

CHAPTER NO. 520.

HOUSE BILL NO. 112

INTRODUCED BY ELLIS, BRAND, MENAHAN, MEYER, LUND
BY REQUEST OF THE INTERIM COMMITTEE ON HUMAN SERVICES

IN THE HOUSE

January 11, 1979	Introduced and referred to Committee on Human Services.
January 31, 1979	Committee recommend bill do pass as amended. Report adopted.
February 1, 1979	Printed and placed on members' desks.
February 2, 1979	Second reading, do pass.
February 3, 1979	Considered correctly engrossed.
February 5, 1979	Third reading, passed. Transmitted to second house.

IN THE SENATE

February 6, 1979	Introduced and referred to Committee on Public Health, Welfare, and Safety.
March 20, 1979	Committee recommend bill be concurred in as amended. Report adopted.
March 22, 1979	Second reading, concurred in.
March 26, 1979	Third reading, concurred in as amended.

IN THE HOUSE

March 27, 1979	Returned from second house. Concurred in as amended.
----------------	---

March 28, 1979

Second reading, amendments
adopted.

March 29, 1979

Third reading, amendments
adopted. Sent to enrolling.

Reported correctly enrolled.

1 HOUSE BILL NO. 112
 2 INTRODUCED BY Lellis Brand Member Meyer
 3 BY REQUEST OF THE INTERIM COMMITTEE ON HUMAN SERVICES

4
 5 A BILL FOR AN ACT ENTITLED: "AN ACT TO IMPROVE THE DELIVERY
 6 OF HUMAN SERVICES THROUGH THE DEVELOPMENT AND IMPLEMENTATION
 7 OF A PLAN TO PROVIDE FOR ONE-STOP SERVICE, MULTIPURPOSE
 8 CASEWORKER AND TEAM MANAGEMENT, COLOCATION OF AGENCIES, AND
 9 INFORMATION AND REFERRAL SYSTEMS."

10
 11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

12 Section 1. Definitions. As used in [this act], the
 13 following definitions apply:

14 (1) "Client" means a person served by or utilizing the
 15 services of a human services agency.

16 (2) "Colocation of agencies" means the placement of
 17 staff by two or more autonomous human services agencies in a
 18 common facility.

19 (3) "Human services agencies" means the department of
 20 institutions, the department of social and rehabilitation
 21 services, and those portions of the department of community
 22 affairs, the department of health and environmental
 23 sciences, the department of labor and industry, and the
 24 office of the superintendent of public instruction which
 25 deal with human services.

1 (4) "Information and referral system" means a
 2 centralized information system that provides for the
 3 assessment of client problems, identification of required
 4 service, assessment of eligibility, referral of clients to
 5 appropriate agencies, and followup of the referrals.

6 (5) "Multipurpose caseworker and team management"
 7 means an arrangement in which one staff member, with the
 8 possible assistance of a number of staff members
 9 representing different services, helps a client to identify
 10 all appropriate services and confirms that the services are
 11 provided.

12 (6) "One-stop service" means a common intake system
 13 for two or more services provided to clients.

14 (7) "Oversight committee" means the permanent
 15 legislative human services oversight committee created by
 16 [House Bill No.].

17 Section 2. Plan development. (1) The governor shall
 18 develop a plan to provide for:

- 19 (a) one-stop service;
- 20 (b) multipurpose caseworkers and team management;
- 21 (c) colocation of agencies;
- 22 (d) information and referral systems.

23 (2) No later than November 30, 1979, the governor
 24 shall submit the plan, including proposed legislation
 25 whenever necessary, to the oversight committee. The

INTRODUCED BILL
 HE 112

1 oversight committee shall review and make recommendations to
2 the governor regarding the plan.

3 Section 3. Implementation. No later than April 30,
4 1980, the governor shall submit to the oversight committee a
5 final plan for implementing [this act].

6 Section 4. Committee to report results and make
7 recommendations. No later than September 15, 1980, the
8 oversight committee shall prepare a report to be submitted
9 to the subsequent legislature. The report shall state the
10 progress of the executive branch in carrying out the
11 provisions of [this act] and make recommendations for
12 legislation to aid in the implementation of the plan.

-End-

*Approved by Committee
on Human Services*

HOUSE BILL NO. 112

INTRODUCED BY ELLIS, BRAND, MENAHAN, MEYER, LUND
BY REQUEST OF THE INTERIM COMMITTEE ON HUMAN SERVICES

A BILL FOR AN ACT ENTITLED: "AN ACT TO IMPROVE THE DELIVERY OF HUMAN SERVICES THROUGH THE DEVELOPMENT AND IMPLEMENTATION OF A PLAN TO PROVIDE FOR ONE-STOP SERVICE, MULTIPURPOSE CASEWORKER AND TEAM MANAGEMENT, COLOCATION OF AGENCIES, AND INFORMATION AND REFERRAL SYSTEMS."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Definitions. As used in [this act], the following definitions apply:

- (1) "Client" means a person served by or utilizing the services of a human services agency.
- (2) "Colocation of agencies" means the placement of staff by two or more autonomous human services agencies in a common facility.
- (3) "Human services agencies" means the department of institutions, the department of social and rehabilitation services, and those portions of the department of community affairs, the department of health and environmental sciences, the department of labor and industry, and the office of the superintendent of public instruction which deal with human services.

