# HOUSE BILL 700

# IN THE HOUSE

February 9, 1979	Introduced and referred to Committee on Agriculture, Livestock, and Irrigation.		
February 17, 1979	Committee recommend bill, do not pass.		
February 19, 1979	Report adopted. Objection.		
February 23, 1979	Second reading, as amended, do not pass.		

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ADCLAS. BILL NO. 700
INTRODUCED BY Johnson Manahan Dassinger Manue
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A BILL FOR AN ACT ENTITLED: "AN ACT TO AMEND SECTION
35-1-1101. MCA. TO REQUIRE CORPORATIONS ENGAGED IN
AGRICULTURAL PRODUCTION IN MONTANA TO DISCLOSE IN THEIR
ANNUAL REPORTS THE EXTENT OF SUCH PRODUCTION; AND PROVIDING

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FOR COMPILATION OF THE INFORMATION.\*

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 35-1-1101, MCA, is amended to read: \*35-1-1101. Annual report of domestic and foreign corporations. (1) Each domestic corporation and each foreign corporation authorized to transact business in this state shall file, within the time prescribed by this chapter, an annual report setting forth:

- (a) the name of the corporation and the state or country under the laws of which it is incorporated;
- (b) the address of the registered office of the corporation in this state and the name of its registered agent in this state at such address, including street and number, if any, and, in the case of a foreign corporation, the address, including street and number, if any, of its principal office in the state or country under the laws of which it is incorporated;

(c) a brief statement of the character of the business in which the corporation is actually engaged in this state;

- 3 (d) the names and respective addresses, including street and number, if any, of the directors and officers of the corporation:
  - (e) a statement of the aggregate number of shares which the corporation has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class;
  - (f) a statement of the aggregate number of issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:
  - (q) a statement, expressed in dollars, of the amount of stated capital of the corporation as defined in this chapter.
  - (2) In addition thereto, every foreign corporation shall include a statement, expressed in dollars, of the value of all the property owned by the corporation, wherever located, and the value of the property of the corporation located within this state and a statement, expressed in dollars, of the gross amount of business transacted by the corporation for the 12 months ended on December 31 preceding the date herein provided for the filing of such report and the gross amount thereof transacted by the corporation at or from places of business in this state. If on December 31

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preceding the time herein provided for the filing of such
report, the corporation had not been in existence for a
period of 12 wonths or, in the case of a foreign
corporation, had not been authorized to transact business in
this state for a period of 12 months, the statement with
respect to business transacted shall be furnished for the
period between the date of incorporation or the date of its
authorization to transact business in this state, as the
case may be and such December 31. If all the property of
the corporation is located in this state and all of its
business is transacted at or from places of business in this
state: then the information required by this subsection need
not be set forth in such report.

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- 14 (3) A corporation engaged in agricultural production
  15 in this state shalls in additions report:
- 16 (a) that it is engaged in agricultural production:
- 17 (b) the total amount of acreage used in the growing of
  18 crops or the keeping or feeding of poultry or livestock;
- 19 <u>(c) the acreage of such land in each county in which</u>
  20 land is located; and
- 21 (d) the names of shareholders owning 10% or more of 22 the stock in the corporation.
- 23 (3)(4) Such annual report shall be in a form
  24 prescribed by the secretary of state. The information
  25 therein contained shall be given as of the date of the

execution of the report, except as to the information required by subsection (1)(g) which shall be given as of the close of business on December 31 next preceding the date herein provided for the filing of such report. It shall be executed by the corporation by its president, a vice-president, secretary, an assistant secretary, or treasurer and verified by the officer executing the report, or if the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation and verified by such receiver or trustee.

NEW SECTION. Section 2. Secretary of state to compile information on agricultural production. The secretary of state shall, upon request of any legislator or state agency, retrieve and compile the information obtained under 35-1-1101(3) relating to agricultural production in this state by corporations.

Section 3. Codification. Section 2 is intended to be codified as an integral part of Title 35. Chapter 1. part 13. and the provisions contained in Title 35. chapter 1. part 13. apply to section 2.

-End-

#### FISCAL NOTE

Form BD-15

In compliance with a written request received <u>February 13</u>, 19 <u>79</u>, there is hereby submitted a Fiscal Note for House Bill 700 pursuant to Chapter 53, Laws of Montana, 1965 Thirty-Ninth Legislative Assembly.

Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

#### DESCRIPTION OF PROPOSED LEGISLATION:

House Bill 700 is an act to generally revise the information required on Annual Reports for corporations involved in agricultural production.

### ASSUMPTION:

There will be 5,000 corporations affected.

FISCAL IM	PACT:
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I I O O I II I I I I I I I I I I I I I		FY 80	FY 81
Revenue - None			
Expenditures Personal Ser Operating Ex		\$ 700.00 6,550.00 \$7,250.00	\$ 100.00 4,500.00 \$4,600.00
Expenditures unde	r current law	-0-	-0-
Increased expendi	tures under proposed	i law \$7,250.00	\$4,600.00
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LOCAL IMPACT:

None

LONG RANGE IMPACT:

None

### **FUNDING INFORMATION:**

The additional cost must be funded from the State General Fund.

**BUDGET DIRECTOR** 

Office of Budget and Program Planning

Date: 4/14/79