

1 SENATE Bill NO. 11
 2 INTRODUCED BY WARDEN
 3
 4 A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING FOR THE
 5 EDITING AND PUBLISHING OF THE PROCEEDINGS OF THE 1972
 6 CONSTITUTIONAL CONVENTION AND CREATING A THREE-MEMBER
 7 COMMITTEE TO SUPERVISE THE EDITING AND PUBLISHING; AND
 8 PROVIDING AN EFFECTIVE DATE."
 9
 10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
 11 Section 1. Creation of supervisory committee. (1) The
 12 legislative council shall appoint a three-member committee
 13 to supervise the staff of the legislative council in the
 14 editing and publishing of the proceedings of the 1972
 15 constitutional convention.
 16 (2) The committee shall consist of one senator, one
 17 representative, and one constitutional convention delegate.
 18 (3) The committee shall be appointed no later than the
 19 20th legislative day of the 45th legislature.
 20 (4) While engaged in committee business, members of
 21 the committee are entitled to:
 22 (a) a mileage allowance as provided in 59-801;
 23 (b) expenses as provided in 59-538 and 59-539; and
 24 (c) a salary equal to one-fourth the daily rate of a
 25 grade 8, step 1, classified state employee, for every 6

1 hours or fraction thereof spent away from home.
 2 Section 2. Committee duties. The committee will
 3 determine editorial guidelines and the format of publication
 4 and will prepare a style manual to be followed in the
 5 preparation for publication.
 6 Section 3. Vacancy on committee. (1) Whenever a
 7 vacancy occurs on the committee, the legislative council
 8 shall appoint a person to fill the vacancy so as to maintain
 9 the composition of the committee as specified in subsection
 10 (2) of section 1.
 11 (2) A vacancy exists whenever the senator member of
 12 the committee ceases to be a senator or the representative
 13 member ceases to be a representative or whenever a member is
 14 unable to perform the functions required by committee
 15 membership.
 16 Section 4. Distribution of copies. (1) The committee
 17 shall have printed and delivered to the executive director
 18 of the legislative council 1,000 hard-bound copies of the
 19 proceedings of the 1972 constitutional convention.
 20 (2) Of these 1,000 copies, 60 copies are to be
 21 distributed by the legislative council, free of charge, in
 22 the following manner:
 23 (a) law library -- 4 copies;
 24 (b) state library -- 10 copies;
 25 (c) office of the governor -- 1 copy;

1 (d) office of the lieutenant governor -- 1 copy;
2 (e) office of the secretary of state -- 1 copy;
3 (f) office of the attorney general -- 1 copy;
4 (g) office of the superintendent of public instruction
5 -- 1 copy;
6 (h) office of the state auditor -- 1 copy;
7 (i) supreme court -- 5 copies;
8 (j) each state department -- 1 copy;
9 (k) Montana historical society -- 5 copies;
10 (l) office of the legislative council -- 10 copies;
11 (3) The remaining copies are to be sold to the public
12 at a price to be determined by the committee.
13 Section 5. Committee termination. Upon delivery of the
14 1,000 copies to the executive director of the legislative
15 council, the committee terminates.
16 Section 6. Effective date. This bill is effective
17 immediately upon passage and approval.

-End-

Approved by Committee on State Administration

1 SENATE BILL NO. 11
 2 INTRODUCED BY WARDEN, HAZELBAKER,
 3 DEVINE, R. SMITH, GALT, LEE, BROWN, GOODOVER,
 4 JERGESON, BERGREN, FASBENDER, WATT, DUNKLE, LOWE,
 5 STEPHENS, FLYNN, ROBERTS, MURPHY, BLAYLOCK, REGAN,
 6 PETERSON, GRAHAM, MATHERS, TOWE, HEALY, THOMAS, ETCHART

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 21 representative, and one constitutional convention delegate.

22 (3) The committee shall be appointed ~~no later than the~~
 23 ~~20th legislative day of the 45th legislature~~ WITHIN 10 DAYS
 24 OF PASSAGE AND APPROVAL OF THIS ACT.

25 (4) While engaged in committee business, members of

1 the committee are entitled to:
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 18 member ceases to be a representative or whenever a member is
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- 16 (3) The remaining copies are to be sold to the public
17 at a price to be determined by the committee WHICH WILL
18 APPROXIMATE PREPARATION AND PUBLICATION COSTS.

19 Section 5. Committee termination. Upon delivery of the
20 1,000 copies to the executive director of the legislative
21 council, the committee terminates.

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