MINUTES

MONTANA HOUSE OF REPRESENTATIVES 54th LEGISLATURE - REGULAR SESSION

COMMITTEE ON EDUCATION & CULTURAL RESOURCES

Call to Order: By CHAIRMAN ALVIN ELLIS JR., on January 13, 1995, at 3:00 PM

ROLL CALL

Members Present:

Rep. Alvin A. Ellis, Jr., Chairman (R) Rep. Peggy Arnott, Vice Chairman (Majority) (R) Rep. Matt Denny (R) Rep. H.S. "Sonny" Hanson (R) Rep. Dan W. Harrington (D) Rep. Jack R. Herron (R) Rep. Joan Hurdle (D) Rep. Bob Keenan (R) Rep. Sam Kitzenberg (R) Rep. Gay Ann Masolo (R) Rep. Norm Mills (R) Rep. William Rehbein, Jr. (R) Rep. John "Sam" Rose (R) Rep. George Heavy Runner (D) Rep. Debbie Shea (D) Rep. Richard D. Simpkins (R) Rep. Diana E. Wyatt (D)

Members Excused: Rep. Vicki Cocchiarella

Members Absent: None

- Staff Present: Andrea Merrill, Legislative Council Renae Decrevel, Committee Secretary
- **Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee	Business	Summar	y:		
	Heari	ing:	HB	92	

Executive Action: HB 77 DO PASS, HB 99 DO PASS, HB 110 DO PASS

HEARING ON HB 92

Opening Statement by Sponsor:

Written Testimony, Exhibit #1

Proponents' Testimony:

Don Wetzel, Written Testimony Exhibit #2

Warren Means, Fort Peck Community College said the bill clarifies that Native American preference is to be applied in state elementary and secondary school districts located on Indian reservations.

Opponents' Testimony: None

Informational Testimony: None

Informational Testimony was submitted by the following people:

Edward F. Parisian, Indian Impact Schools of Montana (IISM). Llevando Fisher, President Northern Cheyenne Tribe. Joe A. Rodriguez, Chairman Lame Deer School District #6. Dr. James F. Hall, Superintendent of Schools. EXHIBIT 3A-3D

Questions From Committee Members and Responses:

REP. SONNY HANSON asked **REP. GEORGE HEAVY RUNNER** if the reason for this bill is to file complaints and use the Department of Labor to handle any complaints about not having the proper hiring practices.

REP. HEAVY RUNNER said he believes that there are mechanisms that could do that. He passed out **Exhibit #4**, which deals with discrimination.

REP. HANSON asked if he would be willing to accept an amendment to trigger Indian hiring provisions when the Native American student population is 40% or more in the school district.

REP. HEAVY RUNNER said that the population is only one aspect of it; the important point is that they want to send a positive message to indian children that there are roles out there for them.

REP. SAM ROSE asked **REP. HEAVY RUNNER** what provisions were made towards veterans preference. **REP. HEAVY RUNNER** said that employers on the reservation give fair consideration towards veterans that apply for jobs.

REP. ROSE asked how many boards on the reservation are 100% Native American. **REP. HEAVY RUNNER** spoke about Browning, and said that it is 100%, but it varies from reservation to reservation.

REP. NORM MILLS asked **REP. HEAVY RUNNER** how many people will be left out of job consideration for the hiring of Indians. **REP**.

HOUSE EDUCATION & CULTURAL RESOURCES COMMITTEE January 13, 1995 Page 3 of 5

HEAVY RUNNER said that he does not have the exact degree to which that would occur. The role of tribal colleges is to allow people who reside on the reservation to have the opportunity to further their education.

{Tape: 1; Side: B; Approx. Counter: 000; Comments: N/A.}

CHAIRMAN ALVIN ELLIS asked **Warren Means** if there was only one Native American that was hired by county or state government on the various reservations. **Warren Means** said that they could only identify one.

