

## SENATE EDUCATION &amp; CULTURAL RESOURCES

CHAIRMAN--DARYL TOEWS  
SECRETARY--JANICE SOFT  
NORMAL SCHEDULE => SITE: ROOM 402

DAYS: M,W,F TIME: 3 P.M. OR ON ADJOURN

| BILL NO-- | REFERRED            | HEARING | OTHER CONSIDERATION DATES | EXECUTIVE ACTION/DATE/VOTE | -----             | REREFERRED | ----- | DATE READ |
|-----------|---------------------|---------|---------------------------|----------------------------|-------------------|------------|-------|-----------|
| HB0025    | PECK, RAY           | 1/19    | 2/03                      | CONCUR                     | 2/3               | VOTE:      |       | 2/04      |
| HB0044    | QUILICI, JOE        | 1/19    | 1/30                      | CONCUR                     | 1/30              | VOTE:      |       | 1/31      |
| HB0049    | KADAS, MIKE         | 1/19    | 1/30                      | CONCUR                     | 1/30              | VOTE:      |       | 1/31      |
| HB0051    | JOHNSON, JOHN       | 1/19    | 1/25                      | 1/30                       | CONCUR            | 1/30       | VOTE: | 1/31      |
| HB0077    | COCCHIARELLA, VICKI | 1/19    | 3/01                      | 3/8                        | CONCUR            | 3/8        | VOTE: | 3/10      |
| HB0099    | FUCHS, DANIEL       | 1/19    | 2/06                      | 2/8                        | CONCUR AS AMENDED | 2/8        | VOTE: | 2/08      |
| HB0110    | FISHER, MARJORIE    | 2/20    | 3/13                      | 3/15                       | TABLED ON         | 03/15      | VOTE: |           |
| HB0151    | PECK, RAY           | 1/27    | 2/06                      | 2/13                       | CONCUR AS AMENDED | 2/13       | VOTE: | 2/14      |
| HB0167    | SHEA, DEBBIE        | 2/02    | 3/01                      | 3/15                       | CONCUR AS AMENDED | 3/15       | VOTE: | 3/17      |
| HB0221    | BOHLINGER, JOHN     | 2/21    | 3/08                      | 3/10                       | TABLED ON         | 03/10      | VOTE: |           |
| HB0228    | HANSON, SONNY       | 2/20    | 3/06                      | 3/15                       | TABLED ON         | 03/15      | VOTE: |           |

REVISE TEACHER CERTIFICATION APPLICATION DATE

DEFINE QUALIFIED ENERGY PROJECTS FOR SCHOOL DISTRICTS AND CLARIFY FINANCING

ALLOW COUNTY HIGH SCHOOL DISTRICTS TO LEVY 2 MILLS FOR ADULT EDUCATION

INCREASE SCHOOL DISTRICT NON-EMERGENCY BID LIMIT

CLARIFY THAT A SCHOOL DISTRICT MAY NOT CHARGE TUITION FOR A HOMELESS CHILD

AMEND DEFINITION OF DISPLACED HOMEMAKER TO CONFORM WITH CARL PERKINS ACT

REMOVE TERMINATION OF THE SCHOOL DISTRICT COMPENSATED ABSENCE FUND

PROVIDE SCHOOL DISTRICT COMPLIANCE WITH FEDERAL GUN-FREE SCHOOLS ACT

ELIMINATE SOME REQUIREMENTS NECESSARY TO SERVE AS COUNTY SUPT OF SCHOOLS

REPLACE STATE BD OF ED & BD OF PUBLIC ED WITH DEPT OF EDUCATION & ED COMM'N

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- BILL NO - REFERRED - HEARING - OTHER CONSIDERATION DATES - EXECUTIVE ACTION/DATE/VOTE - REREFERRED - DATE READ

