HOUSE BILL NO. 40

INTRODUCED BY METCALF

IN THE HOUSE

	IN THE HOO	9E
January 4, 1979		Introduced and referred to Committee on Public Health, Welfare, and Safety.
January 11, 1979		Committee recommend bill do pass as amended. Report adopted.
January 12, 1979		Printed and placed on members' desks.
		On motion rules suspended and bill placed on second reading this day.
		Second reading, do pass.
		On motion rules suspended and bill placed on third reading this day.
		Third reading, passed. Engrossed before trans- mittal. Transmitted to second house.
	IN THE SEN	ATE
7 15 1070		Tulundunad and mafarred to

January 15, 1979	Introduced and referred to Committee on Public Health, Welfare, and Safety.
January 25, 1979	Committee recommend bill be concurred in as amended. Report adopted.
January 27, 1979	Second reading, concurred in.
February 2, 1979	Third reading, concurred in as amended.

IN THE HOUSE

	IN TH	E HOUSE
February	3, 1979	Returned from second house. Concurred in as amended.
February	5, 1979	Second reading, amendments rejected.
		On motion Joint Conference Committee requested.
		Conference Committee appointed.
February	16, 1979	Joint Conference Committee reported.
February	17, 1979	Second reading, report adopted.
February	19, 1979	Third reading, report adopted.
February	20, 1979	Adopted by Senate. Sent to enrolling.
February	21, 1979	Reported correctly enrolled.
		Signed by President.
		Signed by Speaker.
February	22, 1979	Delivered to Governor.
February	27, 1979	Returned from Governor with recommended amendments.
February	28, 1979	On motion, Governor's amendments placed on second reading this day.
		Second reading, Governor's amendments adopted.
March 1,	1979	Third reading, Governor's amendments adopted.
		Transmitted to second house.

IN THE SENATE

March 2	2,	1979	Governor's recommendation for amendments submitted to the Senate.
March 5	5,	1979	Committee of the Whole recommend Senate adopt Governor's amendments.
March 7	7,	1979	On third reading Governor's amendments adopted.

IN THE HOUSE

March 8,	1979	Governor's	amendment	s ret	urned
		from second enrolling.	i house.	Sent	to

Reported correctly enrolled.

1	INTRODUCED BY	A HOUSE BI	ILL NO.	40
2	INTRODUCED BY	YETGOLF	<u></u>	

A BILL FOR AN ACT ENTITLED: "AN ACT TO PROVIDE FOR A SENIOR CITIZEN REPRESENTATIVE ON THE BOARD OF NURSING HOME ADMINISTRATORS; AMENDING SECTION 2-15-1611."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MUNTANA:

Section 1. Section 2-15-1611, MCA, is amended to read:
#2-15-1611. Board of nursing home administrators. (1)
There is a board of nursing home administrators.

- appointed by the governor. No more than two members shall be nursing home administrators. One member shall represent the public at large and must be 50 years of age or older at the time of appointment. The other three two members shall be representatives of professions or institutions concerned with the care of chronically ill and infirm aged patients. No-two-of-the-latter-shall and may not be from the same profession end-none-may or have a financial interest in a nursing home.
- (3) The director of the department of health and environmental sciences or his designee and the director of the department of social and rehabilitation services or his designee are ex officion nonvoting members of the board.

- 1 (4) The appointer representing the public at large
 2 shall be selected from a list of three nominees submitted
 3 for the appointment by the board of directors of the Montana
 4 senior citizens association. The remaining appointees shall
 5 be selected from a list of three nominees submitted for each
 6 appointee by the poard of directors of the Montana nursing
 7 home association, inc.
 - (5) Each appointed member shall serve for a term of 5 years. Any vacancy occurring in the position of an appointive member shall be filled by the governor for the unexpired term from-a-list-of-three-names-submitted-by-the board-of-directors-of-the-Montone-nursing-home-associationy increase manner provided for in subsection (4).
 - (6) Appointive members may be removed by the governor only for cause.
- 16 (7) The board is allocated to the department for administrative purposes only as prescribed in 2-15-121.**