(4) "Information and referral system" means a centralized information system that provides for the assessment of client problems, identification of required service, assessment of eligibility, referral of clients to appropriate agencies, and followup of the referrals.

(5) "Multipurpose caseworker and team management" means an arrangement in which one staff member, with the possible assistance of a number of staff members representing different services, helps a client to identify all appropriate services and confirms that the services are provided.

(6) "One-stop service" means a common intake system for two or more services provided to clients.

(7) "Oversight committee" means the permanent legislative human services oversight committee created by [House Bill No.].

Section 2. Plan development. (1) The governor shall develop a plan to provide for:

- (a) one-stop service;
- (b) multipurpose caseworkers and team management;
- (c) colocation of agencies;
- (d) information and referral systems.

(2) THE GOVERNOR SHALL DETERMINE THE SPECIFIC COST RELATIONSHIP BETWEEN THE PRESENT SYSTEM OF PROVIDING HUMAN SERVICES COMPARED TO THE SYSTEM PROPOSED BY [THIS ACT].

1 ~~2(1)~~ No later than November 30, 1979, the governor
2 shall submit the plan, including proposed legislation
3 whenever necessary, AND A REPORT to the oversight committee.
4 The oversight committee shall review and make
5 recommendations to the governor regarding the plan.

6 Section 3. Implementation. No later than April 30,
7 1980, the governor shall submit to the oversight committee a
8 final plan for implementing [this act].

9 Section 4. Committee to report results and make
10 recommendations. No later than September 15, 1980, the
11 oversight committee shall prepare a report to be submitted
12 to the subsequent legislature. The report shall state the
13 progress of the executive branch in carrying out the
14 provisions of [this act] and make recommendations for
15 legislation to aid in the implementation of the plan.

16 ~~SECTION 5. THERE IS A NEW MCA SECTION THAT READS:~~

17 Mandatory plan development. In the event that [House
18 Bill No. 117] does not pass, the governor shall develop the
19 plan provided for in [section 2(1) of this act]. The plan
20 and implementation legislation shall be presented to the
21 next legislature.

-End-

HOUSE BILL NO. 112

INTRODUCED BY ELLIS, BRAND, MENAHAN, MEYER, LUND
BY REQUEST OF THE INTERIM COMMITTEE ON HUMAN SERVICES

A BILL FOR AN ACT ENTITLED: "AN ACT TO IMPROVE THE DELIVERY
OF HUMAN SERVICES THROUGH THE DEVELOPMENT AND IMPLEMENTATION
OF A PLAN TO PROVIDE FOR ONE-STOP SERVICE, MULTIPURPOSE
CASEWORKER AND TEAM MANAGEMENT, COLOCATION OF AGENCIES, AND
INFORMATION AND REFERRAL SYSTEMS."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Definitions. As used in [this act], the
following definitions apply:

(1) "Client" means a person served by or utilizing the
services of a human services agency.

(2) "Colocation of agencies" means the placement of
staff by two or more autonomous human services agencies in a
common facility.

(3) "Human services agencies" means the department of
institutions, the department of social and rehabilitation
services, and those portions of the department of community
affairs, the department of health and environmental
sciences, the department of labor and industry, and the
office of the superintendent of public instruction which
deal with human services.

(4) "Information and referral system" means a
centralized information system that provides for the
assessment of client problems, identification of required
service, assessment of eligibility, referral of clients to
appropriate agencies, and followup of the referrals.

(5) "Multipurpose caseworker and team management"
means an arrangement in which one staff member, with the
possible assistance of a number of staff members
representing different services, helps a client to identify
all appropriate services and confirms that the services are
provided.

(6) "One-stop service" means a common intake system
for two or more services provided to clients.

(7) "Oversight committee" means the permanent
legislative human services oversight committee created by
[House Bill No.].

Section 2. Plan development. (1) The governor shall
develop a plan to provide for:

- (a) one-stop service;
- (b) multipurpose caseworkers and team management;
- (c) colocation of agencies;
- (d) information and referral systems.

(2) THE GOVERNOR SHALL DETERMINE THE SPECIFIC COST
RELATIONSHIP BETWEEN THE PRESENT SYSTEM OF PROVIDING HUMAN
SERVICES COMPARED TO THE SYSTEM PROPOSED BY [THIS ACT].