CHAIRMAN ELLIS asked if the original preference in the law was already in existence and if it worked. Warren Means answered that 709 positions that were available with state funding only 86 of them were held by Native American people. He stated that for the first time on Ft. Peck, the Indian population exceeds the non-Indian population, and as long as there are jobs for the Indians, that rate will continue to increase. The attrition rate of teachers at Ft. Peck runs 12% per year, 60 new positions a year become available. The tribal colleges have had a dynamic effect on the education of Indian people residing on the reservations.

Closing by Sponsor:

REP. HEAVY RUNNER closed with saying that he wished the committee would give a do pass on the bill, "with confidence."

EXECUTIVE ACTION ON HB 77

Motion/Vote: REP. DIANA WYATT MOVED HB 77 DO PASS. Motion carried unanimously.

EXECUTIVE ACTION ON HB 99

Motion: REP. DIANA WYATT MOVED HB 99 DO PASS.

<u>Discussion</u>: REP. ROSE asked if there was a fiscal note with the bill, and where the funds come from. Ingrid Danielson, Department of Labor and Industry, said that there was no fiscal note associated with the bill, and that the funding comes from the state.

REP. JOAN HURDLE shared with the committee that the bill would simplify the paperwork so it would use less state funds and would be eligible for federal funds. **Ingrid Danielson** stated that what was intended is there would be less time to spend on administrative work and would free up staff time to spend more

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time on clients because the administrative paperwork would not be duplicated.

<u>Vote</u>: Motion carried unanimously.

EXECUTIVE ACTION ON 110

Motion: REP. BILL REHBEIN MOVED HB 110 DO PASS.

Discussion: REP. HURDLE said that she was concerned that this would cost the state of Montana more. "What needs to be done is to have a strong special education in Montana so we can serve the kids here, especially if Montana is going to pay for it."

REP. DAN HARRINGTON said that he agrees. He said the problem is that they don't have a good in-state program for the kids.

REP. HURDLE said that it costs \$2,500 to \$3,000 extra to educate the special education child in Montana, in addition to the regular amount that is spent on students. It can cost \$200,000 to \$300,000 to send them out-of-state. She thinks that the money should be spent in special education in-state.

REP. PEGGY ARNOTT said that the law reads that the child has to be placed in a least restrictive environment. It should be reasonably easy to move them back to state, based on that law.

REP. HURDLE said that she is concerned about the fact that the courts are sending the kids out-of-state, and the state has to pay for it.

CHAIRMAN ELLIS stated that this would be a least costly option for districts, and the circumstance might exist where parents would bring action on a child placed out of district.

REP. MATT DENNY asked if the question is whether or not they should make the local district pay for this or should it be spread out over the whole state.

<u>Vote</u>: HB 110 Do Pass. Motion carried 13-5 with REPS. ELLIS, HURDLE, MASOLO, MILLS AND SIMPKINS voting no. HOUSE EDUCATION & CULTURAL RESOURCES COMMITTEE January 13, 1995 Page 5 of 5

ADJOURNMENT

Adjournment: 4:45 pm

ALVIN EL Chairman

RENA DECREVEL, Secretary \mathbf{E}

AEJ/red

Education

ROLL CALL

DATE <u>1-13-95</u>

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NAME	PRESENT	ABSENT	EXCUSED
Rep. Alvin Ellis, Jr., Chairman	γ		
Rep. Peggy Arnott, Vice Chairman, Majority	X		
Rep. Vicki Cocchiarella, Vice Chair, Minority			X
Rep. Matt Denny	X		
Rep. Sonny Hanson	Χ		
Rep. Dan Harrington	Χ		,
Rep. George Heavy Runner	X		
Rep. Jack Herron	χ		
Rep. Joan Hurdle	χ		
Rep. Bob Keenan	X		
Rep. Sam Kitzenberg	γ		
Rep. Gay Ann Masolo	X		
Rep. Norm Mills	X		
Rep. Bill Rehbein	X		
Rep. Sam Rose	X		
Rep. Debbie Shea	χ		
Rep. Dick Simpkins	X		
Rep. Diana Wyatt	ΙX		



HOUSE STANDING COMMITTEE REPORT

January 16, 1995 Page 1 of 1

Mr. Speaker: We, the committee on Education and Cultural Resources report that House Bill 99 (first reading copy -- white) do pass.