-£nd-

Approved	by Committee
on Public	Health, Welfare
& Safety	,

1	HOUSE BILL NO. 40
2	INTRODUCED BY METCALF
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4	A BILL FOR AN ACT ENTITLED: "AN ACT TO PROVIDE FOR A SENIO
5	CITIZEN REPRESENTATIVE ON THE BOARD OF NURSING HOM
6	ADMINISTRATORS; AMENDING SECTION 2-15-1611.*
7	
ß	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
9	Section 1. Section 2-15-1611, MCA, is amended to read
10	<pre>#2-15-1611. Board of nursing home administrators. (1</pre>
11	There is a board of nursing home administrators.
12	(2) The board consists of five voting member
13	appointed by the governor. No more than two members shall be
14	nursing home administrators. One member shall represent the
15	public at large and must be 60 years of age or older at the
16	time_of_appointment. The other three two members shall be
17	representatives of professions or institutions concerned
18	with the care of chronically ill and infirm aged patients
14	Notwoofthetattershall and may not be from the same
20	profession and-none-may or have a financial interest in
21	nursing home.
22	(3) The director of the department of health and
23	environmental sciences or his designee and the director of
24	the department of social and rehabilitation services or his
25	designee are ex officio: nonvoting members of the board.

1	(4) The appointee representing the public at large
2	shall be selected from a list of three nominees submitted
3	for the appointment by the board-of-directors-of-the-Montan
4	annior-citizens-association GOVERNOR'S COMMISSION ON AGING
5	The <u>remaining</u> appointees shall be selected from a list o
6	three nominees submitted for each appointee by the board o
7	directors of the Montana nursing home association. inc.
ē	(5) Each appointed member shall serve for a term of !
9	years. Any vacancy occurring in the position of an
0	appointive member shall be filled by the governor for the
1	unexpired term from-a-list-of-three-names-submittedbythe
2	boardof-directors-of-the-Montana-nursing-home-association
3	inco in the same manner provided for in subsection (4).
4	(6) Appointive members may be removed by the governor
5	only for cause.
5	(7) The board is allocated to the department for
7	administrative purposes only as prescribed in 2-15-121."
	-End-

SECOND READING HB 40

46th Legislature HB 0040/03

1 HOUSE BILL NO. 40 INTRODUCED BY METCALF 2 3 A BILL FOR AN ACT ENTITLED: "AN ACT TO PROVIDE FOR A SENIOR CITIZEN REPRESENTATIVE ON THE BOARD OF ADMINISTRATORS: AMENDING SECTION 2-15-1611." 7 8 AF IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 9 Section 1. Section 2-15-1611, MCA, is amended to read: #2-15-1611. Board of nursing home administrators. (1) 10 11 There is a board of nursing home administrators. (2) The board consists of five voting members 12 appointed by the governor. No more than two members shall be 13 nursing home administrators. One member shall reorgant the 14 public at large and must be 60 years of age or older at the 15 time of appointment. The other three two members shall be 16 17 representatives of professions or institutions concerned with the care of chronically ill and infirm aged patients. 18 No--ewo--of--the--letter--shall and may not be from the same 19 20 profession and-none-may or have a financial interest in a 21 nursing home.

(3) The director of the department of health and

environmental sciences or his designee and the director of

the department of social and rehabilitation services or his

designee are ex officio, nonvoting members of the board.

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(4) The appointer representing the public at large shall be selected from a list of three nominees submitted for the appointment by the board of directors of the Montane against citizens association GOYERNOR'S COMMISSION ON AGING.

The remaining appointees shall be selected from a list of three nominees submitted for each appointee by the board of

directors of the Montana nursing home association, inc.

