MINUTES

MONTANA SENATE 53rd LEGISLATURE - REGULAR SESSION

JOINT COMMITTEE ON STATE ADMINISTRATION

Call to Order: By Senator Eleanor Vaughn, on February 9, 1993, at 10:00 a.m.

ROLL CALL

Members Present:

- Sen. Eleanor Vaughn, Chair (D)
- Sen. Jeff Weldon, Vice Chair (D)
- Sen. Jim Burnett (R)
- Sen. Harry Fritz (D)
- Sen. John Hertel (R)
- Sen. Bob Hockett (D)
- Sen. Bob Pipinich (D)
- Sen. Bernie Swift (R)
- Sen. Henry McClernan (D)
- Sen. Larry Tveit (R)
- Rep. Norm Wallin (R)
- Rep. John Rose (R)
- Rep. William Rehbein (R)
- Rep. Patrick Galvin (D)
- Rep. Ervin Davis (D)
- Rep. Bob Gervais (D)
- Rep. Richard Simpkins (R)
- Rep. Brad Molnar (R)
- Rep. Dore Schwinden (D)
- Rep. Beverly Barnhart (D)
- Rep. Jay Stovall (R)
- Rep. Sheila Rice (D)
- Rep. Carolyn Squires (D)
- Rep. Wilbur Spring (R)
- Rep. Gary Mason (R)

Members Excused: None.

Members Absent: Sen. Tveit

Staff Present: Sherri Heffelfinger, Legislative Council

Deborah Stanton, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing: SB 222

Executive Action: None.

HEARING ON SB 222

Opening Statement by Sponsor:

Sen. Harry Fritz, Senate District #28, presented SB 222 and gave written testimony (EXHIBIT #1).

Proponents' Testimony:

Rep! Bob Gervais, House District #9, from the Blackfeet Reservation, spoke in support of SB 222. He stated if the committee looks around in the chamber today they will know how Custer felt. He said Indians believe in sharing and as Sen. Fritz said Columbus had his 500 years and the Indians would like the next 500 years. Under the state/tribal cooperative agreement we will renegotiate this holiday 500 years from now. He mentioned Sen. Fritz already said all he wanted to say. He also said Rep. Russell would also like to have given testimony in support of SB 222 but she is unable to be here.

Christine Kaufmann, Executive Director of the Montana Human Rights Network, spoke in support of SB 222 and gave written testimony (EXHIBIT #2).

Jim Morsette from the Rocky Boy Chippewa Tribe spoke in support of SB 222. He said this was a good indication for the 90's and we applaud this effort. It will improve relationships with the government. It will speak on behalf of the State of Montana that we are looking upon a new day. This bill will help alleviate the discrimination of the American Indian people.

Te-Atta Old Bear, Crow Tribe, spoke as a representative of the Tribal Education Department and the Crow Tribal Administration. The tribal officials urge the support of SB 222 as a legal state holiday.

John Walk Man, an artist from the Rocky Boy Reservation, spoke in support of SB 222. He teaches children art and changing Columbus Day to Native American Indian Day will give children something to work with. Passing this bill will let these children know, when they go to school, that the State of Montana is behind them 100%.

Cory Sangray, a senior at Rocky Boy Public School, spoke is support of SB 222. Naming October 12 as American Indian Heritage Day would not only honor Indian people and my native brothers and sisters but would honor our government of which we are all a part of. Instead of naming a day after a starving, lost sailor, be he Italian or German, naming October 12 as American Indian Heritage Day to honor my people and to honor yourself, is to honor a free democratic government, the kind that existed in this country long before Columbus ever arrived.

Mindy Henderson, a sophomore at Rocky Boy Public School, spoke in support of SB 222. Much of our heritage has been lost along the

years. On this day that would be known as American Indian Heritage Day we can celebrate what we have. On this day our elders would be honored.

Yvette Small, an enrolled member of the Chippewa-Cree tribe and a junior at Rocky Boy High school, spoke is favor of SB 222. Native Americans were here first. We deserve the respect and the recognition that this holiday would give the Native Americans.