Signed: Chem Alvin El

130810SC.HDH



HOUSE STANDING COMMITTEE REPORT

January 16, 1995 Page 1 of 1

Mr. Speaker: We, the committee on Education and Cultural Resources report that House Bill 77 (first reading copy -- white) do pass.

Signed: <u>Alvin Ellis</u> Jr., Chair

Committee Vote: Yes $\underline{|Q|}$, No $\underline{-}$.

130814SC.HDH



HOUSE STANDING COMMITTEE REPORT

January 16, 1995 Page 1 of 1

Mr. Speaker: We, the committee on Education and Cultural Resources report that House Bill 110 (first reading copy -- white) do pass.

Signed: <u>Alvin Ellis</u>, fr., Chair

Committee Vote: Yes <u>2</u>, No <u>5</u>.

130813SC.HDH

ROLL CALL VOTE

Education Committee

BILL NO. <u>717</u> NUMBER_____ te Strea - Do Pass____ DATE ____ ć MOTION: lebore

NAME	AYE	NO
Rep. Alvin Ellis, Jr., Chairman		
Rep. Peggy Arnott, Vice Chairman, Majority		
Rep. Vicki Cocchiarella, Vice Chairman, Minority		
Rep. Matt Denny		
Rep. Sonny Hanson		
Rep. Dan Harrington		
Rep. George Heavy Runner		
Rep. Jack Herron		
Rep. Joan Hurdle		
Rep. Bob Keenan		
Rep. Sam Kitzenberg		
Rep. Gay Ann Masolo		
Rep. Norm Mills		
Rep. Bill Rehbein		
Rep. Sam Rose		
Rep. Debbie Shea		
Rep. Dick Simpkins		
Rep. Diana Wyatt		

ROLL CALL VOTE

Education Committee

BILL NO. _ DATE NUMBER -())Pass tea MOTION:

NAME	AYE	NO
Rep. Alvin Ellis, Jr., Chairman		
Rep. Peggy Arnott, Vice Chairman, Majority		
Rep. Vicki Cocchiarella, Vice Chairman, Minority	$\left(\right)$	
Rep. Matt Denny		
Rep. Sonny Hanson		
Rep. Dan Harrington		
Rep. George Heavy Runner	(.	
Rep. Jack Herron		
Rep. Joan Hurdle		
Rep. Bob Keenan		
Rep. Sam Kitzenberg		
Rep. Gay Ann Masolo		
Rep. Norm Mills		
Rep. Bill Rehbein		
Rep. Sam Rose		
Rep. Debbie Shea		
Rep. Dick Simpkins		
Rep. Diana Wyatt		

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ROLL CALL VOTE

Education Committee

BILL NO. 110 NUMBER DATE Pass elber 11 MOTION: •

NAME	AYE	NO
Rep. Alvin Ellis, Jr., Chairman		X
Rep. Peggy Arnott, Vice Chairman, Majority	X	
Rep. Vicki Cocchiarella, Vice Chairman, Minority	χ	-
Rep. Matt Denny	Ϋ́	
Rep. Sonny Hanson	X	
Rep. Dan Harrington	Ň.	
Rep. George Heavy Runner	X.	
Rep. Jack Herron	X	
Rep. Joan Hurdle		X
Rep. Bob Keenan	X	
Rep. Sam Kitzenberg	X	
Rep. Gay Ann Masolo		X
Rep. Norm Mills		X
Rep. Bill Rehbein	Χ	
Rep. Sam Rose	X	
Rep. Debbie Shea	X	
Rep. Dick Simpkins		X
Rep. Diana Wyatt	X	

TESTIMONY ON HB 92

My name is George Heavy Runner, Representative, HD 85 which encompasses all of Glacier County that is north of highway 2.

