

MINUTES

MONTANA HOUSE OF REPRESENTATIVES
55th LEGISLATURE - REGULAR SESSION

JOINT SUBCOMMITTEE ON HUMAN SERVICES & AGING

Call to Order: By Chairman Betty Lou Kasten, on February 13, 1997, at 8 a.m., in room 108.

ROLL CALL

Members Present:

Rep. Betty Lou Kasten, Chairman (R)
Sen. Charles "Chuck" Swysgood, Vice-Chairman (R)
Sen. James H. "Jim" Burnett (R)
Rep. John Cobb (R)
Sen. Mignon Waterman (D)

Members Excused:

Rep. Beverly Barnhart (D)

Staff Present: Pam Joehler, Legislative Fiscal Division
Ellen Garrity, Committee Secretary

Committee Business Summary:

Exhibit #1 from Joe Matthews, Administrator, Disabilities Services Division: Update of Community Service Alternative to Eastmont Human Services Center

Exhibit #1A from Nancy Ellery, Administrator, Health Policy and Services Division: Estimation of fiscal impact of two options for proposed RBRVS conversion

Exhibit #2 from Dan Anderson, Administrator, Addictive and Mental Disorders Division

OVERVIEW OF ADDICTIVE AND MENTAL DISORDERS DIVISION, DPHHS

Tape 1A, 4.7 through Tape 1B, 18.1

Overview of Montana State Hospital at Warm Springs by Dan Anderson, Administrator of Division and Bob Mullen, Operations Bureau Chief

{Tape: 1; Side: B; Approx. Time Count: 34.1; Comments: The Subcommittee approved a request from Rep. Cobb to submit a bill draft for a committee bill.}

Overview of Montana Mental Health Nursing Care Center in
Lewistown by Dan Anderson

{Tape: 1; Side: B; Approx. Time Count: 22.0.}

Tape 2A

Overview of Managed Care Program by Dan Anderson

{Tape: 2; Side: A; Approx. Time Count: 7.2; Comments: Exhibit #3,
Mental Health Access Plan Funding Needs.}

Protest lawsuit of Managed Care Contract explained by Dan
Anderson and Director Lauri Ekanger.

{Tape: 2; Side: A; Approx. Time Count: 10.4.}

Possible consequences of lawsuit by Randy Poulsen, Managed Care
Bureau Chief

{Tape: 2; Side: A; Approx. Time Count: 14.6.}

Continuation of Overview of Managed Care Program by Dan Anderson

{Tape 2; Side: A; Approx. Time Count: 17.2 through 2B,15.7.}

Tape 2B

Overview of Pathological Gambling Program by Dan Anderson


{Tape: 2; Side: B; Approx. Time Count: 23.5 - 29.2.}

ADJOURNMENT

Adjournment: 11:10 a.m.



REP. BETTY LOU KASTEN, Chairman



ELLEN GARRITY, Secretary

BLK/EG