# HOUSE BILL NO. 330

# INTRODUCED BY KANDUCH, D. BROWN, CONROY, PAVLOVICH, JACOBSEN, DAILY, KROPP

## IN THE HOUSE

January 19	, 1981	Introduced and referred to Committee on State Administration.
February 4	, 1981	Committee recommend bill do pass as amended. Report adopted.
February 5	, 1981	Bill printed and placed on members' desks.
Pebruary 6	, 1981	Second reading, do pass.
February 7	, 1981	Correctly engrossed.
February 9	, 1981	Third reading, passed. Transmitted to Senate.

## IN THE SENATE

February 10, 1981	Introduced and referred to Committee on State Administration.	
March 26, 1981	Committee recommend bill be concurred in as amended. Report adopted.	
March 28, 1981	Second reading, concurred in.	
March 30, 1981	Motion pass consideration.	
March 31, 1981	On motion rules suspended. Bill allowed to be transmitted on 71st legislative day. Motion adopted.	

Third reading, concurred in as amended. Ayes, 50; Noes, 0.

### IN THE HOUSE

April 1, 1981

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April 8, 1981

April 9, 1981

Returned from Senate with amendments.

Second reading, amendments concurred in.

Third reading, amendments concurred in. Ayes, 85; Noes, 10. Sent to enrolling.

Reported correctly enrolled.

1 A BILL FOR AN ACT ENTITLED: "AN ACT TO REVISE THE 4 MEMBERSHIP OF THE BOARD OF HEALTH AND ENVIRONMENTAL 5 SCIENCES; AMENDING SECTION 2-15-2104, MCA." 6 7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 8 Section 1. Section 2-15-2104, MCA, is amended to read: 9 "2-15-2104. Board of health and environmental sciences 10 11 -- membership -- guasi-judicial. (1) There is a board of health and environmental sciences. 12 13 (2) The board consists of seven members appointed by the governor as follows: 14 (a) at--least two members having professional 15 16 qualifications in a human health service licensed by a board within a department of professional and occupational 17 licenses: 18 19 (p) et-least one member being a doctor of veterinary 20 medicine licensed in this state who is engaged in food 21 animal medicine: and 22 (c) the-other-members-not-holding-such--quelifications 23 shall--have--demonstrated-intelligent-and-active-interest-in 24 the--field--of---public---healths one\_\_member\_\_being\_\_a 25 representative\_of\_agriculture:

- 1 (d)\_one\_\_member\_\_being\_\_a\_representative\_of\_the
- 2 manufacturing\_industry:
- 3 <u>(e) one member being a representative of the energy</u>
- 4 industry:\_and
- 5 (f) one member having a license to practice law in the
- 6 state.

8

- 7 (3) The board is designated as a quasi-judicial board
  - for purposes of 2-15-124."

-End-

# -2- INTRODUCED BILL HB 330

#### 47th Legislature

HB 0330/02

#### Approved by Committee on State Administration

1	HOUSE BILL NO. 330	
2	INTRODUCED BY KANDUCH, D. BROWN, CONROY,	
3	PAVLOVICH, JACOBSON, DAILY, KROPP	
4		
5	A BILL FOR AN ACT ENTITLED: "AN ACT TO REVISE THE	
6	MEMBERSHIP OF THE BOARD OF HEALTH AND ENVIRONMENTAL	
7	SCIENCES; AMENDING SECTION 2-15-2104, MCA."	
8		
9	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MUNITANA:	
10	Section 1. Section 2-15-2104, MCA, is amended to read:	1
11	#2-15-2104. Board of health and environmental sciences	ì
12	membership quasi-judicial. (1) There is a board of	1
13	health and environmental sciences.	
14	(2) The board consists of seven members appointed by	
15	the governor as follows:	
16	(a) atleast two members having professional	
17	qualifications in a human health service licensed by a board	
18	within a department of professional and occupational	
19	licenses;	
20	(b) at-least one member being a doctor of veterinary	
21	medicine licensed in this state who is engaged in food	
22	animal medicine; and <u>AND</u>	
23	(c) the other members - not - holding-such qualifications	
24	shallhavedemonstrated-intelligent-and-active-interest-in	
25	thefieldofpublichealth* <u>onememberbeinga</u>	

1	representative-of-agriculturet FOUR_MEMBERS_NOT_HOLDING_SUCH
2	QUALIFICATIONS_SHALL_HAVE_DEMONSTRATED_ACTIVE_INTEREST_IN
3	THE FIELD OF PUBLIC HEALTH AND THE ECONDMIC WELFARE OF THE
4	<u>STATE.</u>
5	<u>idi::onemember::being:::arrepresentative:of:the</u>
6	<u>menufacturing_industry;</u>
7	<u>tel:-one-member-being-s-representativeoftheenergy</u>
8	tudastritouq
9	<u> ffl::one-member-hoving-a-license-to-practice-law-in-the</u>
10	states
11	(3) The board is designated as a quasi-judicial board
12	for purposes of 2-15-124."
	-End+