April Stamper, an enrolled member of the Chippewa-Cree tribe and a junior at Rocky Boy high School, spoke in favor of SB 222. By not acknowledging Native Americans we do a great disservice to all tribes around the world. If the people of the United States can honor an animal by having a special day for them they can certainly honor a whole race of people. Columbus did not discover America. There were already people here so why honor him for something he did not do. He is dead so we obviously don't know if he is really being honored but our culture, our heritage, our tribes, our language and we are not dead and it does matter to us.

Darrin Old Coyote, a member of the Crow Tribe and a senior at Lodge Grass High School, spoke in favor of SB 222 and gave written testimony (EXHIBIT #3).

Corwin Clairmont, from the Salish/Kootenai reservation rose in support of SB 222.

Karleen White Grass and Mike Kitson from Browning High School rose in support of SB 222.

Bonnie Heavy Runner, representing the University of Montana Native American Studies, rose in support of SB 222.

Garrick Hogan, Patrick Stands, Luke De Crane, Sharon Stands, Delon Rock Above and Kolan Good Luck, from Plenty Coups High School, rose in support of SB 222.

Kurrie Jo Small, Colton Herrera, Erlise Martin, Venissa Bird in Ground and Jeri Bends, from Lodge Grass High School, rose in support of SB 222.

Yvette Small, from Rocky Boy High School, rose in support of SB 222.

Paul Hawley, from Harlem High School, rose in support of SB 222.

Dan Flores, professor of western history at the University of Montana spoke as a historian in support of SB 222. History either written or preserved in the oral form of people's traditions is the most direct form of cultural legacy handed down within human society. It is agreed upon that history functions to give people a sense of who they are and the processes that made them. Whatever form it takes it operates most effectively

on people in the form of short and easily digested ideas. ideas often take the form of symbols that stand for a large and more complex meaning. The Confederated flag is such a symbol. The Alamo is a symbol. Columbus Day has stood as a potent symbol of European history and beginnings of what was called the new world for about a century. From the perspective of a Eurocentric world this was a proper holiday. But in the face of American history that has changed dramatically in the last quarter century it is difficult to stay the same. Columbus Day is another Euro-centric symbol whose function ought to be broadened. For Native Americans Columbus symbolized something very different than what it symbolized for EuroAmericans. Columbus symbolizes for Indians probably the most profound disaster in their history. A State like Montana is a place of genuine Indian country with seven Indian reservations and 6% of the population Native American. American Indian Heritage Day would provide the appropriate symbol by which the people of Montana could celebrate the struggle of the Indian people.

Sharon Stands Over Bull, a teacher at Plenty Coups High School in Pryor, spoke in support of SB 222.

Patrick Stands Over Bull, a teacher at Plenty Coups High School in Pryor, spoke in support of SB 222.

Cathy Morrsette, a teacher at Rocky Boy High School, spoke in support of SB 222.

Bonnie Craig, Director of Native American Studies, University of Montana, spoke in support of SB 222. Support of this bill would send a message to the Montana citizenship that we Indian people matter and that reparation should be made for what history has done to our culture.

Rhonda Langford, a law student at the University of Montana and a member of the Salish/Kootenai tribe, spoke in support of SB 222.

Shannon Myre, a teacher at Two Eagle High School, spoke in support of SB 222. Commemorating Columbus Day continues the tradition of viewing events from one direction, the point of view from those who arrived rather than from those who were here. Commemorating Columbus Day also keeps alive the memory of a man whom legends have inaccurately wrapped in decency. Columbus was far from decent. Accounts of trips to the Western Hemisphere conveniently end after his first voyage before relations turned violent. Columbus made three additional voyages to the islands and spent two years as Governor of the territory he had claimed for Spain. During these years, thousands of children, women and men were ripped from their homes by slavery, broken by torture, or murdered in unspeakable ways. Thousands more died from diseases brought by Columbus. Columbus was cruel and vicious. He was arrested and sent to prison for the brutal crimes he committed while governor and he died in such disgrace that no one today knows where he is buried. It is a mistake to name a day

for such a man. It would be much more appropriate to name a day for the Native Americans. By doing so the State of Montana makes an effort to reacknowledge a people's viewpoint which was ignored the first time in the early morning of October 12, 1492 and has been ignored since then. By abolishing Columbus Day, Montana moves toward abolishing the true legacy of Columbus. That of the disregard of the land and the native populations. This legislature has the opportunity to begin the next 500 years of Indian/White relations in a much more respectful manner.

