

CHAIRMAN--TOM ZOOK

SECRETARY-MARJORIE PETERSON

NORMAL SCHEDULE =&gt; SITE: ROOM 312-2

DAYS: M,T,W,T,F

TIME: 8:00 A.M.

## HOUSE APPROPRIATIONS

| BILL NO--                                             |                   | REFERRED | HEARING | OTHER CONSIDERATION DATES | EXECUTIVE ACTION/DATE/VOTE | ----- | REREFERRED | ----- | DATE READ |
|-------------------------------------------------------|-------------------|----------|---------|---------------------------|----------------------------|-------|------------|-------|-----------|
| FEED BILL -- APPROPRIATION TO OPERATE THE LEGISLATURE |                   |          |         |                           |                            |       |            |       |           |
| HB0001                                                | ZOOK, TOM         | 1/03     | 1/04    |                           | PASS AS AMENDED            | 1/5   | VOTE: 17-1 |       | 1/05      |
| GENERAL APPROPRIATIONS ACT                            |                   |          |         |                           |                            |       |            |       |           |
| HB0002                                                | ZOOK, TOM         | 1/02     | 3/08    |                           | PASS AS AMENDED            | 3/8   | VOTE: 14-4 |       | 3/10      |
| SUPPLEMENTAL APPROPRIATIONS FOR CURRENT BIENNIUM      |                   |          |         |                           |                            |       |            |       |           |
| HB0003                                                | ZOOK, TOM         | 1/02     | 3/13    |                           | PASS AS AMENDED            | 3/13  | VOTE: 18-0 |       | 3/17      |
| BUDGET AMENDMENT BILL                                 |                   |          |         |                           |                            |       |            |       |           |
| HB0004                                                | ZOOK, TOM         | 1/02     | 2/10    |                           | PASS AS AMENDED            | 2/21  | VOTE: 18-0 |       | 2/28      |
| LONG-RANGE BUILDING PROGRAM                           |                   |          |         |                           |                            |       |            |       |           |
| HB0005                                                | BERGSAGEL, ERNEST | 1/02     | 3/15    |                           | PASS AS AMENDED            | 3/15  | VOTE: 17-1 |       | 3/17      |
| WATER DEVELOPMENT LOANS & GRANTS                      |                   |          |         |                           |                            |       |            |       |           |
| HB0006                                                | BERGSAGEL, ERNEST | 1/02     | 2/15    |                           | PASS AS AMENDED            | 3/10  | VOTE: 16-2 |       | 3/16      |
| APPROPRIATION OF RECLAMATION GRANTS                   |                   |          |         |                           |                            |       |            |       |           |
| HB0007                                                | BERGSAGEL, ERNEST | 1/02     | 2/15    |                           | PASS AS AMENDED            | 3/10  | VOTE: 14-4 |       | 3/16      |
| WATER DEVELOPMENT BONDS AND LOANS                     |                   |          |         |                           |                            |       |            |       |           |
| HB0008                                                | BERGSAGEL, ERNEST | 1/02     | 2/15    |                           | PASS AS AMENDED            | 3/13  | VOTE: 15-3 |       | 3/16      |
| CULTURAL AND AESTHETIC GRANTS PROGRAM APPROPRIATIONS  |                   |          |         |                           |                            |       |            |       |           |
| HB0009                                                | BERGSAGEL, ERNEST | 1/02     | 2/15    |                           | PASS AS AMENDED            | 3/2   | VOTE: 14-4 |       | 3/06      |
| OIL OVERCHARGE APPROPRIATIONS                         |                   |          |         |                           |                            |       |            |       |           |
| HB0010                                                | MCCANN, MATT      |          |         |                           |                            |       |            |       |           |
|                                                       |                   | 1/02     | 1/25    |                           | PASS AS AMENDED            | 1/25  | VOTE: 15-3 |       | 1/27      |
| TREASURE STATE ENDOWMENT APPROPRIATIONS               |                   |          |         |                           |                            |       |            |       |           |
| HB0011                                                | BERGSAGEL, ERNEST | 1/02     | 2/15    |                           | DO PASS                    | 2/21  | VOTE: 17-1 |       | 2/22      |

