

COMMITTEE--HOUSE AGRICULTURE

CHAIRMAN--JOE BARNETT

SECRETARY-MARY LOU SCHMITZ/430

NORMAL SCHEDULE => SITE: ROOM 437

DAYS: T, TH

TIME: 3:00 P.M.

HB NO	BILL NO	HEARING	OTHER CONSIDERATION DATES	EXECUTIVE ACTION/DATE/VOTE	REFERRED	DATE READ
HB0057		1/06	1/09	DO PASS	01/09 VOTE: 20-0	1/10
MERGING THE ALFALFA SEED & ALFALFA LEAF-CUTTING BEE COMMITTEES & DUTIES						
HB0105		1/06	1/30	PASS AS AMENDED	01/30 VOTE: 20-0	2/01
CLARIFY DEPT OF AGRICULTURE AUTHORITY FOR CONTROL OF SEED POTATO DISEASES						
HB0189		1/08	1/14	PASS AS AMENDED	01/23 VOTE: 18-0	1/24
DEPUTY STOCK INSPECTORS: SPECIAL QUALIFICATIONS FOR CERTAIN TRAVEL PERMITS						
HB0224		1/10	1/21	DO PASS	02/20 VOTE: 13-7	2/20
REVISE FARM AND RANCH FUEL TANK REQUIREMENTS						
HB0226		1/10	1/16	TABLED ON	01/30 VOTE: 20-0	
WEED CONTROL PLAN REQUIRED FOR OFF-HIGHWAY VEHICLE GRANTS						
HB0269		1/15	1/23	DO PASS	01/23 VOTE: 18-0	1/24
REVISING STATE AG/GRAZING LEASES: DEPOSIT; REQ. CASH RENTAL; CANCELLATIONS						
HB0390		1/29	2/04	PASS AS AMENDED	02/18 VOTE: 17-2	2/19
ALLOW VOLUNTARY POOLING OF IRRIGATION WATER RIGHTS IN CERTAIN CASES						
HB0392		1/29	2/04	DO PASS	02/04 VOTE: 15-4	2/06
ADD ADDITIONAL MEMBERS TO MINT COMMITTEE						
HB0402		1/30	2/04	DO PASS	02/18 VOTE: 19-0	2/19
REVISE CONSERVATION LOAN PROGRAM						
HB0474		2/06	2/13	TABLED ON	02/18 VOTE: 16-3	
ALLOW CONS. DISTRICTS TO EXEMPT CERTAIN STREAM ALTERATIONS FROM 310 REVIEW						
HB0489		2/07	2/13	PASS AS AMENDED	02/18 VOTE: 13-7	2/19
LOCAL GOVERNMENT NOTIFICATION OF PESTICIDE APPLICATION						

HOUSE AGRICULTURE

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HB0562	COBB, JOHN	2/15	2/18	TABLED ON 02/18	VOTE: 19-0	
	ADMINISTRATIVE PENALTIES FOR CONSERVATION DISTRICT ORDINANCE VIOLATIONS					
HJ0027	ANDERSON, SHIELL	2/18	2/18	DO PASS	02/18 VOTE: 19-0	
	RESOLUTION SUPPORTING THE GOVERNOR'S POSITION ON BISON MANAGEMENT					
HJ0027	ANDERSON, SHIELL	2/18	2/18	DO PASS	02/18 VOTE: 19-0	2/19
	RESOLUTION SUPPORTING THE GOVERNOR'S POSITION ON BISON MANAGEMENT					
HR0002	HARPER, HAL	2/04	2/11	TABLED ON	02/18 VOTE: 19-0	
	URGE CONSENSUS COUNCIL TO COORDINATE STREAMSIDE EFFORT					
SB0039	NELSON, LINDA	2/22	3/04	CONCUR	03/11 VOTE: 17-2	3/12
	REVISE FARM MUTUAL INSURANCE LAW					
SB0053	HERTEL, JOHN	1/16	1/23	CONCUR	01/23 VOTE: 18-0	1/24
	MONTANA QUARANTINE AND PEST MANAGEMENT ACT					
SB0073	CRIPPEN, BRUCE	1/28	3/25	TABLED ON	03/27 VOTE: 12-7	
	MODIFY FWP COMMISSION REGULATION OF IMPORTATION & POSSESSION OF WILDLIFE					
SB0101	BECK, TOM	1/21	2/06	CONCUR	02/11 VOTE: 17-0	2/12
	ALLOW VETERINARIAN'S EMPLOYEE TO PERFORM CERTAIN FUNCTIONS, INCL. EMERGENCIES					
SB0107	BECK, TOM	1/25	2/06	CONCUR	02/11 VOTE: 17-0	2/12
	REVISE AGRICULTURAL COMMODITY STANDARDS, STORAGE, AND MERCHANDISING					
SB0132	MESAROS, KEN	1/24	3/06	CONCUR AS AMENDED	03/06 VOTE: 11-9	3/07
	REQUIRE LANDOWNER PERMISSION TO ENTER LAND & FOR ALL HUNTING/CERTAIN FISHING					
SB0183	MESAROS, KEN	1/31	2/11	CONCUR	02/11 VOTE: 17-0	2/12
	REGULATE BRUCELLOSIS VACCINATION BY ADMINISTRATIVE RULE; SUSPEND STATUTES					
SB0284	HALLIGAN, MIKE	3/03	3/25	CONCUR AS AMENDED	03/27 VOTE: 16-3	
	OPTION TO EXCLUDE SMALL UNSERVED TRACTS FROM CERTAIN IRR. DISTR. ASSESSMENTS					

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BILL NO - REFERRED - HEARING - OTHER CONSIDERATION DATES - EXECUTIVE ACTION/DATE/VOTE - REREFERRED - DATE READ

BILL NO	REFERRED	HEARING	OTHER CONSIDERATION DATES	EXECUTIVE ACTION/DATE/VOTE	REREFERRED	DATE READ
SB0326	2/22	3/06	DEVLIN, GERRY	ESTABLISH THE MONTANA GRASS CONSERVATION ADVISORY COMMITTEE		
				CONCUR	03/11	VOTE: 15-3
						3/12
SJ0004	1/31	2/11	JERGESON, GREG	INTERIM STUDY OF FAMILY FARMING AND RANCHING: BARRIERS; OPPORTUNITIES; REPT.		
				CONCUR	02/11	VOTE: 17-0
						2/12