|        |                              |      |      |                                                                              |                           |       |      |
|--------|------------------------------|------|------|------------------------------------------------------------------------------|---------------------------|-------|------|
| HB0229 | HANSON, SONNY<br>1/27        | 2/03 | 2/13 | REPLACE BD OF ED, PD OF REGENTS & COMM OF HIGH ED WITH DEPT OF ED/ST ED COMM | CONCUR AS AMENDED 2/13    | VOTE: | 2/13 |
| HB0233 | KNOX, DICK<br>2/21           | 3/10 | 3/15 | PROVIDE FOR DISSOLUTION OF K-12 SCHOOL DISTRICT WITH VOTER APPROVAL          | CONCUR                    | 3/15  | 3/17 |
| HB0300 | MASOLO, GAY<br>2/03          | 3/01 | 3/15 | ADD 5 COUNTIES TO SEISMIC ZONE 3 TO REQUIRE SCHOOLS TO HAVE EARTHQUAKE PLAN  | TABLED ON 03/15           | VOTE: |      |
| HB0329 | HEAVY RUNNER, GEORGE<br>2/07 | 3/03 | 3/8  | ALLOW TRIBAL COLLEGE & CERTAIN OTHER STUDENTS TO BE IN LEG INTERN PROGRAM    | CONCUR                    | 3/8   | 3/10 |
| HB0352 | PECK, RAY<br>2/20            | 3/03 | 3/15 | RESTRICT UNIVERSITY TRANSFER OF CERTAIN FUNDS OR PROPERTY TO FOUNDATION      | CONCUR AS AMENDED 3/15    | VOTE: | 3/17 |
| HB0365 | COBB, JOHN<br>3/24           | 3/27 |      | REQUIRE REGENTS TO REPORT ON GRADUATION RATE, REMEDIAL CLASSES, USE OF SPACE | TABLED ON 03/27           | VOTE: |      |
| HB0368 | HOLLAND, DON<br>2/20         | 3/06 | 3/8  | ELIMINATE COUNTY TREASURER SCHOOL FUNCTIONS                                  | CONCUR                    | 3/8   | 3/10 |
| HB0369 | WELLS, JACK<br>2/21          | 3/10 | 3/17 | REQUIRE SCHOOL TRUSTEES AND PERSONNEL TO PROTECT STUDENT AND FAMILY PRIVACY  | NO ACTION TAKEN 3/17 3/22 | VOTE: |      |
| HB0415 | FORBES, ROSE<br>2/20         | 3/13 | 3/15 | REVISE LAWS RELATING TO THE MONTANA SCHOOL FOR THE DEAF AND BLIND            | CONCUR                    | 3/15  | 3/17 |
| HB0431 | SHEA, DEBBIE<br>2/21         | 3/10 | 3/10 | CLARIFY PORTION OF SCHOOL DIST GENERAL FUND BUDGET REQUIRING VOTER APPROVAL  | CONCUR                    | 3/10  | 3/13 |
| HB0434 | COBB, JOHN<br>2/21           | 3/10 |      | CREATE A MONTANA LIVING CULTURAL TREASURES' PROGRAM AND REGISTRY             | CONCUR                    | 3/10  | 3/14 |
| HB0437 | WELLS, JACK<br>2/27          | 3/08 | 3/15 | ALLOW NON-VOTING HIGH SCHOOL TRUSTEE TO BECOME VOTING POSITION               | TABLED ON 03/15           | VOTE: |      |

