

HOUSE JOINT RESOLUTION NO. 22

INTRODUCED BY HIRSCH

IN THE HOUSE

January 31, 1979	Introduced and referred to Committee on Fish and Game.
February 15, 1979	Committee recommend bill do pass. Report adopted.
February 17, 1979	Second reading, do pass as amended.
February 19, 1979	Correctly engrossed.
February 20, 1979	Third reading, passed. Transmitted to second house.

IN THE SENATE

February 21, 1979	Introduced and referred to Committee on Fish and Game.
March 2, 1979	Committee recommend bill be concurrent in. Report adopted.
March 5, 1979	Second reading, concurred in.
March 7, 1979	Third reading, concurred in.

IN THE HOUSE

March 8, 1979	Returned from second house. Concurred in. Sent to enrolling.  Reported correctly enrolled.
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1                    House JOINT RESOLUTION NO. 22  
 2    INTRODUCED BY L. Hiscock

3  
 4    A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
 5    REPRESENTATIVES OF THE STATE OF MONTANA COMMENDING THE  
 6    GOVERNOR AND THE DEPARTMENT OF FISH AND GAME FOR  
 7    ESTABLISHMENT OF THE LANDOWNER RELATIONS/SPORTSMEN ACCESS  
 8    ADVISORY COUNCIL AND URGING CONTINUED SUPPORT.

9  
 10        WHEREAS, there have been and continue to be significant  
 11        problems arising from confrontations between landowners and  
 12        sportsmen in Montana caused by differing points of view  
 13        regarding access to land by sportsmen; and

14        WHEREAS, confrontations between landowners and  
 15        sportsmen are aggravated by limited communication; and

16        WHEREAS, a joint forum for the open discussion and  
 17        solution of such problems is necessary and timely; and

18        WHEREAS, a Landowner Relations/Sportsmen Access  
 19        Advisory Council has been formed.

20  
 21        NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE  
 22        OF REPRESENTATIVES OF THE STATE OF MONTANA:

23                That the Montana Legislature does hereby congratulate  
 24                and commend Governor Thomas L. Judge and the Department of  
 25                Fish and Game upon the formation and establishment of the

1    Landowner Relations/Sportsmen Access Advisory Council.  
 2                BE IT FURTHER RESOLVED, that the Montana Legislature  
 3    urges and recommends full and continuing support of the  
 4    Landowner Relations/Sportsmen Access Advisory Council and  
 5    its individual members in all attempts at mediation and  
 6    resolution of any conflicts with full public participation.

-End-

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7 ~~BE IT FURTHER RESOLVED, THAT THE SECRETARY OF STATE IS~~  
8 ~~DIRECTED TO MAIL COPIES OF THIS RESOLUTION TO GOVERNOR~~  
9 ~~THOMAS L. JUDGE, ROBERT F. WAMBACH, THE MEMBERS OF THE FISH~~  
10 ~~AND GAME COMMISSION, AND THE MEMBERS OF THE LANDOWNER~~  
11 ~~RELATIONS/SPORTSMEN ACCESS ADVISORY COUNCIL.~~

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