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- BILL NO - REFERRED - HEARING - OTHER CONSIDERATION DATES - EXECUTIVE ACTION/DATE/VOTE - - - - - REFERRED - - - - - DATE READ

|        |                   |      |      |                                                                             |                 |      |            |      |
|--------|-------------------|------|------|-----------------------------------------------------------------------------|-----------------|------|------------|------|
| HB0012 | QUILICI, JOE      | 1/02 | 1/25 | ENERGY CONSERVATION BONDS                                                   | PASS AS AMENDED | 1/25 | VOTE: 18-0 | 1/27 |
| HB0013 | PAVLOVICH, BOB    | 1/02 | 2/06 | EXTEND VETERANS' HONORARIUM                                                 | TABLED ON       | 3/21 | VOTE: 15-3 |      |
| HB0014 | ZOOK, TOM         | 1/02 | 1/03 | FIRE SUPPRESSION SUPPLEMENTAL APPROPRIATION                                 | DO PASS         | 1/3  | VOTE: 18-0 | 1/04 |
| HB0015 | BERGSAGEL, ERNEST | 1/02 | 3/15 | BONDS FOR CAPITAL PROJECTS                                                  | PASS AS AMENDED | 3/15 | VOTE: 18-0 | 3/17 |
| HB0016 | WYATT, DIANA      | 1/02 | 1/12 | CASCADE COUNTY PROPERTY TAX SETTLEMENT SUPPLEMENTAL APPROPRIATION           | PASS AS AMENDED | 1/20 | VOTE: 15-1 | 1/23 |
| HB0017 | WISEMAN, WILLIAM  | 1/02 | 1/30 | REVISE COMPENSATION FOR STATE EMPLOYEES, JUDGES AND ELECTED STATE OFFICIALS | PASS AS AMENDED | 3/14 | VOTE: 12-6 | 3/16 |
| HB0018 | ZOOK, TOM         | 1/02 | 3/02 | INCREASE STATUTORY APPROPRIATION FOR FIRE EMERGENCY OR DISASTER             | DO PASS         | 3/14 | VOTE: 14-4 | 3/16 |
| HB0019 | BERGSAGEL, ERNEST | 1/02 | 3/15 | REALLOCATE COAL TAX FROM HIGHWAYS TO LONG-RANGE BUILDING                    | DO PASS         | 3/15 | VOTE: 18-0 | 3/16 |
| HB0020 | PAVLOVICH, BOB    | 1/02 | 1/03 | RAISE VETERANS' HEADSTONE ALLOWANCE                                         | DO PASS         | 1/16 | VOTE: 15-3 | 1/17 |
| HB0021 | SQUIRES, CAROLYN  | 1/02 | 1/18 | APPROPRIATION TO FUND APPRENTICESHIP INSTRUCTION PROGRAMS FOR 1996-97       | PASS AS AMENDED | 3/14 | VOTE: 12-6 | 3/16 |
| HB0029 | HARPER, HAL       | 1/02 | 1/10 | ALLOW DEPT COMMERCE TO RETAIN 16% OF PUBLIC CONTRACTOR FEE FOR ADMIN COSTS  | TABLED ON       | 2/21 | VOTE: 18-0 |      |
| HB0035 | COBB, JOHN        | 1/02 | 1/03 | AUTHORIZE APPROPRIATION TRANSFER FROM FIRST TO SECOND FISCAL YEAR           | PASS AS AMENDED | 1/16 | VOTE: 18-0 | 1/17 |



