intelligent and active interest in~~  
 25 ~~the field of public health; one member being a~~

1 ~~representative of agriculture~~ FOUR MEMBERS NOT HOLDING SUCH  
 2 QUALIFICATIONS SHALL HAVE DEMONSTRATED ACTIVE INTEREST IN  
 3 THE FIELD OF PUBLIC HEALTH AND THE ECONOMIC WELFARE OF THE  
 4 STATE.  
 5 ~~(d) one member being a representative of the~~  
 6 ~~manufacturing industry~~  
 7 ~~(e) one member being a representative of the energy~~  
 8 ~~industry; and~~  
 9 ~~(f) one member having a license to practice law in the~~  
 10 ~~state~~  
 11 (3) The board is designated as a quasi-judicial board  
 12 for purposes of 2-15-124."

-End-

SECOND READING

1 HOUSE BILL NO. 330  
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 3 PAVLOVICH, JACOBSON, DAILY, KROPP  
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1 ~~representative of agriculture; FOUR MEMBERS NOT HOLDING SUCH~~  
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 4 ~~STATE.~~

5 ~~(d) one member being a representative of the~~  
 6 ~~manufacturing industry;~~

7 ~~(e) one member being a representative of the energy~~  
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9 ~~(f) one member having a license to practice law in the~~  
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(a) at least two members having professional qualifications in a human health service licensed by a board within a department of professional and occupational licenses;

(b) at least one member being a doctor of veterinary medicine licensed in this state who is engaged in food animal medicine; and AND

(c) the other members not holding such qualifications shall have demonstrated intelligent and active interest in the field of public health one member being a

~~representative of agriculture; FOUR MEMBERS NOT HOLDING SUCH WHO DO NOT HAVE THE QUALIFICATIONS SHAL DESCRIBED IN SUBSECTION (2)(A) OR (2)(B) AND WHO HAVE DEMONSTRATED AN ACTIVE INTEREST IN THE FIELD OF PUBLIC HEALTH AND THE ECONOMIC WELFARE OF THE STATE.~~

~~(d) one member being a representative of the manufacturing industry;~~

~~(e) one member being a representative of the energy industry; and~~

~~(f) one member having a license to practice law in the state;~~

(3) The board is designated as a quasi-judicial board for purposes of 2-15-124."

-End-

March 26, 1981

SENATE STANDING COMMITTEE REPORT  
(State Administration)

That House Bill No. 330 be amended as follows:

1. Page 2, line 1.

Following: "MEMBERS"

Strike: "NOT HOLDING SUCH"

Insert: "who do not have the"

2. Page 2, line 2.

Following: "QUALIFICATIONS"

Strike: "SHALL"

Insert: "described in subsection (2)(a) or (2)(b) and who"

Following: "DEMONSTRATED"

Insert: "an"