April Charlo, a student at the Salish/Kootenai High School, spoke in support of SB 222.

Casey Augere, an Assiniboine Indian from Arlee, spoke in favor of SB 222.

Jenifer Ryan, a junior at Arlee High School, spoke in favor of SB 222.

Andy Werk, a student at Hays/Lodge Pole High School, spoke in support of SB 222.

Daylight Horse Capture, Hays/Lodge Pole High School, spoke in support of SB 222.

Cathy Morrsette, a teacher at Rocky Boy High School, spoke in support of SB 222.

Nancy Coopersmith, Office of Public Instruction, spoke in favor of SB 222 and gave written testimony (EXHIBIT #4).

Diane Sands, Montana Women's Lobby, urged support of SB 222. It is an appropriate way to acknowledge the fact that we are living on Indian land.

John MaLee, Montana Federation of Teachers and the Montana Federation of Public Employees, rose in support of SB 222.

Tootie Welker, Montana Alliance for Progressive Policy, spoke in support of SB 222.

Kathleen Fleury, Coordinator for Indian Affairs and a member of the Little Shell Tribe spoke on behalf of Assiniboine/Sioux Tribe in support of SB 222. The high schools in attendance are: the Browning High School, the Hays/Lodge Pole High School, Harlem High School, Heart Butte, Lodge Grass Indian Clubs, Plenty Coups, Arlee High School and the Chippewa-Cree Rocky Boy High School. The State of Montana in the 52nd Legislature, passed HJR 32 which urged Montanans to affirm the cultural contributions of Native Americans on Columbus Day. This bill was introduced by the three Native American legislators, Rep. Bob Gervais, Rep. Angela Russell, Sen. Bill Yellowtail and was supported by the House and the Senate. This bill recognized and observed Native American contributions and affirmed the commitment to honoring Indian

treaties and to respect the inherent sovereignty dignity and cultural uniqueness of this nation's first Americans.

Phil Campbell, Montana Education Association, spoke in support of SB 222. This action is long overdue and we strongly urge consideration and passage of SB 222.

Sen. Vaughn asked all who were in favor of this bill to stand.

Opponents' Testimony:

Rep. Joe Quilici, HD #71, spoke in opposition to SB 222. He stated he was not opposing Native American Heritage Day. If this Legislature wanted to have this day he would vote for and support it in any way he could. He stated the Italians have always celebrated this day as their Italian Heritage Day. He stated he was in support of giving the Native Americans a day in addition to Columbus Day.

Jeff Pennington, Pastor of Mountain View Church, spoke in opposition to SB 222 and gave written testimony (EXHIBIT #5).

Dan Sellars stated he was representing the American public and the Constitution of the United States and gave written testimony (EXHIBIT #6).

Mike Micone stated he did not feel comfortable following the previous speaker because he did not feel this was a case of Indian versus White. This legislation deals with an event. This is not Columbus versus Native Americans. He takes exception with the manner in which Sen. Fritz has pitted those who have supported Columbus Day against Native Americans. He urged the committee to defeat SB 222 but if the committee chooses to designate a day of recognition for Native Americans that they select another day.

Rick DeMotto, Pastor of Liberty Baptist Church, spoke in opposition to SB 222. He stated he felt uncomfortable after listening to Mr. Sellars. He said he did not want to be insensitive to anyone at the hearing but it is impossible to give all ethnic groups in the country a day of their own. How many laws need to be on the books to recognize any group. Columbus did not know he was going to bring as many problems to America as he did. We need to learn to live in peace.

Albert Nikalucci, spoke as a private citizen in opposition to SB 222. This legislation merely robs Peter to pay Paul. It is bad politics and bad for human rights. If you want to recognize the Native Americans in the State of Montana a different day should be selected. An established holiday should not be taken away from one group and given to another group. There is a difference between human rights and celebrating either a people's concept of human rights and their contributions to a culture versus just being positive and taking something away from someone else. He

urged the committee to recognize Native Americans and give them a day of their own.

