

Long Range Planning
54th LEGISLATIVE SESSION
1995
SUBCOMMITTEE MINUTES INDEX

AGENDA ITEM	HEARING DATE(S)	EXECUTIVE ACTION DATE(S)	HB #
OIL OVERCHARGE	1/4	1/11	10 & 12
LONG-RANGE BUILDING PROGRAM (CAPITAL CONSTRUCTION PROGRAM):			
Dept. of State Lands	1/6	1/11, 2/17	5,15 & 19
Board of Education	1/6	1/11	
Dept. of Corrections & Human Services	1/6, 2/14, 2/15, 2/16(#1)	1/11, 2/17	
Dept. of Fish, Wildlife and Parks	1/11		
Dept. of Administration	1/10, 2/16(#1)	1/11, 2/16(#2), 2/17	
Dept. of Labor & Industry	1/9, 2/14	1/11, 2/14	
Dept. of Family Services	2/14	2/17	
University System	1/9, 1/10, 2/13,	1/11, 2/13, 2/17	
Dept. of Military Affairs	1/9	1/11, 2/17	
Dept. of Justice	2/15	2/16(#2)	
Dept. of Natural Resources & Conservation	1/9	1/11, 2/17	
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION ADMINISTRATED GRANT AND LOAN PROGRAMS -- Water Development/Renewable Resource Development Grant and Loan Program Hearings and Executive Action	1/12, 1/13, 1/16-1/20	1/30, 1/31	6,7, & 8
TREASURE STATE ENDOWMENT GRANT PROGRAM Dept. of Commerce	1/25, 1/26, 1/27	1/30	11
CULTURAL AND AESTHETIC GRANT PROGRAM	1/31, 2/1, 2/3, 2/6-2/9	2/9, 2/10	9