

1 ~~HOUSE~~ BILL NO. 767
 2 INTRODUCED BY VINCENT (by request)
 3

4 A BILL FOR AN ACT ENTITLED: "AN ACT TO AMEND THE INTERLOCAL
 5 CO-OPERATION ACT TO PROVIDE FOR INTERLOCAL AGREEMENTS WITH
 6 AGENCIES AND DEPARTMENTS OF THE UNITED STATES FOR AREAWIDE
 7 WASTE TREATMENT PLANS; TO INCLUDE CONSERVATION DISTRICTS,
 8 OTHER SPECIAL USE DISTRICTS, AND AGENCIES AND DEPARTMENTS OF
 9 THE UNITED STATES IN THE DEFINITION OF PUBLIC AGENCY; AND TO
 10 PROVIDE A SHORT TITLE; AMENDING SECTIONS 16-4901, 16-4902,
 11 AND 16-4903, R.C.M. 1947."
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13 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

14 Section 1. Section 16-4901, R.C.M. 1947, is amended to
 15 read as follows:

16 "16-4901. Purpose. (1) It is the a purpose of this act
 17 chapter to permit local governmental units to make the most
 18 efficient use of their powers by enabling them to co-operate
 19 with other local governmental units on a basis of mutual
 20 advantage and thereby to provide services and facilities in
 21 a manner and pursuant to forms of governmental organization
 22 that will accord best with geographic, economic, population,
 23 and other factors influencing the needs and development of
 24 local communities.

25 (2) It is a further purpose of this chapter to permit

1 combinations of governmental units and public agencies to
 2 enter into effective agreements for the purpose of
 3 implementing areawide waste treatment plans which have been
 4 certified by the state of Montana and approved by the United
 5 States."

6 Section 2. Section 16-4902, R.C.M. 1947, is amended to
 7 read as follows:

8 "16-4902. Short title. This act chapter shall be known
 9 and cited as the Interlocal Co-operation and
 10 Intergovernmental Cooperation Act."

11 Section 3. Section 16-4903, R.C.M. 1947, is amended to
 12 read as follows:

13 "16-4903. Definitions. For the purposes of this act
 14 chapter the term "public agency" shall mean any political
 15 subdivision, including municipalities, counties, school
 16 districts, conservation districts, other special districts,
 17 and any agency or department of the state of Montana, and
 18 any agency or department of the United States."

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