Questions From Committee Members and Responses:

Sen. Weldon commented on the presence of the many high school students and asked Sen. Fritz what revisionist history is and what way does SB 222 rewrite history. Sen. Fritz said it would take a philosopher to answer that question. All history is revisionist. History contrary to popular opinion is not simply a set of recognized names, dates and events. History deals with the meaning or significance of the past and that always changes as we reflect our current concerns. There is no greater truism in the writing of history in that each generation rewrites the past in light of its current concerns. The term revisionist at present means that we have been moving away from what has been for generations a Euro-centric and male dominated approach to history to one which is far more inclusive of other cultures, genders and ethnic groups. This is neither wrong or right, it simply represents the view we have of current society and therefore of the past.

Sen. Swift stated there were a number of comments on why we have to delete Columbus Day or any other holiday we now have and we have been celebrating, and in contrast to that, why don't we take the position of giving the Native Americans their special commemorative day or week such as was presented in the discussion without detracting from the other situation. The key point was the affirmative action. That stems from the civil rights act. With the Constitution the way it is, we already recognize what is featured in this bill. He asked Sen. Fritz to comment on that without possibly creating some racial overtones that are beginning to show up stronger than they have in the past years. Sen. Fritz said in a very practical sense, if Sen. Swift would like to carry the bill which adds a paid state holiday to the current list of paid holidays, he has more courage than Sen. In response to the second part of the question, it is more proper to reflect our common heritage than it is a Eurocentric point of view. As Sen. Weldon's question implied, our common history and heritage has far more to do with Native Americans. They are playing a far more important role in the history of the last 500 years. A generation ago you could pick up an American History textbook and not read a line about Native American contributions to American civilization. Native Americans appear in American History textbooks as enemies, primitives, savages lurking in the woods and killing innocent settlers. We're dealing with a population of probably 75 million people in the New World at the time of the arrival of Columbus with many thousands of years of history inherited behind them, with scientific agricultural engineering achievements which match or even exceeded those of Europe, a process that took over 400 years and is still continuing in the Amazon jungles of Brazil, and of interaction between those people. That is the centerpiece

of our history and that is what has happened and that is what this holiday is intended to recognize.

Sen. Swift stated the direction is really to recognize everyone, whether its ethnic, Native American or otherwise. The major thrust should be to recognize the freedom of expression of everyone in these United States and every ethnic group we have. He stated he appreciated the comments from everyone on both sides of the issue.

Sen. Simpkins stated he was disturbed by comments from Ms. Kaufmann and other people on such things as efforts to eliminate a culture and suppression when our Constitution specifically state that we have an educational goal and commitment to preserve the cultural integrity of the American Indians and yet we have words such as "continuing to suppress and to eliminate the culture." He asked Ms. Coopersmith if the school system was abiding by the Constitution. Ms. Coopersmith said the school systems were following the Constitution. The Office of Public Instruction's position is that with the largest minority in Montana being Indian people, we should support recognition of that culture. Rep. Simpkins said it seems like we have been doing that and we wouldn't need a special holiday because we should have been recognizing that in the school system already. It seems that the holiday does not meet the requirements of the Constitution and that is why he was concerned to hear this talk from high school students using this terminology and yet the reservation schools are part of the school systems. Coopersmith said from the Office of Public Instruction's viewpoint we are recognizing Indian people every day. They believed it was appropriate, because Indian people are the largest minority in the state, to add a holiday in commemoration of them and their efforts.

Rep. Gervais stated that two session ago there was a bill in the education committee establishing Native American studies in the State of Montana and he asked Rep. Simpkins how he voted on that bill. Rep. Simpkins said he could not recall but he was sure Rep. Gervais could. Rep. Gervais said he could and Rep. Simpkins voted against the bill. Rep. Simpkins said he voted that way because he felt it was up to the Indian tribes to bring their culture into the school system and it was not necessary to fund a different program.

Sen. Wallin asked Sen. Fritz if we would be bashing Eric the Red also since he was the first one here. Sen. Fritz said this bill does not bash anyone. He said we can't blame Columbus for what happened over the next 500 years and neither would he take on Eric the Red.

Sen. Wallin asked if Sen. Fritz believed that it was inevitable that someone else other than Columbus would discover America. Sen. Fritz said it was quite probable, all but certain, that America was discovered by any number of travelers and visitors in

the centuries before Columbus. There is evidence of Asian, African and numerous European discoveries before Columbus. Columbus is the first one that had a tremendous impact on the known world. That is why we afford him the distinction.