You have before you today House Bill 92 that is basically a tribal keeping piece of legislation that clarifys the present Indian hiring preference statute(2-18-111) to include in the definition language of a state agency (line 29) a <u>elementary</u> or high school district as defined in 20-6-101.

Another statute that is similar in scope is 18-1-110, which gives Indian preference for state construction projects within a reservation.

Allow me to provide a little foundation as to why I am making this bill request.

The tribes, states, and the federal government all have to a degree a common goal in Indian education. We each want Indian students, in particular, this state, to improve and succeed in their academic performance. We hope that most will choose or have the opportunity to enter a post-secondary institution, whether it be on or off the reservation.

Historically, the federal and state governments have exercised decision-making authority and control over Indian education for some time now and we can look back on that stewerdship and I'm sure you will agree that no one is satisfied with the results. Hindsight at least allows us to view what has been done and make necessary changes for the future so we do not repeat the past.

In my view, one of the underlying factors of our dissatisfaction is that federal and state governments have a lower interest and a lower stake in Indian student's performance. Why? Because their futures are not linked to the Indian children's. I and others in Indian Country, if you will, believe its time to give tribes an opportunity to seek that responsibility of stewerdship. Its time to empower the people that are closest to the children... For they have the largest stake in the problems and solutions.

I'm sure there is a concern that Indian preference is a violation of the employment discrimination provisions of the 1964 Civil Rights Act.

The Supreme Court has addressed this issue and has rejected the claim of unconstitutional discrimination. In Morton v Mancari, case, the court upheld that Indian preference statute's purpose is to aid self-government and is not racial discrimination.

In fact, members of the committee it is not even a racial preference. Instead it applies only to members of **a** "federally recognized" tribes. In this sense the spirit of the law comes from a historical relationship with the United States Government through pieces of legislation that encourage and allow tribes to control programs that serve Indians and enable them to have greater participation in their own destiny.

EXHIBIT_

"Bum" Stiffarm, former President of the National Indian Education Association and presently Director of the education department for the Fort Belknap tribe. "As educators we must recognize the importance of role models for our Indian youth in the elementary and secondary schools. In many reports regarding Indian education all indications point out to the fact that Indian students would greatly benefit by the recruitment, selection and having qualified Indian educators in their schools. I think now we as Indian people can make the best possible choices for people we want as educators for our people. You and I both know we want qualified Indian people.

With that Mr. Chairmen, I reserve the right to close and will be happy to answer questions or address concerns. Thank you.

TESTIMONY IN Support of H.B.92 - Founder & WETZER JR Repairs NTIMY - BLACKFROD BASINESS 6000 AFTERNOON: - 5 CHOOL BIST. #9 EXHIBIT. #2 I STAND IN Support of HB92. I BELIEUE IT HAS BELN A LONG TIME Coming. Hiring PRETERSNEE for Residents of Indian RESANDATIONS for STATE JOBJ WITHIN RISENJATION BOUNDARIES. A STATE AGANCY THAT OPERATES WITHIN AN INCLIAN RESENJATION SHALL GIVE A PRAFORMOR IN HIRING FOR A Position of Employment wiTH THE STATE AGENCY TO AN INDIAN RESident of The RESERVATION WHO HAS

HAS SUBSTANTIALLY EQUAL qualifications for THE POSITION . 6% of THE MONTANA TOTAL POPULATION 13 Amenican Indian. THE TRADZEDY 15 THAT LESS THAN 1% MAE STAJE EmployEET. THis is County School Employees. TEACHERS Bas Qnivers, Custodians, And ADMINISTRATORS. WE NEED INDIAN PEOPO in positions of ADMINISTRA And other POSITIONS SO ! THAY OUR INDIAN STUDIA CAN SEE ROSITIVE IndiAny