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|---------|--------------|---------|---------------------------|------------------------------------------------|-----------------|-----------|
| HB0192  | HARPER, HAL  | 2/20    | 3/13                      | DO PASS                                        | 3/13 VOTE: 12-6 | 3/16      |
| HB0197  | EWER, DAVID  | 1/14    | 1/25                      | PASS AS AMENDED                                | 2/15 VOTE: 13-5 | 2/16      |
| HB0213  | MENAHAN, RED | 1/14    |                           | LOCATE LAW ENFORCEMENT ACADEMY ON GALEN CAMPUS |                 |           |
| HB0222  | WYATT, DIANA | 1/16    | 1/20                      | DO PASS                                        | 3/13 VOTE: 10-8 | 3/18      |
| HB0224  | WYATT, DIANA | 1/16    | 1/20                      | TABLED ON                                      | 1/27 VOTE: 16-2 |           |
| HB0226  | VICK, STEVE  | 1/16    | 1/27                      | PASS AS AMENDED                                | 2/21 VOTE: 17-1 | 2/28      |
| HB0230  | GRADY, ED    | 1/16    |                           | FUND GENETICS PROGRAM                          |                 |           |
| HB0266  | MENAHAN, RED | 1/18    | 2/10                      | TABLED ON                                      | 3/21 VOTE: 12-6 |           |
| HB0267  | REAM, BOB    | 1/18    | 2/03                      | TABLED ON                                      | 3/13 VOTE: 16-2 |           |
| HB0268  | AHNER, CHRIS | 3/08    |                           | PASS AS AMENDED                                | 3/13 VOTE: 12-6 | 3/16      |
| HB0279  | OHS, KARL    | 1/19    | 2/06                      | PASS AS AMENDED                                | 3/13 VOTE: 14-4 | 3/15      |
| HB0297  | BARNETT, JOE | 1/20    | 2/01                      | PASS AS AMENDED                                | 3/16 VOTE: 16-2 | 3/17      |

# HOUSE APPROPRIATIONS

- BILL NO - REFERRED - HEARING - OTHER CONSIDERATION DATES - EXECUTIVE ACTION/DATE/VOTE - REREFERRED - DATE READ

## AUTHORIZE REGIONAL CORRECTIONAL FACILITIES

|        |                  |      |      |                 |     |            |      |
|--------|------------------|------|------|-----------------|-----|------------|------|
| HB0304 | FISHER, MARJORIE | 1/21 | 2/01 | PASS AS AMENDED | 3/2 | VOTE: 17-1 | 3/06 |
|--------|------------------|------|------|-----------------|-----|------------|------|

## FUND NATURAL RESOURCE LITIGATION

|        |             |      |      |                 |      |            |      |
|--------|-------------|------|------|-----------------|------|------------|------|
| HB0305 | KADAS, MIKE | 1/21 | 2/08 | PASS AS AMENDED | 2/21 | VOTE: 17-1 | 2/28 |
|--------|-------------|------|------|-----------------|------|------------|------|

## EXPRESS "TITLE ONLY" STATUTE FOR USED MOTOR VEHICLE DEALERS

|        |                 |      |      |                 |      |            |      |
|--------|-----------------|------|------|-----------------|------|------------|------|
| HB0307 | HARRINGTON, DAN | 1/30 | 3/14 | PASS AS AMENDED | 3/14 | VOTE: 15-3 | 3/16 |
|--------|-----------------|------|------|-----------------|------|------------|------|

## SRS TO INVESTIGATE AND MARSHAL SUPPORT FOR PRISONER'S CHILDRENS' PROBLEMS

|        |              |      |      |           |      |            |  |
|--------|--------------|------|------|-----------|------|------------|--|
| HB0317 | HURDLE, JOAN | 1/23 | 2/03 | TABLED ON | 2/03 | VOTE: 18-0 |  |
|--------|--------------|------|------|-----------|------|------------|--|

## EXCLUDE GENERAL FUND ENCUMBRANCES BEING TREATED AS EXPENDITURES

|        |            |      |      |           |      |            |  |
|--------|------------|------|------|-----------|------|------------|--|
| HB0330 | COBB, JOHN | 1/25 | 2/08 | TABLED ON | 3/14 | VOTE: 14-4 |  |
|--------|------------|------|------|-----------|------|------------|--|