Sen. Weldon asked Sen. Fritz if this bill would undermine the influence of Columbus or in some way we would forget Columbus. He asked if Sen. Fritz knew how many nameplaces there are named Columbus or Columbia. Sen. Fritz answered that this bill will not detract from the significance of Columbus or of the discovery because it will still be celebrated on the 2nd Monday in October. And we have many reminders of the impact of Columbus particularly since most of the regulations we abide by come out of the District of Columbia.

Closing by Sponsor:

Sen. Fritz thanked the committee for the kind of hearing that probably won't be replicated this session. This bill will have a particularly appropriate significance for Montana. We all live on land that was once inhabited by Native Americans and much of our early history, our first 100 years of history is intimately connected with Native Americans. Two of the great symbolic events which symbolize Native American resistance to European advances, Custer's Last Stand, and the Nez Perce Retreat occurred in Montana. His point is that this is not a Native American holiday. We are not giving Native Americans a holiday of their own as so many people intimated. We are creating a Montana holiday. A holiday for all Montanans. This holiday change is inclusive, not exclusive. We currently have an exclusive holiday. We have a holiday which alienates a good portion of the people. We should not continue a holiday which antagonizes so many of our citizens. Not simply Native Americans but growing numbers of others. Columbus Day is kind of a power trip. commemorates what for many of our citizens, Native Americans and others, is the bitterest history and heritage. We should simply change that. Our understanding of history and culture is changing and this proposed holiday switch will enable us all to concentrate on our common history, because only through understanding can we begin the process of healing.

SENATE STATE ADMINISTRATION COMMITTEE
February 9, 1993
Page 10 of 10

ADJOURNMENT

Adjournment: 12:00 p.m.

SENATOR ELEANOR VAUGHN, Chair

DEBORAH STANTON, Secretary

EV/ds

ROLL CALL

SENATE COMMITTEE STATE ADMINISTRATION DATE 2-9-93

NAME	PRESENT	ABSENT	EXCUSED
Sen. Eleanor Vaughn			
Sen. Jeff Weldon			
Sen. Jim Burnett		·	·
Sen. Harry Fritz			
Sen. John Hertel			
Sen. Bob Hockett			·
Sen. Henry McClernan			
Sen. Bob Pipinich			
Sen. Bernie Swift			
Sen. Larry Tveit			
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Rep. Wallin			
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Rep. Geronis			
Rep. Simpkins			
Rep. Schwinden			
Rep. molnar	V		
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ROLL CALL

SENATE COMMITTEE STATE ADMINISTRATION DATE **NAME** PRESENT ABSENT EXCUSED Sen. Eleanor Vaughn Sem Jeff Weldon Sen. Jim Rurnett Sen. Harry Kritz Sen. John Hextel Sen. Bob Høckett Sen. Henry McClernan Sen. Bob Pipinich Sen. Bernie Swift Sen. Larry Tveit



MONTANA STATE SENATE

SENATOR HARRY FRITZ
SENATE DISTRICT 28
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1817 DANIEL DRIVE
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EDUCATION—VICE-CHAIRMAN
FINANCE AND CLAIMS
STATE ADMINISTRATION

CAPITOL STATION HELENA, MONTANA 59620 PHONE (406) 444-4800

DATE_ 2

February 9, 1993

TESTIMONY OF SENATOR HARRY FRITZ, SPONSOR,

BILL NO

STATE STATE ADMIN.

SENATE BILL 222, AMERICAN INDIAN HERITAGE DAY, BEFORE THE COMBINED SENATE AND HOUSE STATE ADMINISTRATION COMMITTEES

Madame Chair Vaughn of the Senate State Administration Committee; Mr. Chairman Simpkins of the House State Administration Committee; members of the respective State Administration Committees.

Senate Bill 222 can be stated simply: it changes Columbus Day to American Indian Heritage Day.

It does not change the <u>day</u> of the holiday. Native American Heritage Day will be celebrated on the second Monday in October.

We all know that Columbus discovered America on the second Monday in October.

I use the term "discovery" advisedly.

We all know that in one sense it was impossible for Columbus to have "discovered" America.

"America" had been "discovered" many thousands of years earlier and was home to many millions of peoples. One-seventh of the world's population lived in the Western Hemisphere in 1492.

North America had been visited by the Vikings in the 10th century and very probably by numerous other travellers from Europe, Africa, and Asia.