EXHIBIT 2 DATE 1-13-95 HB92 Kole models. TODAY 85% of THE Indian Students NOW ATTEN THE PUBLIC Schools System, But WE ARE Still Excluded From power in decision MALLing And PARTICIPATION, THAT 13 ONE of THE CONNER STONES OF "LOCAL CONTRAL" IN Looking At THE INGTAULTIONAL LEADINSHIP in our Bring ScHool SYSTAMS, IN 1990 THERE WERE 1.9% INDIAN TEACHIES AND 1.7% INDIAN ADMINISTRATORS IN OUR PABLIC SCHOOL SYSTEM

in MONTANA, Compand To 96.6% NON - IndiAn TEACHING AND 97.1% NON. IndiAN ADMINISTRATORS. IT 13 ESTIMATEL THAT ONLY 0.5% of THE BOARD of TRUSTORS MEMBERS OF APPROXIMATELY 500 School DisTRICTO IN MONTANA ARE INDIAN WITH MOST OF THE Indian MamBan SHip-Bein on ON NEAR INDIAN KESSA UNTIONS WITH So LITTLE CONTROL OVAN OUN School SysTem IN MONTANA AS 15 CLEARLY demonstratic By THE

STATISTICS JUST MENTIONED I Do Not Belinoe THEIR 13 GUALITY EDULATION for THE MAJONITY of MONTANA'S IndiAN Studints. We NEED TO BE A PART of JHZ EQULATIONAL System ON A much MORE EQUITABLE Scala. In A RECONT Report publisHad By THE office of QuBlic INATURITION STAJAL THAT 11% of THE 15 GRADAK IN MONTANDE OUR TRICIAN 15 gapdars,

Kole modeling By IndiAN. protessionals for India Studints is AT A UZNY CRUCIAL STAGE. 40% of THE JUURVILLES IN THE Juvanille Justice System, in MONTANA, OUN IndiAN 1/0 NEARLY 30% of THE INMA population 15 our 5JAT phison in deserlodge, our Young Indian MEN, 20% of. THE Population in THE WOMAN FACILITY OUR Yonny Indian Nomm. THE UAST MAJONITY of AMERICAN Indians

EXHIBIT DATE 1-13-95

HAVE TO GAVE THE RESEAU ATTION IN ONUM JO GET JUBS THAT PAY ENOUGH TO Support FAMILIES. 40.1% of IndiANS ACRUSS THis Country openate with AN INCOME LESS THAN \$ 15,000 PEN YEAR . THE BLACKET TRiBE 11A3 Documentul A 50-30% UNEmployment RATA Quaning THA WINTAN MONTHS IN AN ANTICLE IN THE GARAY FAILS TRIBUNE 1883, Clacian County, withit THE Blacktust Kessen NATION COMPAISES 70% 15 THE 95th poorest County in THE NATION.

MIEA SURVAY 1893-94 IN Looking AT RESTANCTURING SCHOOLS TO BETTAR SANCE INDIAN STUDANT'S THE RESPONSE THE SUNFACED AS A #2 prionity Indian STRA in Schools AT All Levels". Since 1938-89 - 1993-94 -757 AMENICAN JudiAns IN Montana HAVE Complated drypess. with mone STRong In Rola moltas IN OUN Schools THAT GHANNI INCREMSE Significante

Heart Butte School

School District No. 1 - Pondera County

January 13, 1995

FXHIBIT DATE

House Education Committee TO:

Edward F. Parisian FROM:

Eduard F. b ansarry Indian Impact Schools of Montana (IISM)

RE: HB 92

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Thank you for allowing Indian Impact Schools of Montana (IISM) to provide written testimony for HB 92. IISM is in support of this bill as it extends to school districts the hiring preference requirements for Indians seeking employment with a state agency within a reservation. IISM is comprised of 38 school districts which serve Indian children. Some of the positive benefits from this bill are as follows:

1. It will provide role models for children to look up to.

2. The knowledge that these employees will have of the tribe's culture and history will assist in the educational process of the children being served.