## CREATE THE FUTURE FISHERIES IMPROVEMENT PROGRAM

|        |            |      |  |         |      |            |      |
|--------|------------|------|--|---------|------|------------|------|
| HB0349 | RANEY, BOB | 3/16 |  | DO PASS | 3/16 | VOTE: 14-4 | 3/17 |
|--------|------------|------|--|---------|------|------------|------|

## REVISE MICROBUSINESS DEVELOPMENT PROGRAM

|        |             |      |      |         |      |            |      |
|--------|-------------|------|------|---------|------|------------|------|
| HB0354 | MILLS, NORM | 1/27 | 2/08 | DO PASS | 2/10 | VOTE: 12-6 | 2/13 |
|--------|-------------|------|------|---------|------|------------|------|

## REQUIRE REGENTS TO REPORT ON GRADUATION RATE, REMEDIAL CLASSES, USE OF SPACE

|        |            |      |      |                 |      |            |      |
|--------|------------|------|------|-----------------|------|------------|------|
| HB0365 | COBB, JOHN | 2/17 | 3/09 | PASS AS AMENDED | 3/21 | VOTE: 17-1 | 3/22 |
|--------|------------|------|------|-----------------|------|------------|------|

## INCREASE PERSISTENT FELONY OFFENDER PENALTY FOR VIOLENT CRIMES

|        |            |      |  |         |      |            |      |
|--------|------------|------|--|---------|------|------------|------|
| HB0378 | JORE, RICK | 2/16 |  | DO PASS | 3/21 | VOTE: 11-7 | 3/22 |
|--------|------------|------|--|---------|------|------------|------|

## REQUIRE REGENTS TO USE 2% OF TUITION REVENUE TO SUPPORT WORK-STUDY PROGRAM

|        |             |      |      |                 |      |            |      |
|--------|-------------|------|------|-----------------|------|------------|------|
| HB0390 | KADAS, MIKE | 2/01 | 2/13 | PASS AS AMENDED | 3/13 | VOTE: 11-7 | 3/16 |
|--------|-------------|------|------|-----------------|------|------------|------|

## INTEGRATED NOXIOUS WEED CONTROL PROGRAM; REVISE COOPERATIVE AGREEMENTS

|        |            |      |  |         |      |            |      |
|--------|------------|------|--|---------|------|------------|------|
| HB0395 | RANEY, BOB | 2/16 |  | DO PASS | 3/15 | VOTE: 17-1 | 3/17 |
|--------|------------|------|--|---------|------|------------|------|

