

CHAPTER NO. 447.

HOUSE BILL NO. 698

INTRODUCED BY PORTER, DONALDSON, SALES, THIESSEN

IN THE HOUSE

February 9, 1979	Introduced and referred to Committee on Local Government.
February 20, 1979	Committee recommend bill do pass. Report adopted.
February 21, 1979	Second reading, do pass.
February 22, 1979	Considered correctly engrossed. Third reading, passed. Transmitted to second house.

IN THE SENATE

February 23, 1979	Introduced and referred to Committee on Local Government.
March 14, 1979	Committee recommend bill be concurring in. Report adopted.
March 15, 1979	Motion pass consideration.
March 16, 1979	Second reading, concurring in.
March 19, 1979	Third reading, concurring in.

IN THE HOUSE

March 20, 1979	Returned from second house. Concurring in. Sent to enrolling. Reported correctly enrolled.
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1 House BILL NO. 698
 2 INTRODUCED BY Porter Donaldson Sales Thiers

3
 4 A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING THAT IN
 5 CITIES OF THE FIRST, SECOND, AND THIRD CLASSES THE CITY
 6 TREASURER SHALL BE APPOINTED; PROVIDING THAT THE CITY
 7 ENGINEER SHALL BE OMITTED AS AN OFFICER THAT MAY BE
 8 APPOINTED BY THE CITY COUNCIL; AND AMENDING SECTIONS
 9 7-4-4101 AND 7-4-4102, MCA."

10
 11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
 12 Section 1. Section 7-4-4101, MCA, is amended to read:
 13 "7-4-4101. Officers of city of first class. (1) The
 14 officers of a city of the first class consist of:

- 15 (a) one mayor;
- 16 (b) two aldermen from each ward;
- 17 (c) one city judge;
- 18 ~~(d) one city treasurer who may be ex-officio tax~~
- 19 ~~collectors~~

20 (2) The officers listed in subsection (1) must be
 21 elected by the qualified electors of the city, as
 22 hereinafter provided.

23 (3) There may also be appointed by the mayor, with the
 24 advice and consent of the council:

- 25 (a) one city attorney;

- 1 (b) one city clerk;
- 2 ~~(c) one city treasurer or finance officer or one city~~
- 3 ~~clerk-treasurer;~~
- 4 ~~(e)(d)~~ one chief of police;
- 5 ~~(d)(e)~~ one assessor;
- 6 ~~(e)(f)~~ one street commissioner;
- 7 ~~(f)(g)~~ one city jailer;
- 8 ~~(g)(h)~~ one city surveyor; and
- 9 ~~(h) a chief engineer and one or more assistant~~
- 10 ~~engineers, whenever a paid fire department is established in~~
- 11 ~~such city, and~~

12 (i) any other officers necessary to carry out the
 13 provisions of this title.

14 (4) The city council may by ordinance prescribe the
 15 duties of all city officers and fix their compensation
 16 ~~subject to the limitations contained in this title."~~

17 Section 2. Section 7-4-4102, MCA, is amended to read:
 18 "7-4-4102. Officers of city of second or third class.

19 (1) The officers of a city of the second or third class
 20 consist of:

- 21 (a) one mayor;
- 22 (b) two aldermen from each ward;
- 23 (c) one city judge;
- 24 ~~(d) one city treasurer who may be ex-officio tax~~
- 25 ~~collectors~~

1 (2) The officers listed in subsection (1) must be
2 elected by the qualified electors of the city as hereinafter
3 provided.

4 (3) There may also be appointed by the mayor, with the
5 advice and consent of the council:

6 (a) one city attorney;

7 (b) one city clerk, who is ex officio city assessor;

8 (c) ~~one city treasurer or one city clerk-treasurer;~~

9 ~~(d)~~ one chief of police; and

10 ~~(e)~~ any other officers necessary to carry out the
11 provisions of this title.

12 (4) The city council may prescribe the duties of all
13 city officers and fix their compensation ~~subject to the~~
14 ~~limitations contained in this title."~~

-End-

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 13 provisions of this title.

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 15 duties of all city officers and fix their compensation,
 16 ~~subject to the limitations contained in this title."~~

17 Section 2. Section 7-4-4102, MCA, is amended to read:

18 "7-4-4102. Officers of city of second or third class.

19 (1) The officers of a city of the second or third class
 20 consist of:

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- 22 (b) two aldermen from each ward;
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 19 (1) The officers of a city of the second or third class
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13 city officers and fix their compensation--~~subject-to-the~~
14 ~~provisions-contained-in-this-title."~~

-End-