

MINUTES

**MONTANA HOUSE OF REPRESENTATIVES
55th LEGISLATURE - REGULAR SESSION**

JOINT SUBCOMMITTEE ON HUMAN SERVICES & AGING

Call to Order: By Chairman Betty Lou Kasten, on February 11, 1997, at 8 a.m., in room 108.

ROLL CALL

Members Present:

Rep. Betty Lou Kasten, Chairman (R)
Sen. Charles "Chuck" Swysgood, Vice-Chairman (R)
Rep. Beverly Barnhart (D)
Sen. James H. "Jim" Burnett (R)
Rep. John Cobb (R)
Sen. Mignon Waterman (D)

Staff Present: Pam Joehler, Legislative Fiscal Division
Joanne Chance, Legislative Fiscal Division
Ellen Garrity, Committee Secretary

Committee Business Summary:

PUBLIC TESTIMONY
DPHHS, HEALTH POLICY AND SERVICES DIVISION

Tape 1A

Dr. Daniel Weaver, pediatric ophthalmologist, Billings
Exhibit #1, testimony

Dr. Mike Peterson, pediatric ophthalmologist, Billings
Exhibit #2, testimony

Mary Alice Cook, Helena, Advocate for Children and Families,
speaking for funding for teen pregnancy prevention

Stanley Dull, Great Falls, Montana Diabetes Project
Exhibit #3, "Montana Diabetes Control Plan"

Steve Yeakel, Helena, testified for funding for "Kids Count Book"
Exhibit #4, report from Joint Oversight Committee on Children and Families, "An Ounce of Prevention, A Pound of Cure"

Dr. Douglas A. Safley, Havre
Exhibit #5, testimony

Dr. Donald Espelin, Helena, testified for funding for "Kids Count Book"
Exhibit #6, testimony

Rep. John Bohlinger, HB 14, Billings, testified for funding for "Kids Count Book"

Nels Sanddal, President and Chief Executive Officer of the Critical Illness and Trauma Foundation of Bozeman
Exhibit #7, testimony

Tape 1B

Susan Good, representing Orthopedic Surgeons, Neurosurgeons, Anesthesiologists, opposed to RBRVS

Kate Cholewa, Montana Women's Lobby, testified for Women's Cancer Prevention Program

Bob Olson, Montana Hospital Association
Exhibit #8, testimony

Rick Warren, medical equipment business, testified in support of DPHHS increased funding to medical equipment suppliers

Andrea Merrill, Montana Mental Health Association, testified in support of funding for "Kids Count Book"

Elizabeth Roeth-Espelin, Director of Healthy Mothers, Healthy Babies
Exhibit #9, testimony

Kip Smith, Montana Primary Care Association, testified in support of Present Law Adjustment #8, MIAMI expansion to selected Indian reservations

Barbara Larson, MonTECH, Rural Institute on Disabilities, Missoula
Exhibit #10, testimony

Barbara Booher, Executive Director of the Montana Nurses Association

Pastor Kenneth Moore, Helena, testified in support of public/private partnerships

Jerry Leondorf, representing Montana Medical Association, testified on the Medicaid budget

Steve Yeakel, representing the Office of Public Instruction
Exhibit #11, testimony from OPI

PUBLIC TESTIMONY
DPHHS, HEALTH POLICY AND SERVICES DIVISION

Tape 2A, 19.4

*Exhibits Nos. 12, 12A, 13, and 14 from Nancy Ellery,
Administrator, Health Policy and Services Division*

Motion/Vote: Sen. Waterman moved the figures on *Exhibit #12* reflect total funds of Medicaid growth caps as it relates to general and federal funds. The motion failed 4-2.

Statewide Present Law Adjustments

Motion/Vote: Rep. Cobb moved to accept Item 01, Personal Services. The motion passed unanimously.

Motion/Vote: Rep. Cobb moved to accept Item 02, Inflation/Deflation. The motion passed unanimously.

Motion/Vote: Sen. Burnett moved to accept Item 03, Fixed Costs. The motion passed unanimously.

Tape 2B

Significant Present Law Adjustments

Motion/Vote: Rep. Cobb moved to accept Item 05, Medicaid Authority for Outreach. The motion passed unanimously.

Motion/Vote: Rep. Cobb moved to accept Item 06, FCS Local Health Board Activities. The motion passed unanimously.

Motion/Vote: Rep. Barnhart moved to accept Item 07, FCS State Health Support. The motion passed unanimously.

Motion/Vote: Sen. Waterman moved to accept Item 08, MIAMI Expansion to Selected Indian Reservations, and that the funds not go into the base, and the Department report back to the Legislature on the success of the program. The motion failed 3-3.

Motion/Vote: Sen. Waterman moved to accept Item 09, Indian Health Service Federal Spending Authority. The motion passed 5-1.

Tape 3A

Motion/Vote: Rep. Cobb moved to accept Item 10, Pharmacy Management Contracts. The motion passed unanimously.

Motion/Vote: Rep. Barnhart moved to accept Item 11, Passport Independent Assessment, and the funding be appropriated for 1999. The motion passed 5-1.

Motion/Vote: Rep. Barnhart moved to accept Item 12, Dental Orthodontia and Audiology Consultants. The motion passed unanimously.

Motion/Vote: Rep. Cobb moved to accept Item 13, HMO/Passport Management Contract, and adjust the figures: allow a 1.5% increase each year of the biennium and allow one-time cost in FY98. The motion passed unanimously.

Motion/Vote: Sen. Burnett moved to accept Item 16, HSB Administrative Reduction. The motion passed.

Item 17 was withdraw by the Department.

Motion/Vote: Sen. Waterman moved to accept Item 18, Certificate of Need, and it not go into the base. The motion passed 5-1.

Motion/Vote: Sen. Burnett moved to accept Item 19, Emergency Medical Services. The motion passed unanimously.

Motion/Vote: Rep. Cobb moved to accept Item 20, Chronic Disease. The motion passed 5-1.

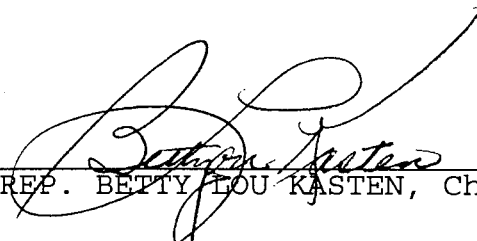
Motion/Vote: Sen. Waterman moved to accept Item 21, Diabetes Control. The motion passed 5-1.

Motion/Vote: Rep. Cobb moved to accept Item 22, Tobacco Control. The motion passed 4-2.

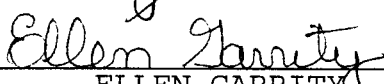
Motion/Vote: Rep. Cobb moved to accept Item 23, Residency Program Transfer to U System. The motion passed unanimously.

ADJOURNMENT

Adjournment: 11:50 a.m.



REP. BETTY LOU KASTEN, Chairman



ELLEN GARRITY, Secretary

BLK/EG