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1	winde 18 H BILL NO. 18/
2	INTRODUCED BY Collect Scally Restelsen furting
3	Janis Muitz Al & Carray Manual
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H	inertain Dassings Halvarian Hold Bengton
5	OF FISH AND GAME COMMISSIONERS AND TO CHANGE THEIR M
6	QUALIFICATIONS; AMENDING SECTION 82A-2004+ R.C.M. 1947.
7	
8	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
9	Section 1. Section 82A-2004, R.C.M. 1947, is amended
10	to read as follows:
11	™8ZA-2004. State fish and game commission
12	composition qualifications designation. (1) There is a
13	state fish and game commission.
14	(2) The commission consists of five-(5) seven members.
15	At-least-one-member-shall-be-experienced-in-the-breeding-and
16	m anagementofdomesticlivestock : The governor shall
17	appoint <u>:</u>
18	(a) one (1) memoer from each of the following
19	districts:
20	ta)(i) District No. 1, consisting of Lincoln,
21	Flathead, Sanders, Lake, Mineral, Missoula, Powell, Ravalli,
22	Granite, and Lewis and Clark counties;
23	tb)(ii) District No. 2, consisting of Deer Lodge,
24	Silver Bow, Beaverhead, Madison, Jefferson, Broadwater,
25	Gallatin, Park, and Sweetgrass counties;

2	Liberty, Hill, Pondera, Teton, Chouteau, Cascade, Juditl
3	Basin, Fergus, Blaine, Meagher, and Wheatland counties;
4	td)(iv) District No. 4. consisting of Phillips, Valley
5	Daniels, Sheridan, Roosevelt, Petroleum, Garfield, McCone
6	Richland, Dawson, and Wibaux counties;
7	(e)(v) District No. 5, consisting of Golden Valley
8	Musselshell, Stillwater, Carbon, Yellowstone, Big Horn
9	Treasure, Rosebud, Custer, Powder River, Carter, Fallon, and
19	Prairie counties* <u>: and</u>
11	(b) two members at large, one from each congressional
12	district as follows:
13	(i) a person, or individual landowner or a stockholder
14	of a corporation, owning land that is involved in the
15	breeding and management of domestic livestock; and
16	fii) a person, or individual landowner or a stockholder
17	of a corporation, owning land that is involved in the
18	business of recreation, including but not limited to
18 19	business of recreation, including but not limited to
19	outfitting. guiding. and resort operation.
19 20	outfitting. guiding. and resort operation. (3) Appointments shall be made without regard to
19 20 21	outfitting. guiding. and resort operation. (3) Appointments shall be made without regard to political affiliation and shall be made solely for the
19 20 21 22	outfitting, guiding, and resort operation. (3) Appointments shall be made without regard to political affiliation and shall be made solely for the welfare of the fish, game, and wildlife of this state. A
19 20 21 22 23	outfitting, guiding, and resort operation. (3) Appointments shall be made without regard to political affiliation and shall be made solely for the welfare of the fish, game, and wildlife of this state. Appearance may not be appointed to the commission unless he is

te)(iii) District No. 3, consisting of Glacier, Toole,

conservation and protection of fish, game, and game birds
and animals.

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- (4) A vacancy occurring on the commission shall be filled by the governor with the consent of the senate in the same manner and from the district in which the vacancy occurs.
- 7 (5) The state fish and game commission is designated 8 as a quasi-judicial board for purposes of section 82A-112 of 9 this act.

-End-

STATE OF MONTANA

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REQUEST	NΩ	83–77
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Form BD-15

of the Legislature upon request.
Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members
or House Bill 181 pursuant to Chapter 53, Laws of Montana, 1965 - Thirty-Ninth Legislative Assembly.
n compliance with a written request received <u>January 17</u> , 19 <u>77</u> , there is hereby submitted a Fiscal Note

DESCRIPTION OF PROPOSED LEGISLATION:

House Bill 181 increases the Fish and Game Commission from five (5) members to seven (7) members and changes their qualifications.

ASSUMPTIONS:

- 1. The act would be effective July 1, 1977.
- 2. The number of days the Commission members would receive per diem allowance would remain around fifty-three (53) days per year, or \$1,330 per year.
- 3. The current annual cost per commissioner of \$4,000 would remain constant.