## NEW CONSTRUCTION PROJECTS PROGRAM -- MAJOR STATEWIDE ECONOMIC DEVELOPMENT

|        |               |      |      |           |      |            |  |
|--------|---------------|------|------|-----------|------|------------|--|
| HB0400 | RYAN, WILLIAM | 2/01 | 2/10 | TABLED ON | 2/21 | VOTE: 17-1 |  |
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|--------|-------------------|------|------|-----------------------------------------------------------------------------|-----------------|------|------------|------|
| HB0416 | MCKEE, JEANETTE   | 2/03 | 2/13 | APPROPRIATE FUNDS FOR SCHOOL FACILITY ADVANCES AND REIMBURSEMENTS           | PASS AS AMENDED | 3/14 | VOTE: 15-3 | 3/16 |
| HB0420 | EWER, DAVID       | 2/03 | 2/13 | GENERALLY REVISE BOND LAW OF LOCAL GOVERNMENTS INCLUDING SCHOOL DISTRICTS   | DO PASS         | 2/15 | VOTE: 17-1 | 2/16 |
| HB0422 | HANSON, SONNY     | 2/06 | 2/13 | GENERALLY REVISE THE ALLOCATION AND MANAGEMENT OF SCHOOL REVENUES           | PASS AS AMENDED | 3/16 | VOTE: 12-6 | 3/18 |
| HB0440 | HAYNE, HARRIET    | 2/04 | 3/10 | REPEAL CERTAIN ENVIRONMENTAL LAWS ADMINISTERED BY DHES                      | TABLED ON       | 3/14 | VOTE: 12-6 |      |
| HB0447 | MENAHAN, RED      | 2/06 | 3/09 | APPROPRIATE MONEY TO DFS FOR OLDER MONTANANS                                | TABLED ON       | 3/21 | VOTE: 17-1 |      |
| HB0460 | QUILICI, JOE      | 2/17 | 3/02 | ESTABLISH TASK FORCE TO EXAMINE TELECOMMUNICATIONS ISSUES AND PROSPECTS     | PASS AS AMENDED | 3/14 | VOTE: 15-3 | 3/16 |
| HB0471 | SIMPKINS, DICK    | 2/08 | 3/13 | EXTEND SUNSET ON RETIREMENT COMMITTEE; ALLOW COMMITTEE TO SPECIFY DEADLINES | TABLED ON       | 3/21 | VOTE: 17-1 |      |
| HB0479 | ARNOTT, PEGGY     | 2/17 | 3/09 | ALLOW TRANSFER OF PART OF SCHOOL DISTRICT GENERAL FUND TO BUILDING RESERVE  | DO PASS         | 3/16 | VOTE: 10-8 | 3/17 |
| HB0484 | DEBRUYCKER, ROGER | 2/20 |      | REQUIRE SRS TO CONDUCT STUDIES OF USE OF PRIVATE INSURANCE                  | PASS AS AMENDED | 3/16 | VOTE: 15-3 | 3/18 |
| HB0485 | BERGSAGEL, ERNEST | 2/18 | 3/13 | AMEND HISTORIC PRESERVATION LAW                                             | PASS AS AMENDED | 3/13 | VOTE: 14-4 | 3/15 |
| HB0490 | SQUIRES, CAROLYN  | 3/01 |      | REVISE EMPLOYEE PROTECTION ACT AND REPEAL TERMINATION DATE                  | DO PASS         | 3/16 | VOTE: 15-3 | 3/17 |
| HB0493 | EWER, DAVID       | 2/09 | 3/20 | CREATION OF SAFE DRINKING WATER AND WASTE WATER REVOLVING FUNDS             | DO PASS         | 3/21 | VOTE: 16-2 | 3/21 |

## HOUSE APPROPRIATIONS

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----- REREFERRED ----- DATE READ