3. There will be a less turnover rate of employees do to tribal members desire to live on the reservation.

4. The employees will have insight into the student's socioeconomic living conditions.

5. The importance of the relationship between students and parents as service providers and fellow community members will be emphasized.

In the Constitution of Montana, Article X, Section 1. Part 2, it states "The state recognizes the distinct and unique cultural heritage of the American Indians and is committed in its educational goals to the preservation of their cultural integrity" This, I believe, allows us through the preference statute to have inclusion of tribal members throughout the organizational school structure to provide educational services to the students.

"Home of the Warriers"

Phone (406) 338-2211 FAX (406) 338-2088

P. O. Box 259 Heart Butte, Montana 59448

PAGE

PAGE 2

Further, in the "A Plan for American Indian Education in Montana" one of the recommended goals to the legislature encourages affirmative action employment in school districts for Montana Indians.

One caution in this bill is to ensure that the bill doesn't define school as a "state agency" for other purposes.

IISM requests your support for HB 92.

Thank you for listening to our concerns and if you have questions please contact me at 406-338-2200.

WOHEHIN

The Morning Star

NORTHERN CHEYENNE TRIBE

P.O. Box 128



LAME DEER, MONTANA 59043

EXHIBIT # 38 DATE 1-13-95 B_143 92

January 11, 1994

The Honorable George Heavyrunner Montana State Legislature Helena, Montana 59001

Dear Representative Heavyrunner:

On behalf of the Northern Cheyenne Tribe, I would like to provide this letter of strong support for H.B. 92 which you introduced to provide for an Indian employment preference in public schools located on Indian reservations.

The Tribe has been encouraging employment of qualified professional tribal members at the Lame Deer Public Schools, particularly as the vast majority of the students and parents are Native American.

We would like to thank you for introducing this bill as it would be very beneficial to Indian communities.

Sincerely,

wands Fish

Llevando Fisher, President Northern Cheyenne Tribe

Lame Deer Public School

District No. 6 P.Q. Box 96 Lame Deer, Montana 59043 Phone: (406) 477-6305

EXHIBIT # 3C

January 13, 1995

Representative George Heavyrunner Erowning, MT 59417

RE: Statement of Support for HB 92

Lear Mr. Heavyrunner:

Ch behalf of Lame Deer School District #6, we would like to state our whole hearted support for HB 92, which clarifies that the Montana statutory mandate requiring state agencies to provide local Indian residents hiring preference, specifically includes elementary and high schools districts.

Cir District supports this Bill as it furthers the goals of affirmative action in hiring. We believe that passage of HB 92 will serve the best interests of our community and our students.

If there is anything we can do to further support this Bill, please do not hesitate to contact our District.

Sincerely,

be A./Rodhiguez, Chairman ame Deer School District #6

). 4067863377 P. UI	Phone: 786-3311 or 3312 Diana Nygard, Clerk Doris Spotted Bird, Secretary	January 13, 1995 EXHIBIT # 3D DATE 1:13:63 B TH3 622		your preference requirement in reference to your House suggest the inclusion of the following statement: Hiring ers of said reservation.	Sincerely, Sincerely, Superintendent of Schools
CHOOLS FAX NO.	lic Schools 213		avy Rumer:	wr preference requirem Iggest the inclusion of 6 of said reservation.	Sincerely, Since J. F. J.
RI 9:38 BROCKTON SCHOOLS	Brockton Public District No. 55 - 55F Brockton, Montana 59213 Dr. James F. Hall, Supt.	· ·	Dear Representative George Heavy Rumer:	rrongly agree with However, I would Se for tribal membe	
JAN-13-95 FRI	Broch Dr. Jan		Dear	I st Bill 92. preferen	

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assisted, or participated in any manner in an investigation or proceeding under this chapter.