SECOND READING

-2-

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47th Legislature

HB 0330/U2

HOUSE BILL NO. 330 1 INTRODUCED BY KANDUCH+ D. BROWN, CONROY. 2 PAVLOVICH, JACOBSON, DAILY, KROPP 3 4 A BILL FOR AN ACT ENTITLED: "AN ACT TO REVISE THE 5 MEMBERSHIP OF THE BOARD OF HEALTH AND ENVIRONMENTAL 6 7 SCIENCES; AMENDING SECTION 2-15-2104, MCA." 8 9 AF IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 10 Section 1. Section 2-15-2104, MCA, is amended to read: "2-15-2104. Board of health and environmental sciences 11 12 -- membership -- quasi-judicial. (1) There is a board of health and environmental sciences. 13 14 (2) The board consists of seven members appointed by 15 the governor as follows: 16 (a) at--least two members having professional 17 qualifications in a human health service licensed by a board 18 within a department of professional and occupational 19 licenses: 20 (o) st-least one member being a doctor of veterinary medicine licensed in this state who is engaged in food 21 22 animal medicine; and AND 23 (c) the other members - not - holding-such -- qualifications 24 shall--have--demonstrated-intelligent-and-active-interest-in the--field--of---public---health: <u>one---member---being---a</u> 25

1 representative-of-agriculture; FOUR MEMBERS NOT HOLDING SUCH 2 QUALIFICATIONS SHALL HAVE DEMONSTRATED ACTIVE INTEREST IN THE FIELD OF PUBLIC HEALTH AND THE ECONOMIC WELFARE OF THE 3 STATE. 4 5 idj -- one -- - member -- - being -- - a -- representative -- of -- the 6 manufacturing-industry; 7 fel--one-member-being-a-representative--of--the--energy 8 industry;-and 9 <u>ifi--one-member-having-a-license-to-practice-law-in-the</u> 10 stater 11 (3) The board is designated as a guasi-judicial board for purposes of 2-15-124." 12 -End-

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HB 330

THIRD READING

1	HOUSE BILL NO. 330
2	INTRODUCED BY KANDUCH, D. BROWN, CONROY,
3	PAVLOVICH, JACOBSEN, DAILY, KROPP
4	
5	A BILL FOR AN ACT ENTITLED: "AN ACT TO REVISE THE
6	MEMBERSHIP OF THE BOARD OF HEALTH AND ENVIRONMENTAL
7	SCIENCES; AMENDING SECTION 2-15-2104+ MCA+*
8	
9	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
10	Section 1. Section 2-15-2104, MCA, is amended to read:
11	"2-15-2104. Board of health and environmental sciences
12	membership quasi-judicial. (1) There is a board of
13	health and environmental sciences.
14	(2) The board consists of seven members appointed by
15	the governor as follows:
16	(a) <del>atleast</del> two members having professional
17	qualifications in a human health service licensed by a board
18	within a department of professional and occupational
19	licenses;
20	(b) <del>at-least</del> one member being a doctor of veterinary
21	medicine licensed in this state who is engaged in food
22	animal medicine; and <u>AND</u>
23	(c) the-other-members-not-holding-suchqualifications
Z4	shallhavedemonstrated-intelligent-and-active-interest-in
25	thefieldofpublichealth+ <u>onememberbeinga</u>

l	representative-of-agriculturet FOUR_MEMBERS NOT-HOLDING-SUEH
2	HO DO NOT HAVE THE QUALIFICATIONS SHALL DESCRIBED IN
3	SUBSECTION (2)(A) OR (2)(B) AND WHO HAVE DEMONSTRATED AN
4	ACTIVE INTEREST IN THE FIELD OF PUBLIC HEALTH AND THE
5	ECONOMIC WELFARE OF THE STATE.
6	<u>fdjonememberbeingerrepresentativeofthe</u>
7	<u>menufacturing_industry</u>
8	<u>ietonememberbeinga-representative_of-the-energy</u>
9	<u>industryt-and</u>
10	<u>fficonermemberchaving-alicenserto-practice-law-in-the</u>
11	<u>state</u>
12	(3) The board is designated as a quasi-judicial board
13	for purposes of 2-15-124."

#### -End-

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нв ззо REFERENCE BILL

March 26, 1981

SENATE STANDING COMMITTEE REPORT (State Administration)

That House Bill No. 330 be amended as follows:

1. Page 2, line 1.
Following: "MEMBERS"
Strike: "NOT HOLDING SUCH"
Insert: "who do not have the"

2. Page 2, line 2. Following: "<u>QUALIFICATIONS"</u> Strike: "<u>SHALL</u>" Insert: "described in subsection (2)(a) or (2)(b) and who" Following: "<u>DEMONSTRATED</u>" Insert: "an"