

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 55th LEGISLATURE - REGULAR SESSION

JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Call to Order: By VICE-CHAIRMAN LOREN JENKINS, on February 14, 1997, at 8:04, in Room 402.

ROLL CALL

Members Present:

Rep. Edward J. "Ed" Grady, Chairman (R)
Sen. Loren Jenkins, Vice-Chairman (R)
Sen. Eve Franklin (D)
Rep. Bob Keenan (R)
Sen. Dale Mahlum (R)
Rep. Joe Quilici (D)

Members Excused: Rep. Ed Grady, joined meeting at 8:05, excused from 9:15 to 9:45
Rep. Bob Keenan, joined meeting at 8:10

Members Absent: None

Staff Present: Cindy Weaver, Legislative Fiscal Division
Elaine Benedict, Committee Secretary

Committee Business Summary:

Hearing(s) & Date(s) Posted: Department of Transportation - 1/6/97
Executive Action: Department of Transportation

EXECUTIVE ACTION ON DEPARTMENT OF TRANSPORTATION

Motion/Vote: REP. JOE QUILICI moved to have a Committee Bill come out of the Joint Subcommittee on General Government and Transportation to create a Joint Interim Study Committee to be arranged by the Legislative Services Division and the Department of Transportation. Motion passed unanimously.
{Tape: 1; Side: A; Approx. Time Count: 2.5; Comments: None.}

Questions/Discussion:

{Tape: 1; Side: A; Approx. Time Count: 2.9; Comments: None.}

Non-Committee/Staff participants in discussion:

-Marvin Dye, Department of Transportation

HEARING ON DEPARTMENT OF TRANSPORTATION

Informational Testimony:

Bill Salisbury, Administrator of Administration Division,
Department of Transportation.
{Tape: 1; Side: A; Approx. Time Count: 6.6; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: A; Approx. Time Count: 11.0; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Salisbury

-Mike Randall, Department of Transportation

-Mr. Dye

Informational Testimony (Resumed):

{Tape: 1; Side: A; Approx. Time Count: 33.4; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: A; Approx. Time Count: 39.6; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 15.3; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 16.1; Comments: None.}

Informational Testimony (Resumed):

EXHIBIT 1

{Tape: 1; Side: B; Approx. Time Count: 18.8; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 26.7; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 31.8; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 36.0; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Salisbury

-Mr. Randall

Informational Testimony:

Marvin Dye, Department of Transportation Director.

{Tape: 1; Side: B; Approx. Time Count: 38.5; Comments: RECORDING
BEGINS AFTER INTRODUCTION.}

Discussion:

{Tape: 1; Side: B; Approx. Time Count: 40.2; Comments: None.}

Proponents' Testimony:

Jim Christianson, Montana Wheat & Barley Committee Office.

EXHIBIT 2

{Tape: 1; Side: B; Approx. Time Count: 40.8; Comments: None.}

Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 2.2; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Christianson

-Mr. Dye

Viggo Andersen, Montana Citizens Freight Rate Association
President.

EXHIBITS 3 & 4

{Tape: 2; Side: A; Approx. Time Count: 14.4; Comments: None.}

Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 19.4; Comments: None.}

Lanny Christman, Montana Wheat & Barley Committee Chairman.

EXHIBIT 5

{Tape: 2; Side: A; Approx. Time Count: 23.0; Comments: None.}

Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 27.0; Comments: None.}

Keith Derks, Director and Chairman of Transportation Committee of
Montana Grain Growers Association.

EXHIBIT 6

{Tape: 2; Side: A; Approx. Time Count: 28.7; Comments: None.}

Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 33.6; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Derks

-Mr. Christianson

Candace Torgerson, Women Involved in Farm Economics (WIFE).

EXHIBIT 7

{Tape: 2; Side: A; Approx. Time Count: 36.7; Comments: None.}

Jim Mockler, Montana Coal Council Executive Director.

{Tape: 2; Side: A; Approx. Time Count: 37.9; Comments: None.}

Bill Fogarty, Port of Montana General Manager, Butte, Montana.

EXHIBIT 8

{Tape: 2; Side: A; Approx. Time Count: 42.1; Comments: None.}

Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 6.0; Comments: None.}

Lorna Frank-Karn, Montana Farm Bureau.

{Tape: 2; Side: B; Approx. Time Count: 7.5; Comments: None.}

Duane Olson, Montana Citizens Freight Rate Association.

{Tape: 2; Side: B; Approx. Time Count: 8.0; Comments: None.}

Discussion:

{Tape: 2; Side: B; Approx. Time Count: 11.1; Comments: None.} .

Informational Testimony:

Jim Currie, Chief of Staff, Department of Transportation.

{Tape: 2; Side: B; Approx. Time Count: 13.9; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 16.7; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Salisbury

Informational Testimony (Resumed):

{Tape: 2; Side: B; Approx. Time Count: 17.4; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 21.0; Comments: None.}

Informational Testimony (Resumed):

{Tape: 2; Side: B; Approx. Time Count: 24.4; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 34.6; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Salisbury

Informational Testimony:

John Blacker, Maintenance Division Administrator, Department of Transportation.

EXHIBITS 9 & 10

{Tape: 2; Side: B; Approx. Time Count: 40.1; Comments: None.}

Hearing Questions/Responses:

{Tape: 3; Side: A; Approx. Time Count: 2.6; Comments: None.}

Informational Testimony (Resumed):

EXHIBIT 11

{Tape: 3; Side: A; Approx. Time Count: 6.7; Comments: None.}

Hearing Questions/Responses:

{Tape: 3; Side: A; Approx. Time Count: 9.6; Comments: None.}

Informational Testimony (Resumed):

{Tape: 3; Side: A; Approx. Time Count: 10.1; Comments: None.}

Hearing Questions/Responses:

{Tape: 3; Side: A; Approx. Time Count: 12.1; Comments: None.}

Informational Testimony (Resumed):

{Tape: 3; Side: A; Approx. Time Count: 17.4; Comments: None.}

Hearing Questions/Responses:

{Tape: 3; Side: A; Approx. Time Count: 23.8; Comments: None.}

Non-Committee/Staff participants in discussion:

-Mr. Blacker

-Mr. Dye

Informational Testimony (Resumed):

{Tape: 3; Side: A; Approx. Time Count: 31.5; Comments: None.}

Hearing Questions/Responses:

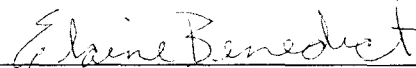
{Tape: 3; Side: A; Approx. Time Count: 41.6; Comments: None.}

ADJOURNMENT

Adjournment: 11:56



REP. EDWARD J. "ED" GRADY, Chairman



ELAINE BENEDICT, Secretary

EJG/emb