History: Ap.p. Sec. 2, Ch. 283, L. 1974; amd. Sec. 2, Ch. 121, L. 1975; amd. Sec. 3, Ch. 524, L. 1975; amd. Sec. 7, Ch. 38, L. 1977; Sec. 64-306, R.C.M. 1947; Ap.p. Sec. 9, Ch. 283, L. 1974; amd. Sec. 10, Ch. 524, L. 1975; Sec. 64-312, R.C.M. 1947; R.C.M. 1947, 64-306(9), 64-312(2); amd. Sec. 4, Ch. 177, L. 1979.

49-2-302. Aiding, coercing, or attempting. It is unlawful for a person, educational institution, financial institution, or governmental entity or agency to aid, abet, incite, compel, or coerce the doing of an act forbidden under this chapter or to attempt to do so.

History: En. 64-312 by Sec. 9, Ch. 283, L. 1974; amd. Sec. 10, Ch. 524, L. 1975; R.C.M. 1947, 64-312(1); amd. Sec. 5, Ch. 177, L. 1979.

Inchoate offenses, Title 45, ch. 4.

Cross-References When accountability exists, 45-2-302.

(49-2-303. Discrimination in employment.)(1) It is an unlawful discriminatory practice for:

(a) an employer to refuse employment to a person, to bar a person from employment, or to discriminate against a person in compensation or in a term, condition, or privilege of employment because of race, creed, religion, color, or national origin or because of age, physical or mental disability, marital status, or sex when the reasonable demands of the position do not require an age, physical or mental disability, marital status, or sex distinction;

(b) a labor organization or joint labor management committee controlling apprenticeship to exclude or expel any person from its membership or from an apprenticeship or training program or to discriminate in any way against a member of or an applicant to the labor organization or an employer or employee because of race, creed, religion, color, or national origin or because of age, physical or mental disability, marital status, or sex when the reasonable demands of the program do not require an age, physical or mental disability, marital status, or sex distinction;

(c) an employer or employment agency to print or circulate or cause to be printed or circulated a statement, advertisement, or publication or to use an employment application that expresses, directly or indirectly, a limitation, specification, or discrimination as to sex, marital status, age, physical or mental disability, race, creed, religion, color, or national origin or an intent to make the limitation, unless based upon a bona fide occupational qualification;

(d) an employment agency to fail or refuse to refer for employment, to classify, or otherwise to discriminate against any individual because of sex, marital status, age, physical or mental disability, race, creed, religion, color, or national origin, unless based upon a bona fide occupational qualification.

(2) The exceptions permitted in subsection (1) based on bona fide occupational qualifications must be strictly construed.

(3) Compliance with 2-2-302 and 2-2-303, which prohibit nepotism in public agencies, may not be construed as a violation of this section.

(4) The application of a hiring preference as provided for in 2-18-111 and 18-1-110 may not be construed to be a violation of this section.

(5) It is not a violation of the prohibition against marital status discrimination in this section for an employer or labor organization to provide

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ENDANGERED LANGUAGES OF THE UNITED STATE