|        |                   |                                                                              |                      |      |            |                  |
|--------|-------------------|------------------------------------------------------------------------------|----------------------|------|------------|------------------|
| HB0500 | GRIMES, DUANE     | LOCATE LAW ENFORCEMENT ACADEMY IN BOULDER                                    |                      |      |            |                  |
|        | 2/09              | All Academy bills heard in LRP Committee                                     | VOTE: 0              |      |            |                  |
| HB0503 | HIBBARD, CHASE    | REVISE SALARIES OF STATE CONSTITUTIONAL EXECUTIVE BRANCH OFFICIALS           |                      |      |            |                  |
|        | 2/09              | 3/10                                                                         | TABLED ON            | 3/14 | VOTE: 18-0 |                  |
| HB0509 | ANDERSON, SHIELL  | AUTHORIZE MERGERS AND CONSOLIDATIONS OF HEALTH CARE FACILITIES               |                      |      |            |                  |
|        | 2/18              | 3/14                                                                         | PASS AS AMENDED      | 3/14 | VOTE: 10-8 | 3/16             |
| HB0512 | DEBRUYCKER, ROGER | 50% OF FISHING LICENSE FEES FOR FISHING ACCESS WEED CONTROL & BANK RESTORING |                      |      |            |                  |
|        | 2/10              | 3/02                                                                         | DO PASS              | 3/13 | VOTE: 14-4 | 3/16             |
| HB0513 | DEBRUYCKER, ROGER | EXEMPT LIVESTOCK FEEDERS FROM DEFINITION OF AG COMMODITY DEALER; PENALTY     |                      |      |            |                  |
|        | 2/10              | 3/09                                                                         | DO PASS              | 3/9  | VOTE: 18-0 | 3/13             |
| HB0514 | DEBRUYCKER, ROGER | INCREASE PROJECT VALUE FOR WHICH STATE CAN PREPARE WORKING DRAWINGS          |                      |      |            |                  |
|        | 2/10              | 3/20                                                                         | DO PASS              | 3/20 | VOTE: 18-0 | 3/21             |
| HB0515 | DEBRUYCKER, ROGER | EXEMPT STATE FROM ADMINISTERING PROGRAMS UNDER FEDERAL PESTICIDE LAWS        |                      |      |            |                  |
|        | 2/10              | Bill Cancelled                                                               |                      |      | VOTE: 0    |                  |
| HB0519 | BRAINARD, MATT    | STATE ASSUMPTION CIVIL COMMITMENT COSTS                                      |                      |      |            |                  |
|        | 2/11              | 3/20                                                                         | TABLED ON            | 3/21 | VOTE: 17-1 |                  |
| HB0526 | SWANSON, EMILY    | FUND RESEARCH AND DEVELOPMENT PROJECTS                                       |                      |      |            |                  |
|        | 2/11              |                                                                              | Not Heard in Approp. |      | VOTE: 0    | BUSINESS & LABOR |
| HB0528 | TAYLOR, LILA      | APPROPRIATE MONEY FROM BIG HORN COUNTY TO DOT FOR HIGHWAY 314 RECONSTRUCTION |                      |      |            |                  |
|        | 2/11              | 3/09                                                                         | PASS AS AMENDED      | 3/22 | VOTE: 17-1 | 3/23             |
| HB0540 | MOLNAR, BRAD      | GENERALLY REVISE YOUTH COURT ACT                                             |                      |      |            |                  |
|        | 2/22              | 3/10                                                                         | PASS AS AMENDED      | 3/21 | VOTE: 13-5 | 3/22             |
| HB0542 | TASH, BILL        | MONTANA PUBLIC HEALTH IMPROVEMENT ACT                                        |                      |      |            |                  |
|        | 3/16              |                                                                              | PASS AS AMENDED      | 3/22 | VOTE: 14-4 | 3/23             |