But there is another meaning of the term "discovery". It means an encounter with something unknown to the visitor. For example, I "discovered" a quaint little tavern in downtown Helena last night.

Testimony of Senator Harry Fritz February 9, 1993 Page 2

I'm sure it was there before I encountered it, and that others knew of its existence, but for this visitor it constituted an important personal "discovery".

Members, this bill changes the name but not the date of this holiday.

It should not be construed as an effort to denigrate the importance of the discovery of America, nor as an attack upon Christopher Columbus.

I do not buy into the current, popular denigration of Columbus.

It's wrong to blame anyone for the future, and it's simply ahistorical to blame Columbus for everything that's happened, good and bad, over the last 500 years.

Christopher Columbus was not a great man, but he personifies a great event.

The discovery of America in 1492 was a great event, perhaps the most influential single event of the last 1,000 years.

The discovery of America brought to a climax the experiences of the previous five hundred years; it created the modern world as we know it. The discovery of America is the Event of the Millennium.

But Columbus discovered America by accident. He did not set out to prove the world was round. Everyone knew the world was round. The flat earth theory was invented in the 19th century by the American author Washington Irving.

Columbus seriously under estimated the width of a degree of longitude, and thus the circumference of the earth. He could not persuade wiser people to sponsor his expedition for years, because they all knew he was wrong. It was impossible, given the navigational technology of 1492, to sail from Spain to Cipango.

Had Columbus not bumped into the unknown American land mass, about one-third of the way to Cathay, he and his crew would surely have perished.

Columbus made four trips to the Caribbean, but never understood that he had found a New World. That's why the two continents in the Western Hemisphere are not North and South Columbia. They are named after Amerigo Vespucci, who first figured out that these unknown lands actually blocked the way to Asia.

2-9-93 SB-222

Testimony of Senator Harry Fritz February 9, 1993 Page 3

A great event, not a great man. But, however inappropriate, Christopher Columbus has had his hour of glory, his five hundred years in the sun.

It is time, not to run down Columbus or to denigrate the importance of 1492, but to change the angle of vision, to shift attention, away from Columbus the man to the land that he found and the people who lived here.

It is time to celebrate the remarkable American civilizations that existed here before the arrival of Columbus.

It is time to appreciate the devastating impact that European conquest and disease had upon Native American populations and culture - a demographic disaster whose extent and implications are only beginning to be revealed.

Ninety percent of some 75 million people were destroyed in virgin soil epidemics; whole tribes, cultures, and languages were exterminated.

When we consider simply the loss of human lives, not only Native American lives but also African lives lost in the Middle Passage and to slavery, and European lives lost to epidemiological factors, the settlement of America cannot be called a net benefit to mankind until sometime in the 19th century.

It is time to emphasize, not what the Old World brought to the New, but what the New World gave to the Old.

It is time to recognize Native American contributions to the health and welfare of the people of the world, in the foods and medicines found first in the New World.

Two of the four basic foodstuffs on this planet- corn and potatoes - were first cultivated by Native Americans in the New World and were unknown elsewhere before 1492. (The other two are wheat and rice).

Can we imagine modern cuisine without corn, potatoes, tomatoes (what did the Italians eat before America?), bell and chili peppers, vanilla and chocolate, beans, pumpkins, peanuts, pineapples, petunias, sunflowers, quinine and, yes, tobacco.

Testimony of Senator Harry Fritz February 9, 1993 Page 4

It is time to appreciate Native American efforts at ecological balance; their reverence for God's creatures wild and free; the gender relationships and child-rearing practices found in their societies; their religious world views; the federal arrangements which united disperate bands into tribal governments; the networks of trade and communication that created literally a continental market.

Most modern American cities and highways are superimposed upon Indian village sites and trails.

Without Indian precedents, the development by Europeans of the North American continent would have been delayed by about two centuries.

Above all, this holiday would celebrate Native American survival, after four centuries of conquest, Samana Key to Wounded Knee.

This tremendous renaissance of Native American people and culture, after a time early in this century when Indian people were widely believed to be disappearing, when a profile of the last Indian was placed on the buffalo nickel, when Indian people were known as the Vanishing Americans, is truly a cause for celebrating and rejoicing.

Native American Heritage Day is particularly appropriate for Montana.

We all live on land taken form Indian people, who remain our largest minority population.