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|        |                   |      |      |                                                                              |                        |       |      |
|--------|-------------------|------|------|------------------------------------------------------------------------------|------------------------|-------|------|
| HB0479 | ARNOTT, PEGGY     | 3/24 | 3/27 | ALLOW TRANSFER OF PART OF SCHOOL DISTRICT GENERAL FUND TO BUILDING RESERVE   | CONCUR AS AMENDED 3/27 | VOTE: | 3/28 |
| HB0480 | ARNOTT, PEGGY     | 2/21 | 3/13 | CLARIFY BOARD OF PUBLIC EDUCATION'S AUTHORITY REGARDING ADMINISTRATORS       | TABLED ON 03/27        | VOTE: |      |
| HB0485 | BERGSAGEL, ERNEST | 3/21 | 3/22 | AMEND HISTORIC PRESERVATION LAW                                              | CONCUR                 | 3/22  | 3/24 |
| HJ0003 | WYATT, DIANA      | 1/19 | 1/27 | RESOLUTION URGING AUTHORIZATION FOR CLASSES IN AMERICAN SIGN LANGUAGE        | CONCUR                 | 1/30  | 1/31 |
| HJ0020 | MASOLO, GAY       | 2/21 | 3/08 | ENCOURAGE SCHOOLS TO JOIN WITH AGENCIES TO PROVIDE LOCAL TRANSPORTATION      | CONCUR                 | 3/15  | 3/17 |
| SB0018 | KLAMPE, TERRY     | 1/02 | 1/18 | RENEGOTIATION OF COLLECTIVE BARGAINING AGREEMENTS UPON SCHOOL REORGANIZATION | TABLED ON 01/18        | VOTE: |      |
| SB0076 | SWYSGOOD, CHUCK   | 1/07 | 1/13 | EXTEND THE JOINT COMMITTEE ON POSTSECONDARY EDUCATION POLICY AND BUDGET      | PASS AS AMENDED 1/18   | VOTE: | 1/19 |
| SB0079 | BROWN, BOB        | 1/09 | 1/13 | REQUIRE ELECTION EVERY 7 YEARS TO DECIDE ON SCHOOL DISTRICT ANNEXATION       | TABLED ON 01/20        | VOTE: |      |
| SB0101 | NELSON, LINDA     | 1/12 | 1/27 | ALLOW SCHOOL DISTRICTS TO CREATE AND LEVY FOR A TECHNOLOGY ACQUISITION FUND  | TABLED ON 01/30        | VOTE: |      |
| SB0112 | STANG, BARRY      | 1/12 | 1/25 | REVISE SCHOOL TRANSPORTATION LAWS                                            | PASS AS AMENDED 1/30   | VOTE: | 1/31 |
| SB0118 | HERTEL, JOHN      | 1/13 | 1/20 | ALLOW SCHOOL DISTRICT TO ESTIMATE NONLEVY REVENUE FOR GENERAL FUND           | PASS AS AMENDED 2/10   | VOTE: | 2/10 |
| SB0140 | TOEWS, DARYL      | 1/14 | 1/23 | ALLOW BOARD OF PUBLIC ED TO PLACE REPRIMAND IN TEACHER CERTIFICATION FILE    | PASS AS AMENDED 1/30   | VOTE: | 1/31 |



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|        |                    |                                                                          |      |                 |                 |
|--------|--------------------|--------------------------------------------------------------------------|------|-----------------|-----------------|
| SB0423 | GROSFIELD, LORENTS | REVISE CERTAIN SCHOOL FINANCE LAWS -- BONUS PAYMENTS -- RURAL IMPACT     |      |                 |                 |
|        | 3/18               | 3/22                                                                     | 3/22 | DO PASS         | 3/22 VOTE: 3/24 |
| SJ0005 | SWYSGOOD, CHUCK    | RECOMMEND TO CONGRESS THAT VIRGINIA CITY BECOME A NATIONAL PARK FACILITY |      |                 |                 |
|        | 1/13               | 1/20                                                                     |      | DO PASS         | 2/10 VOTE: 1/23 |
| SJ0008 | EMERSON, C. A.     | RESOLUTION DESIGNATING DAY TO RECOGNIZE AND HONOR AMERICAN INDIAN WOMEN  |      |                 |                 |
|        | 1/25               | 2/01                                                                     | 2/3  | PASS AS AMENDED | 2/3 VOTE: 2/04  |
| SJ0011 | BROOKE, VIVIAN     | INTERIM STUDY OF CONSTITUTIONAL RECOGNITION OF INDIAN HERITAGE           |      |                 |                 |
|        | 2/01               | 2/10                                                                     | 2/13 | PASS AS AMENDED | 2/13 VOTE: 2/13 |
| SJ0013 | STANG, BARRY       | RESOLUTION ENCOURAGING MONTANA'S WORKFORCE                               |      |                 |                 |
|        | 2/11               | 2/15                                                                     | 2/17 | DO PASS         | 2/17 VOTE: 2/17 |