1 ~~{2}[2]~~ No later than November 30, 1979, the governor
2 shall submit the plan, including proposed legislation
3 whenever necessary, AND A REPORT to the oversight committee.
4 The oversight committee shall review and make
5 recommendations to the governor regarding the plan.

6 Section 3. Implementation. No later than April 30,
7 1980, the governor shall submit to the oversight committee a
8 final plan for implementing [this act].

9 Section 4. Committee to report results and make
10 recommendations. No later than September 15, 1980, the
11 oversight committee shall prepare a report to be submitted
12 to the subsequent legislature. The report shall state the
13 progress of the executive branch in carrying out the
14 provisions of [this act] and make recommendations for
15 legislation to aid in the implementation of the plan.

16 ~~SECTION 5. THERE IS A NEW MCA SECTION THAT READS:~~

17 Mandatory plan development. In the event that [House
18 Bill No. 117] does not pass, the governor shall develop the
19 plan provided for in [section 2(1) of this act]. The plan
20 and implementation legislation shall be presented to the
21 next legislature.

-End-

1 HOUSE BILL NO. 112

2 INTRODUCED BY ELLIS, BRAND, MENAHAN, MEYER, LUND

3 BY REQUEST OF THE INTERIM COMMITTEE ON HUMAN SERVICES

4
5 A BILL FOR AN ACT ENTITLED: "AN ACT TO IMPROVE THE DELIVERY
6 OF HUMAN SERVICES THROUGH THE DEVELOPMENT AND IMPLEMENTATION
7 OF A PLAN TO PROVIDE FOR ONE-STOP SERVICE, MULTIPURPOSE
8 CASEWORKER SOCIAL WORKER AND TEAM MANAGEMENT, COLOCATION OF
9 AGENCIES, AND INFORMATION AND REFERRAL SYSTEMS."

10
11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:12 Section 1. Definitions. As used in [this act], the
13 following definitions apply:14 (1) "Client" means a person served by or utilizing the
15 services of a human services agency.16 (2) "Colocation of agencies" means the placement of
17 staff by two or more autonomous human services agencies in a
18 common facility, WHERE APPROPRIATE.19 (3) "Human services agencies" means the department of
20 institutions, the department of social and rehabilitation
21 services, and those portions of the department of community
22 affairs, the department of health and environmental
23 sciences, the department of labor and industry, and the
24 office of the superintendent of public instruction which
25 deal with human services.

1 (4) "Information and referral system" means a
2 centralized information system that provides UTILIZES SINGLE
3 PURPOSE APPLICATION AND REFERRAL FORM TO PROVIDE for the
4 assessment of client problems, identification of required
5 service, assessment of eligibility, referral of clients to
6 appropriate agencies, and followup of the referrals.

7 (5) "Multipurpose caseworker SOCIAL WORKER and team
8 management" means an arrangement in which one staff member,
9 with the possible assistance of a number of staff members
10 representing different services, helps a client to identify
11 all appropriate services and confirms ADVOCATES FOR THE
12 CLIENT TO CONFIRM that the services are provided.

13 (6) "One-stop service" means a common intake system
14 for two or more services provided to clients.

15 (7) "Oversight committee" means the permanent
16 legislative human services oversight committee created by
17 [House Bill No. 112].

18 Section 2. Plan development. (1) The governor shall
19 APPOINT A COMMITTEE COMPOSED OF THE GOVERNOR'S HUMAN SERVICE
20 ADVISOR AND KNOWLEDGEABLE PROFESSIONALS PRACTICING IN THE
21 HUMAN SERVICES FIELD TO develop a plan to provide--for
22 DEMONSTRATE AND EVALUATE THE APPLICABILITY OF THE FOLLOWING
23 CONCEPTS IN CERTAIN MONTANA LOCALITIES:

24 (a) one-stop service;

25 (b) multipurpose caseworkers and team management;