All of the major events in Montana's early history are intimately associated with Native Americans, including the Lewis and Clark Expedition, the era of the fur trade, the Pioneer period of settlement and expansion.

The two great modern symbols of Indian resistance to white encroachment occurred in Montana- Custer's Last Stand and the Nez Perce Retreat.

Finally, committee members, American Indian Heritage Day should not be construed as an Indian holiday, a holiday we give to Native Americans.

It should be a Montana holiday, for all Montanans. This bill is inclusive, not exclusive.

Columbus Day is exclusive. I do not think we should continue a holiday which antagonizes so many of our citizens - Native Americans and others.

2-9-93 SB-222

Testimony of Senator Harry Fritz February 9, 1993 Page 5

Columbus Day alienates too many people. It celebrates, in part, the bitterest possible heritage, of conquest and dissolution.

Our understanding of American history and culture is changing. The Native American experience is now the central theme of our history. This holiday will enable us all to reflect on our common history, and to understand it, for only understanding can bring healing.

Thank you.

SENATE STATE ADMIN.

EXHIBIT NO. 2

DATE 2-9-93

BILL NO. S.B. 222

Testimony in favor of SB 222 by the Montana Human Rights Network

My name is Christine Kaufmann. I am the Executive Director of the Montana Human Rights Network. The Network was formed in 1990 to counter the growing presense and hate-filled activities of white-supremacists in Montana and to encourage and celebrate diversity. There is no question but that organized hate activity is increasing. One way to send a symbolic message to these groups--to let them know that Montanan's appreciate and value diversity--is to name an official holiday for the state's largest ethnic minority, the American Indians. In keeping with our mission, the Montana Human Rights Network urges you to pass SB 222.

Holidays are symbols. They are symbols of big things--such as the independence of our nation, recognition of those who have lead our nation through hard times, and the recognition of those who fought and died to preserve our freedom. Two years ago we chose to celebrate the concept of civil rights, by adopting the Martin Luther King Jr holiday in honor of one who lived and died for justice.

But what does Columbus Day symbolize? I don't know if Columbus himself was a good man or an evil man. More than likely he was simply a product of his time, who accidently stumbled across a continent. His arrival, however, marks the beginning of a policy of genocide that lastest several hundred years; the beginning of a conscious effort to eliminate a culture. Today, the effects of those policies are still evident. Everytime we celebrate Columbus day, we reinforce the message behind those policies.

Montana would not be the first state to adopt an official state holiday honoring American Indians. Our progressive neighbors to the east--South Dakota--have already adopted Native American Day which is celebrated on the 2nd Monday in October. They changed the name of the holiday at the same time they passed the Martin Luther King Jr. Holiday, one year before Montana in 1990. During the discussion on Montana's Martin Luther King Day Holiday, the idea for recognizing an Indian Heritage Day was suggested by former Senator Jerry Noble. Montana didn't take that next step as did South Dakota, but perhaps now in 1993--just following the 500 anniversery of Columbus' arrival, a year which the United Nations has established as the Year of the Indigenous Peoples-the legislature will convey this simple and symbolic honor on those people who have been forced to share their homeland with all of us. At the same time, the legislature will send a message to hate groups that we value diversity and the rich cultural heritage of the Montana's first residents.

TESTIMONY	 IEMATE	2111	=ZZSENATE	STATE	40 <u>M</u> :M.
			EXHISIT	NO	3

GOOD MORNING, MY NAME IS DARRIN OLD COYOTEND MY EROW NAME IS ______, WHICH MEANS "ONE WHO HAS A GOOD DRUM", I AM A MEMBER OF THE CROW NATION, LOCATED IN SOUTHEASTERN MONTANA. I AM ALSO CURRENTLY A SENIOR AT LODGE

I'VE COME TO YOU THIS MORNING, TO TALK WITH YOU ABOUT SENATE BILL #222, THE NATIVE AMERICAN HERITAGE DAY BILL BEING INTRODUCED TO YOU.

GRASS HIGH SCHOOL.

WE AS NATIVE AMERICAN PEOPLE ARE STILL VERY STRONG IN OUR LANGUAGE, CEREMONIES. DANCES AND CLANSHIP. AS A YOUNG PERSON, GROWING UP, I SAW HOW STRONG OUR CULTURE WAS AND IS THROUGH OUR DAY TO DAY LIFE BACK HOME ON THE RESERVATION.

