

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 55th LEGISLATURE - REGULAR SESSION

JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Call to Order: By CHAIRMAN ED GRADY, on January 23, 1997, at 8:05, in Room 402.

ROLL CALL

Members Present:

Rep. Edward J. "Ed" Grady, Chairman (R)
Sen. Loren Jenkins, Vice-Chairman (R)
Sen. Eve Franklin (D)
Rep. Bob Keenan (R)
Sen. Dale Mahlum (R)
Rep. Joe Quilici (D)

Members Excused: Rep. Ed Grady
Sen. Jenkins
Rep. Quilici
Sen. Franklin
(Excused at different times throughout meeting,
all were present for some portion of meeting)

Members Absent: None

Staff Present: Jim Turner, Legislative Fiscal Division
Elaine Benedict, Committee Secretary

Committee Business Summary:

Hearing(s) & Date(s) Posted: 1/6/97
Executive Action: None

HEARING ON DEPARTMENT OF ADMINISTRATION

Informational Testimony:

Tony Herbert, Information Services Division Administrator,
Department of Revenue. EXHIBIT 1
{Tape: 1; Side: A; Approx. Time Count: 0.2; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: A; Approx. Time Count: 7.9; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: A; Approx. Time Count: 11.5; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: A; Approx. Time Count: 14.2; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: A; Approx. Time Count: 19.1; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: A; Approx. Time Count: 26.6; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: A; Approx. Time Count: 27.7; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: A; Approx. Time Count: 31.3; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: A; Approx. Time Count: 33.2; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 3.8; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 4.4; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 9.8; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 12.4; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 13.4; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 14.0; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 15.0; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 15.6; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 17.0; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 19.8; Comments: None.}

Hearing Questions/Responses:

{Tape: 1; Side: B; Approx. Time Count: 38.8; Comments: None.}

Informational Testimony (Resumed):

{Tape: 1; Side: B; Approx. Time Count: 39.7; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 7.4; Comments: None.}

Information Testimony (Resumed):

{Tape: 2; Side: A; Approx. Time Count: 8.6; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 21.8; Comments: None.}

Informational Testimony (Resumed):

{Tape: 2; Side: A; Approx. Time Count: 22.2; Comments: None.}

EXHIBIT 2

{Tape: 2; Side: A; Approx. Time Count: 23.7; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 31.7; Comments: None.}

Informational Testimony (Resumed):

{Tape: 2; Side: A; Approx. Time Count: 32.6; Comments: SEE
EXHIBIT 1.}

Hearing Questions/Responses:

{Tape: 2; Side: A; Approx. Time Count: 42.4; Comments: None.}

Informational Testimony (Resumed):

{Tape: 2; Side: A; Approx. Time Count: 43.0; Comments: None.}

Proponents' Testimony:

Dennis Taylor, Department of Justice Deputy Director.

{Tape: 2; Side: B; Approx. Time Count: 7.2; Comments: None.}

Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 9.9; Comments: None.}

Mike Murray, Lewis & Clark County Commissioner and MACO
Representative on Public Communications Task Force.

{Tape: 2; Side: B; Approx. Time Count: 11.2; Comments: None.}

Michael Meldahl, Montana Power Company Vice President.

{Tape: 2; Side: B; Approx. Time Count: 13.0; Comments: None.}

Gordon Morris, Association of Counties Director.

{Tape: 2; Side: B; Approx. Time Count: 14.7; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 15.4; Comments: None.}

Informational Testimony:

Mr. Herbert.

{Tape: 2; Side: B; Approx. Time Count: 17.1; Comments: None.}

Hearing Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 26.3; Comments: None.}

Informational Testimony (Resumed):

{Tape: 2; Side: B; Approx. Time Count: 27.7; Comments: None.}

Proponents' Testimony:

Mary Whittinghill, Property Assessment Division, Department of Revenue.

{Tape: 2; Side: B; Approx. Time Count: 31.8; Comments: None.}

Questions/Responses:

{Tape: 2; Side: B; Approx. Time Count: 37.5; Comments: None.}

Allan Cox, Natural Resource Information System Director, Montana State Library.

{Tape: 2; Side: B; Approx. Time Count: 38.6; Comments: None.}

Dan Mates, Chief Surveyor for Montana, North Dakota and South Dakota , Bureau of Land Management.

{Tape: 2; Side: B; Approx. Time Count: 42.7; Comments: None.}

COMMITTEE BUSINESS

{Tape: 3; Side: A; Approx. Time Count: 3.8; Comments: None.}

ADJOURNMENT

Adjournment: 11:23



REP. EDWARD J. "ED" GRADY, Chairman



ELAINE BENEDICT, Secretary

EJG/emb