Abnaki-Penobscot, Achumawi (Achomawi, Pitt River), Ahtena (Atna, Ahtna, Copp River), Alabama, Aleut, Apache Jicarilla, Apache Kiowa, Apache Lipan, Apach Mescalero-Chiricahua, Apache Western (Coyotero), Arapaho (Arrapahoe), Arika Assiniboine (Assiniboin), Atsugewi, Blackfoot, Caddo (Kado, Caddoe, Kadohadacho), Cahuilla, Catawba, Cayuga, Chehalis Lower, Chehalis Upper (Chehalis). Cherokee (Tsalagi, Tslagi), Chetco, Chevenne, Chinook Wawa (Chinook Jargon, Chinook Pidgi, Tshinuk Wawa), Choctaw-Chickasaw, Clallam (Klallam), Cocopa (Kikima, Cucapa, Cocopah, Kwikapa), Coeur d'Alene, Columbia-Wenatchi (Columbian, Wenatche Columbia), Comanche, Coos (Hanis), Cowlitz (Lower Cowlitz), Cree Western, Crow, Cupeño, Dakota (Sioux), Degexit'an (Ingalik, Ingalit), Diegueño (Digueño), Eyak, Flathead-Kalispel (Kalispel-Flathead). Gros Ventre (Gros Ventres, Atsina, While Clay People, Ahahnelin, Ahe, Fall Indians), Gwich'in (Kutchin), Haida, Han (Han-Kutchin, Moosehide, Dawson), Havasupai-Walapai-Yavapai (Upper Colorado River Yuman, Upland Yuman), Hawaiian (Hawai'i), Hidatsa (Gros Ventre, Minitar), Holikachuk, Hopi, Hupa (Hoopa), Inuit North Alaskan (North Alaskan Eskinto. Inupiat Eskimo, Inupiaq, Inupik), Inuit Northwest Alaska Inupiat (Northwest Alaska Inupiat Eskimo), Iowa (Ioway), Jemez (Towa), Kalapuya (Santiam, Lukamiu . Wapatu), Kansa (Kaw), Karok (Karuk), Kato (Cahto, Batem-Da-Kai-Ee, Kai Po-Mo, Tlokeang), Kawaiisu, Keres Eastern (Eastern Keres Pueblo), Keres Western (Western Klamath-Modoc, Koas i Keres Pueblo), Kikapoo (Kickapoo, Kikapu), Kiowa, (Coushatta), Koyukon (Ten'a), Kuskokwim Upper (McGrath Ingalik), Kutenai (Ktunaxa, Kootenai), Lakota (Teton), Luiseño, Lushootseed, Maidu, Makala, Malecita-Passamaquoddy, Mandan, Maricopa, Menomini (Menominee), Mesquakie (Sac and Fox, Sauk-Fox), Micmac (Restigouche), Mikasuki (Hitchiti, Mikasuki, Semino'e, Miccosukee), Mitchif (French Cree), Miwok (Me-Wuk), Mohave (Mojave). Mohav k. Mono, Muskogee (Creek), Navaho (Navajo), Nez Perce, Ojibwa Eastern, Ojibwa Western (Saulteaux, Chippewa, Southern Ojibway), Okanagan (Okanagan-Colville) Okanagon), Omaha, Oneida, Onondaga (Onandaga), Osage, Oto (Otoe, Chiwere), Pair Northern (Paviotso), Papago-Pima (O'odham, Nevome, Nebome, Upper Pimar Pawnee, Pomo, Ponca, Potawatomi (Pottawotomi), Quapaw (Arkansas), Quech (Kechan, Yuma, Quecl), Quileute, Quinault, Salish Southern Puget Sound, Salish Stra (Straits), Seneca, Serrano, Shasta (Sastean), Shawnee, Shoshoni (Shoshone), Siuslaw Skagit (Swinomish), Snohomish, Spokane (Spokan), Tanaina, Tanana, Tanana Upr (Nabesna), Tenino (Warm Springs), Tewa, Tiwa Northern, Tiwa Southern, Tlin (Thlinget, Tlinkit), Tolowa (Smith River), Tsimshian (Tsimpshean, Zimshian, Chimmezyan), Umatilla (Columbia River Sahaptin), Unami (Delaware, Lenni-Lenar Lenape), Ute-Southern Paiute, Walla Walla (Northeast Sahaptin), Wasco-Wishram. (Upper Chinook), Washo (Washoe), Wichita, Winnebago, Wintu (Wintun), Yakima, Yaqui, Yokuts (Chuckchansi), Yuchi, Yuki, Yupik Central (Central Alaskan Yup) West Alaska Eskimo), Yupik Central Siberian (St. Lawrence Island Eskimo), Yup Pacific Gulf (Alutiig, Sugpiak Eskimo, Sugpiag Eskimo, Chugach Eskimo, Suk, Sugcestun, Aleut, Pacific Yupik, South Alaska Eskimo), Yurok, Zuni.

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