1 (c) colocation of agencies, ~~WHERE APPROPRIATE;~~
 2 (d) information and referral systems.
 3 ~~(2) THE GOVERNOR GOVERNOR'S COMMITTEE SHALL DETERMINE~~
 4 ~~THE SPECIFIC COST RELATIONSHIP BETWEEN THE PRESENT SYSTEM OF~~
 5 ~~PROVIDING HUMAN SERVICES COMPARED TO THE SYSTEM PROPOSED~~
 6 ~~PLAN DEMONSTRATED BY [THIS ACT].~~
 7 ~~(2)(3) No later than November 30, 1979, the governor~~
 8 ~~GOVERNOR'S COMMITTEE shall submit the plan, including FOR~~
 9 ~~DEMONSTRATION AND EVALUATION. THIS PLAN MAY INCLUDE~~ proposed
 10 legislation whenever necessary, ~~AND A REPORT~~ to the
 11 oversight committee. The oversight committee shall review
 12 and make recommendations to the governor ~~GOVERNOR'S~~
 13 ~~COMMITTEE~~ regarding the plan.
 14 Section 3. Implementation. No later than April 30,
 15 1980, the governor ~~GOVERNOR'S COMMITTEE~~ shall ~~submit to the~~
 16 ~~oversight committee a final plan for implementing [this act]~~
 17 ~~IMPLEMENT THE PLAN FOR DEMONSTRATION AND EVALUATION.~~
 18 Section 4. Committee to report results and make
 19 recommendations. No later than ~~September 15~~ ~~OCTOBER 30,~~
 20 1980, the oversight ~~GOVERNOR'S~~ committee shall prepare a
 21 report to be submitted to the ~~subsequent legislature~~
 22 ~~OVERSIGHT COMMITTEE.~~ The report shall ~~state the progress of~~
 23 ~~the executive branch in carrying out the EVALUATE~~ provisions
 24 ~~of [this act]~~ and make recommendations for legislation to
 25 aid in the implementation of the ~~plan~~ A STATEWIDE PLAN FOR

1 ~~THE PREVIOUSLY IDENTIFIED OBJECTIVES OF THIS ACT.~~
 2 ~~SECTION 5. THERE IS A NEW MCA SECTION THAT READS:~~
 3 Mandatory plan development. In the event that [House
 4 Bill No. 117] does not pass, the governor ~~GOVERNOR'S~~
 5 ~~COMMITTEE~~ shall ~~develop~~ ~~IMPLEMENT~~ the plan ~~FOR DEMONSTRATION~~
 6 ~~AND EVALUATION~~ provided for in [section 2(1) of this act].
 7 ~~The plan and implementation legislation shall be presented~~
 8 ~~to the next legislature.~~

-End-

March 20, 1979

SENATE STANDING COMMITTEE REPORT
(Public Health, Welfare & Safety)

That House Bill No. 112, third reading bill, be amended as follows:

1. Title, line 8.
Following: line 7
Strike: "CASEWORKER"
Insert: "social worker"
2. Page 1, line 18.
Following: "facility"
Insert: ", where appropriate"
3. Page 2, line 2.
Following: "that"
Strike: "provides"
Insert: "utilizes single purpose application and referral form to provide"
4. Page 2, line 6.
Following: "Multipurpose"
Strike: "caseworker"
Insert: "social worker"
5. Page 2, line 10.
Following: "services"
Strike: "confirms"
Insert: "advocates for the client to confirm"
6. Page 2, line 16.
Following: "No."
Insert: "117"
7. Page 2, line 17.
Following: "shall"
Insert: "appoint a committee composed of the governor's human service advisor and knowledgeable professionals practicing in the human services field to"
8. Page 2, line 18.
Following: "to"
Strike: "provide for"
Insert: "demonstrate and evaluate the applicability of the following concepts in certain Montana localities"
9. Page 2, line 21.
Following: "agencies"
Insert: ", where appropriate"
10. Page 2, line 23.
Following: "THE"
Strike: "GOVERNOR"
Insert: "governor's committee"

11. Page 2, line 25.

Following: "THE"

Strike: "SYSTEM PROPOSED"

Insert: "plan demonstrated"

12. Page 3, line 1.

Following: "the"

Strike: "governor"

Insert: "governor's committee"

13. Page 3, line 2.

Following: "plan"

Strike: ", including"

Insert: "for demonstration and evaluation. This plan may include"

14. Page 3, line 5.

Following: "to the"

Strike: "governor"

Insert: "governor's committee"

15. Page 3, line 7.

Following: ", the"

Strike: "governor"

Insert: "governor's committee"

Following: "shall"

Strike: remainder of lines 7 and 8 in their entirety

Insert: "implement the plan for demonstration and evaluation."

16. Page 3, line 10.

Following: "than"

Strike: "September 15"

Insert: "October 30"

17. Page 3, line 11.

Following: line 10

Strike: "oversight"

Insert: "governor's"

18. Page 3, line 12.

Following: "to the"

Strike: "subsequent legislature"

Insert: "oversight committee"

Following: "shall"

Strike: remainder of lines 12 and 13 in their entirety

Insert: "evaluate"

19. Page 3, line 14.

Following: line 13

Strike: "provisions of [this act]"

20. Page 3, line 15:

Following: "of"

Strike: "the plan"

Insert: "a statewide plan for the previously identified objectives
of this act"

March 20, 1979

Page 3

House Bill No. 112

21. Page 3, line 18.

Following: ", the"

Strike: "governor"

Insert: "governor's committee"

Following: "shall"

Strike: "develop"

Insert: "implement"

22. Page 3, line 19.

Following: "plan"

Insert: "for demonstration and evaluation"

Following: "this act]."

Strike: remainder of lines 19 through 21 in their entirety