#### MINUTES

# MONTANA HOUSE OF REPRESENTATIVES 55th LEGISLATURE - REGULAR SESSION

## JOINT SUBCOMMITTEE ON INSTITUTIONS

Call to Order: By CHAIRMAN FELAND, on January 21, 1997, at 8:25 A.M., National Guard Building, Helena, Montana.

## ROLL CALL

## Members Present:

Rep. Gary Feland, Chairman (R)

Sen. Arnie A. Mohl, Vice-Chairman (R)

Sen. B.F. "Chris" Christiaens (D)

Rep. William T. "Red" Menahan (D)

Sen. Mike Taylor (R)

Rep. Steve Vick (R)

Members Excused: Sen. Mike Taylor

Members Absent: None

Staff Present: Cindy Weaver, Legislative Fiscal Division

Hope Spriggs, Committee Secretary

## Committee Business Summary:

Hearing(s) & Date(s) Posted: DEPARTMENT OF MILITARY AFFAIRS

1/21/97; 1/16/97

Executive Action: None

## HEARING ON DEPARTMENT OF MILITARY AFFAIRS

Maj. General John E. Prendergast, Adjutant General {Tape: 1; Side: A; Approx. Time Count: 0.0; Comments: Introduction and department overview.}

Brigadier General Gary L. Hindoien, Assistant Adjutant General, Montana Air National Guard

{Tape: 1; Side: A; Approx. Time Count: 6.2; Comments: Air National Guard welcome.}

Major John Walsh, Mobilization Readiness Officer, Plans, Operations and training Directorate, MT ARNG {Tape: 1; Side: A; Approx. Time Count: 7.7; Comments: Montana Army National Guard Overview.}

EXHIBITS 1-4

Mr. Ralph DeCunzo, Facilities Management Office

{Tape: 1; Side: A; Approx. Time Count: 12.0; Comments: Contracting and Construction of facilities overview.}

Mr. Chris Denning, Facilities Management Office {Tape: 1; Side: A; Approx. Time Count: 26.5; Comments: Maintenance Service statewide of facilities.}

EXHIBIT 5

## **COMMITTEE** questions

{Tape: 1; Side: A; Approx. Time Count: 30.4; Comments: The committee asked several questions on funds used for facility maintenance, leasing information, combining military facilities, and the use of private contractors in construction.}

Mr. John Wheeler, Montana National Guard Environmental Office {Tape: 1; Side: A; Approx. Time Count: 39.2; Comments: Presentation of the mission and role of the Environmental office.}

{Tape: 1; Side: B; Approx. Time Count: 3.3; Comments: Mr. Wheeler continued with the E.O. supplemental requests.}

#### SEN. CHRISTIAENS

{Tape: 1; Side: B; Approx. Time Count: 5.6; Comments: Mr. Wheeler answered waste disposal questions.}

Mr. Doug Booker, Administrator of Operational Services {Tape: 1; Side: B; Approx. Time Count: 12.7; Comments: Presentation of Operational Services, including communications, Army Guard Aviation Agreements and Contracts/Leases.}

Mr. Jim Jacobsen, Administrator, Veterans Affairs Division {Tape: 1; Side: B; Approx. Time Count: 28.4; Comments: Presentation of Veterans Affairs Division: Mission and Budget Issues.}

EXHIBIT 6, 7

{Tape: 2; Side: A; Approx. Time Count: 0.1; Comments: Mr. Jacobsen, continued.}

Mr. Jim Greene, Administrator, Disaster and Emergency Services {Tape: 2; Side: A; Approx. Time Count: 8.2; Comments: Presentation, mission and budget issues.}

## **COMMITTEE** questions

{Tape: 2; Side: A; Approx. Time Count: 24.4; Comments: Mr. Greene answered several questions on county/federal cost for disaster assistance, and preparation for spring flooding.}

{Tape: 2; Side: B; Approx. Time Count: 2.2; Comments: Mr. Greene continued with questions.}

Major Joel Cusker, Director of Military Support to Civil Authority {Tape: 2; Side: B; Approx. Time Count: 8.3; Comments: Presentation of mission and examples of emergency/educational support.}

EXHIBIT 8

Colonel Michael T. McCabe, Judge Advocate, Montana ARNG {Tape: 2; Side: B; Approx. Time Count: 20.9; Comments: Supplemental request and explanation on Peters v. State of Montana.}

EXHIBIT 9

Major General Prendergast {Tape: 2; Side: B; Approx. Time Count: 28.8; Comments: Long Distance Learning Centers, Logistics Maintenance Training Center and summary.}

{Tape: 3; Side: A; Approx. Time Count: 0.0; Comments: Major General Prendergast continued.}

# **ADJOURNMENT**

Adjournment: 10:40 A.M.

REP. GARY FELAND, Chairman

HOPE SPRIGES, Secretary

GF/hs