- (5) Each appointed member shall serve for a term of 5 years. Any vacancy occurring in the position of an appointive member shall be filled by the governor for the unexpired term from-a-tist-of-three-names-submitted-by-the board-of-directors-of-the-Montana-nursing-home-essociationy inch in the same manner provided for in subsection (5).
- (6) Appointive members may be removed by the governor only for cause.
- 16 (7) The board is allocated to the department for 17 administrative purposes only as prescribed in 2-15-121.**

-End-

-2-

HB 40

HB 0040/03

HOUSE BILL NO. 40
INTRODUCED BY METCALF

A BILL FOR AN ACT ENTITLED: "AN ACT TO PROVIDE FOR A SENIOR CITIZEN REPRESENTATIVE ON THE BOARD OF NURSING HOME ADMINISTRATORS; AMENDING SECTION 2-15-1611."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section Z-15-1611, MCA, is amended to read:

#2-15-1611. Board of nursing home administrators. (1)

There is a board of nursing home administrators.

- appointed by the governor. No more than two members shall be nursing home administrators. One member shall represent the public at large and must be 60 52 years of age or older at the time of appointment. The other three two members shall be representatives of professions or institutions concerned with the care of chronically ill and infirm aged patients. No-two-of-the-letter-shall and may not be from the same profession end-none-may or have a financial interest in a nursing home.
- (3) The director of the department of health and environmental sciences or his designee and the director of the department of social and rehabilitation services or his designee are ex officion nonvoting members of the board.

1	(4) The appointee representing the public at large
2	shall be selected from a list of three nominees submitted
3	for the appointment by the board-of-directors-of-the-Montons
4	senior-citizens-esseciation GOVERNOR'S COMMISSION ON AGING.
5	The <u>remaining</u> appointees shall be selected from a list of
6	three nominees submitted for each appointee by the board of
7	directors of the Montana nursing home association, inc.

- (5) Each appointed member shall serve for a term of 5 years. Any vacancy, occurring in the position of an appointive member shall be filled by the governor for the unexpired term from-a-list-of-three-names-submitted-by-the board-of-directors-of-the-Montana-nursing-home-associationy inev in the same manner provided for in subsection (4).
- (6) Appointive members may be removed by the governor only for cause.
- 16 (7) The board is allocated to the department for 17 administrative purposes only as prescribed in 2-15-121.**

-End-

	HOUSE BILL NO. 40
<u>.</u>	INTRODUCED BY METCALF

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ACHINISTRATORS; AMENDING SECTION 2-15-1611.*

A BILL FOR AN ACT ENTITLED: "AN ACT TO PROVIDE FOR A SENIOR CITIZEN REPRESENTATIVE ON THE BOARD OF NURSING HOME

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

- appointed by the governor. No more than two members shall be nursing home administrators. One member shall represent the public at large and must be 68.55 years of age or older at the time of appointment. The other three two members shall be representatives of professions or institutions concerned with the care of chronically ill and infirm a jed patients. Non-two-of-the-letter-shall and may not be from the same profession end-none-may or have a financial interest in a nursing home.
- (3) The director of the department of health and environmental sciences or his designee and the director of the department of social and rehabilitation services or his designee are ex officion nonvoting members of the board.

(4) The appointee representing the public at large
Shall be Selected from-o-list-of-three-nominees-submitted
for-the-appointment-by-the <u>board of-directors-of-the-Montons</u>
asciorstizens-association GOYERNORAS-COMMISSION-ON-AGING
BY THE GOVERNOR. The remaining appointees shall be selected
from a list of three nominees submitted for each appointed
by the board of directors of the Montana nursing home
association, inc.

(5) Each appointed member shall serve for a term of 5 years. Any vacancy occurring in the position of an appointive member shall be filled by the governor for the unexpired term from a list of three-names submitted by the board-of-directors of the Montana-nursing-home-associations in the same manner provided for in subsection (4).

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- 15 (6) Appointive members may be removed by the governor 16 only for cause.
- 17 (7) The board is allocated to the department for 18 administrative purposes only as prescribed in 2-15-121.**

-End-

SECOND PRINTING

-2- REFERENCE BILL HR 40

Governor's amendments included

SENATE STANDING COMMITTEE REPORT

That House Bill No. 40 be amended as follows:

l. Page 1, line 15.
Following: "be"
Strike: "60"
Insert: "55"