FISCAL IMPACT:

	FY 78_	<u>FY 79</u>
Proposed law		
Personal services (per diem)	\$ 9,310	\$ 9,310
Operating expenses	<u>18,690</u>	<u>18,690</u>
Total expenditures under proposed law	\$28,000	\$28,000
Less: Expenditures under existing law	20,000	20,000
Increased expenditures under proposed law:	<u>\$ 8,000</u>	\$ 8,000

BUDGET DIRECTOR

Office of Budget and Program Planning

Date: 1- 21-77

45th Legislature HB 0181/02

Approved by Comm. on Fish and Game

1	HOUSE BILL NO. 181
2	INTRODUCED BY ELLERD, SCULLY, BERTELSEN, ROTH,
3	ELLISON, TURNER, KROPP, WYRICK, DAVIS, HURWITZ,
4	STAIGHILLER, JOHNSTON, MANUEL, SMITH, HALVORSON,
5	SIVERTSEN, DASSINGER, BENGTSDN, CURTISS, CONRDY, MARKS
6	
7	A BILL FOR AN ACT ENTITLED: "AN ACT TO INCREASE THE NUMBER
8	OF FISH AND GAME COMMISSIONERS AND TO CHANGE THEIR
9	QUALIFICATIONS; AMENDING SECTION 82A-2004, R.C.M. 1947.
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11	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HONTANA:
12	Section 1. Section 82A-2004, R.C.M. 1947, is amended
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17	(2) The commission consists of five (5) seven members.
18	At-least-one-member-shall-be-experienced-in-the-breeding-and
19	m anagementofdomesticlivestock* The governor shall
20	appoint <u>:</u>
21	(a) one (t) member from each of the following
22	districts:
23	to)(i) District No. 1, consisting of Lincoln.
24	Flathead, Sanders, Lake, Mineral, Missoula, Powell, Ravalli,
25	Granite, and Lewis and Clark counties;

1	tb](ii) District No. 2, consisting of Deer Lodge,
2	Silver Bow, Beaverhead, Madison, Jefferson, Broadwater,
3	Gallatin, Park, and Sweetgrass counties;
4	<pre>{e}(iii) District No. 3, consisting of Glacier, Toole,</pre>
5	Liberty, Hill, Pondera, Teton, Chouteau, Cascade, Judith
6	Basin, Fergus, Blaine, Meagher, and Wheatland counties;
7	<pre>(d)(ix) District No. 4, consisting of Phillips, Valley,</pre>
8	Daniels, Sheridan, Roosevelt, Petroleum, Garfield, McCone,
9	Richland, Dawson, and Wibaux counties;
10	<pre>tet(v) District No. 5, consisting of Golden Valley,</pre>
11	Musselshell, Stillwater, Carbon, Yellowstone, Big Horn,
12	Treasure, Rosebud, Custer, Powder River, Carter, Fallon, and
13	Prairie counties <u>e: and</u>
14	(b) two members at large one from each congressional
15	district as follows:
16	(i) a person, or individual landowner or a stockholder
17	of a corporation, owning land that is involved in the
18	breeding and management of domestic livestock; and
19	(ii) a person, or individual landowner or a stockholder
20	of a corporation, owning land that is involved in the
21	business of recreation, including but not limited to
22	outfitting, guiding, and resort operation.
23	(3) Appointments shall be made without regard to
24	political affiliation and shall be made solely for the
25	welfare of the fish, game, and wildlife of this state. A

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HB 0181/02

1	person may not be appointed to the commission unless he is
2	informed or interested and experienced in the subject of
3	wildlife. fish. and game, and the requirements for the
4	conservation and protection of fish, game, and game birds
5	and animals.

(4) A vacancy occurring on the commission shall be filled by the governor with the consent of the senate in the same manner and from the district in which the vacancy occurs.

6 7

9

10 (5) The state fish and game commission is designated
11 as a quasi-judicial board for purposes of section 82A-112 of
12 this act. EXCEPT THE PROVISION THAT REQUIRES A LAWYER ON THE
13 COMMISSION DOES NOT APPLY.**

-End-

-3- H6 181

45th Legislature HP 0181/03 HP 0181/03

Approved by Comm. on Fish and Game

1	HOUSE BILL NO. 181
2	INTPODUCED BY ELLERD, SCULLY, BERTELSEN, ROTB,
3	ELLISON, TURNER, KROPP, WYRICK, DAVIS, HURWITZ,
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2	Silver Bow, Beaverhead, Madison, Jefferson, Broadwater,
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6	Pasin, Pergus, Blaine, Meagher, and Wheatland counties;
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8	Daniels, Sheridan, Roosevelt, Petroleum, Garfield, McCone,
9	Richland, Dawson, and Wibaux counties:
10	(e)(v) District No. 5, consisting of Golden Valley,
11	Musselshell, Stillwater, Carbon, Yellowstone, Big Horn,
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