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| HB0544  |          | TUSS, CARLEY      |                           | APPROPRIATION TO FUND NON-BENEFICIARY STUDENTS AT TRIBAL COLLEGES            |                 |                  |
|         | 2/13     |                   | 3/20                      | PASS AS AMENDED                                                              | 3/20 VOTE: 13-5 | 3/22             |
| HB0550  |          | KASTEN, BETTY LOU |                           | SIMPLIFY AND IMPROVE WAGE-BASED REPORTING OF CERTAIN TAXES                   |                 |                  |
|         | 3/02     |                   | 3/13                      | PASS AS AMENDED                                                              | 3/13 VOTE: 12-5 | 3/15             |
| HB0552  |          | QUILICI, JOE      |                           | TRANSFER STATE WARRANT SYSTEM TO INTERNAL SERVICE FUND                       |                 |                  |
|         | 2/14     |                   | 3/17                      | DO PASS                                                                      | 3/17 VOTE: 18-0 | 3/20             |
| HB0553  |          | GRADY, ED         |                           | ELIMINATE STATE CREDIT CARD                                                  |                 |                  |
|         | 2/14     |                   | 3/02                      | DO PASS                                                                      | 3/2 VOTE: 18-0  | 3/06             |
| HB0573  |          | COBB, JOHN        |                           | REVISE TOURIST HOME LICENSURE                                                |                 |                  |
|         | 2/21     |                   | 3/20                      | DO PASS                                                                      | 3/20 VOTE: 18-0 | 3/21             |
| HB0575  |          | RANEY, BOB        |                           | GENERALLY REVISE FWP FISHERIES GOALS & FUNDING; FISHERIES MANAGEMENT TRUST   |                 |                  |
|         | 2/21     |                   |                           | Bill Cancelled                                                               | VOTE: 0         |                  |
| HB0576  |          | GRADY, ED         |                           | REVISE TYPES OF FUNDS SUBJECT TO APPROPRIATION; REVISE BUDGET AMENDMENT LAWS |                 |                  |
|         | 2/27     |                   | 3/17                      | PASS AS AMENDED                                                              | 3/21 VOTE: 16-2 | 3/23             |
| HB0577  |          | KADAS, MIKE       |                           | LEGISLATIVE REVIEW OF CERTAIN FUNDS                                          |                 |                  |
|         | 3/01     |                   | 3/17                      | DO PASS                                                                      | 3/17 VOTE: 18-0 | 3/20             |
| HB0578  |          | JOHNSON, ROYAL    |                           | MAKE PERMANENT THE JOINT OVERSIGHT COMMITTEE ON CHILDREN AND FAMILIES        |                 |                  |
|         | 3/01     |                   | 3/17                      | DO PASS                                                                      | 3/17 VOTE: 15-3 | 3/20             |
| HB0579  |          | WENNEMAR, KENNETH |                           | APPROPRIATE MONEY TO REGENTS TO MATCH GRANT FOR NATIONAL GEOGRAPHIC GRANTS   |                 |                  |
|         | 3/03     |                   | 3/15                      | TABLED ON                                                                    | 3/21 VOTE: 15-3 |                  |
| HB0580  |          | OHS, KARL         |                           | ACCOMODATION TAX REVENUE BOND ISSUE AND GRANTS FOR TOURISM PROJECTS          |                 |                  |
|         | 3/03     |                   |                           | Not heard in Approp.                                                         | VOTE: 0         | BUSINESS & LABOR |
| HB0581  |          | FORBES, ROSE      |                           | FUNDING FOR TOURISM FACILITIES                                               |                 |                  |
|         | 3/03     |                   |                           | Not heard in Approp.                                                         | VOTE: 0         | BUSINESS & LABOR |

|        |                    |      |      |                                                                            |                   |      |            |      |
|--------|--------------------|------|------|----------------------------------------------------------------------------|-------------------|------|------------|------|
| HB0584 | BERGSAGEL, ERNEST  | 3/07 | 3/15 | APPROPRIATE FUNDS FOR THE LAW ENFORCEMENT ACADEMY PROJECT                  | PASS AS AMENDED   | 3/15 | VOTE: 11-7 | 3/17 |
| HB0585 | BERGSAGEL, ERNEST  | 3/07 | 3/15 | GENERAL OBLIGATION BONDS FOR REGIONAL JAILS                                | PASS AS AMENDED   | 3/15 | VOTE: 18-0 | 3/17 |
| HB0592 | JORE, RICK         | 3/09 | 3/20 | REVISE EQUALIZATION AID BASIC ENTITLEMENT AND PER-ANB ENTITLEMENT          | TABLED ON         | 3/21 | VOTE: 15-3 |      |
| HB0594 | BERGSAGEL, ERNEST  | 3/13 | 3/15 | BONDS FOR INSTITUTIONAL FACILITIES                                         | PASS AS AMENDED   | 3/15 | VOTE: 10-8 | 3/17 |
| HB0595 | BERGSAGEL, ERNEST  | 3/13 | 3/15 | CREATE A PRISON SITE POLICY DEVELOPMENT AND SELECTION COMMITTEE            | PASS AS AMENDED   | 3/15 | VOTE: 15-3 | 3/17 |
| HB0596 | TUSS, CARLEY       | 3/15 |      | CREATE HOUSING TRUST FUND                                                  | TABLED ON         | 3/22 | VOTE: 18-0 |      |
| HB0603 | ZOOK, TOM          | 3/17 | 3/20 | EXEMPT CERTAIN UNIV. PROJECTS FROM STATE DESIGN/BID LAW; AUTHORIZE FUNDING | PASS AS AMENDED   | 3/20 | VOTE: 17-1 | 3/22 |
| HB0605 | GRADY, ED          | 3/20 | 3/21 | ELIMINATE STATE JUNK VEHICLE PROGRAM                                       | PASS AS AMENDED   | 3/21 | VOTE: 10-8 | 3/22 |
| SB0025 | JERGESON, GREG     | 1/14 | 2/03 | RULEMAKING AUTHORITY FOR DOA AND CHANGE PAYROLL ADMINISTRATION FUND        | CONCUR            | 2/3  | VOTE: 14-3 | 2/07 |
| SB0027 | GROSFIELD, LORENTS | 2/02 | 3/22 | CLARIFY CERTAIN REVENUE ALLOCATIONS                                        | CONCUR AS AMENDED | 3/24 | VOTE: 11-0 | 3/24 |
| SB0055 | ECK, DOROTHY       | 3/02 | 3/30 | CLARIFY DFS PAYMENT OF PROTECTIVE SERVICES ADMINISTRATIVE COSTS            | CONCUR            | 4/4  | VOTE: 17-1 | 4/04 |
| SB0083 | GROSFIELD, LORENTS | 2/10 | 2/15 | REVISE REVENUE DEDICATION LAWS AND STATUTORY APPROPRIATIONS                | CONCUR AS AMENDED | 3/2  | VOTE: 18-0 | 3/08 |

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- BILL NO - REFERRED - HEARING - OTHER CONSIDERATION DATES - EXECUTIVE ACTION/DATE/VOTE

|        |                      |      |      |                                                                            |                   |      |            |      |
|--------|----------------------|------|------|----------------------------------------------------------------------------|-------------------|------|------------|------|
| SB0156 | WATERMAN, MIGNON     | 2/06 | 2/28 | RESTRUCTURE UNIVERSITY SYSTEM BY CONSOLIDATING VO-TECHS                    | CONCUR            | 3/9  | VOTE: 16-2 | 3/13 |
| SB0221 | DOHERTY, STEVE       | 3/09 | 3/30 | PROVIDE AD HOC RETIREMENT ADJUSTMENT FOR POLICE OFFICERS ABOVE SERGEANT    | CONCUR            | 3/30 | VOTE: 11-5 | 4/04 |
| SB0265 | BECK, TOM            | 2/15 | 2/28 | ESTABLISH EXPENDABLE TRUST USED FOR PROVIDING LIBRARY SERVICE TO MONTANANS | CONCUR            | 3/9  | VOTE: 11-7 | 3/13 |
| SB0266 | CRIPPEN, BRUCE       | 2/20 | 3/14 | REVISE JUDICIAL SALARIES                                                   | TABLED ON         | 3/15 | VOTE: 18-0 |      |
| SB0357 | VAN VALKENBURG, FRED | 3/09 | 3/30 | ALLOW FIREFIGHTERS TO RETIRE AFTER 20-YEARS SERVICE REGARDLESS OF AGE      | CONCUR            | 3/30 | VOTE: 9-7  | 4/04 |
| SB0415 | GROSFIELD, LORENTS   | 2/27 | 3/22 | ALLOW PRIVATE FUNDS TO BE DONATED TO REMEDIATE SPECIFIC SITES              | CONCUR AS AMENDED | 3/22 | VOTE: 18-0 | 3/24 |
| SJ0019 | SPRAGUE, MIKE        | 3/28 | 4/04 | JOINT RESOLUTION FOR INTERIM STUDY OF STATE-OWNED FINANCIAL INSTITUTION    | CONCUR            | 4/4  | VOTE: 14-4 | 4/04 |