WE ARE TAUGHT AS YOUNG, THE RESPECT OF THE LAND AND THE SACREDNESS OF LIFE. OUR SPOKEN LANGUAGE OF CROW TELL US OF OUR HERITAGE THROUGH STORIES AND SONGS, THE DANCES CONNECT US WITH OUR SPIRITUAL CONNECTION TO "FIRST MAKER".

THESE ARE ALL IMPORTANT TO ME BECAUSE I IN TURN WILL
TEACH AND SHARE TO MY FELLOW PEERS AND RELATIVES AND ALL WHO
ARE WILLING TO LEARN. WE ARE ALSO ENCOURAGED BY OUR ELDERS
TO ACHIEVE AN EDUCATION, THAT WITHOUT IT WE CAN NOT BE
ACTIVELY INVOLVED IN MAINSTREAM SOCIETY.

SO, AS YOU CAN SEE WE WALK ON A BALANCED ROAD OF 15th Company of the series of these united states. I, As a young crow man have a great responsibility to my elders and to the future

wow wow 100 m Mary

GENERATIONS. I STAND BEFORE YOU HERE TODAY WERY FROUD OF

WHO I AM AND WHERE I COME FROM, THE CROW NATION.

AT THIS TIME I WOULD LIKE TO QUOTE THE GREAT ARTIST

C.M. RUSSELL: "THE RED MAN WAS THE TRUE AMERICAN,

Exhibit 3 2-9-93 SB-222

THEY HAVE ALMOST GONE, BUT THE HISTORY OF

HOW THEY FOUGHT FOR THEIR COUNTRY IS

WRITTEN IN BLOOD, A STAIN THAT TIME CAN-

NOT GRIND OUT. THE SUN WAS THEIR GOD.

THEIR CHURCHES ALL OUTDOORS, NATURE WAS

THEIR BOOKS AND THEY KNEW ALL IT'S PAGES"

I ASK FOR YOU TO CONSIDER AND TO ACCEPT AND PASS SENATE
BILL #222 - NATIVE AMERICAN HERITAGE DAY. A-HO!

EXHIBIT NO. 4

Testimony related to Senateurin1 222 58222

My name is Nancy Coopersmith, administrator of the Department of Accreditation and Curriculum Services, Office of Public Instruction.

Superintendent Nancy Keenan and the Office of Public Instruction staff strongly support SB 222, an act which replaces Columbus Day with American Indian Heritage Day.

It is appropriate and important that the Legislature of the State of Montana honor and celebrate Montana's American Indians with the designation of a holiday and commemorative day for public schools, American Indian Heritage Day. One of the ways that the broad American culture demonstrates value is through the designation of holidays (of time set aside and title given) to pay tribute to portentous events, courageous individuals, and significant contributions by groups of people in the creation of the American past, present, and future.

The first inhabitants of this great land were groups of people, not named as one, but separate tribes and clans of people with identified cultures and strong complex societies. Some of the ancestors of the first inhabitants live within the borders of Montana. Their societies are as diverse today as in the past, their cultures rich in art, music, diplomacy, pageantry, history, and vision.

As a nation we are calling for recognition of cultural diversity, for in the American society, of which American Indians are valued citizens, diversity is our cultural context; we are a pluralistic nation.

Giving tribute to groups who have in the past been overlooked is vital to validating the individuals of those groups. The foundation of our democratic republic rests on the profound principle of honor and respect for every citizen.

It is appropriate to designate a holiday to the American Indians, because of many, many reasons.....

In recognition of their status as the first inhabitants;

In recognition of their many contributions to Montana and the American culture:

Art: Beading, quill-making, leather tanning, developing intricate designs and motifs, and the contributions of visual artists (modern and traditional);

Government: Democracy and consensus building;

Nancy Coopersmith
Testimony in Support of SB222
Page 2

Literature: Oral tradition; storytelling, and modern writers;

Music: Pow Wow singing and dancing, traditional music, French ballads, drumming, and flute playing; and

Education: Learning through observation and practice.

In addition, a change needs to take place in how we celebrate. It is time to retell the stories of our history from multiple points of view, to recognize the frame of reference of each telling. We must pay attention to the authors of history. Educators today must teach young people to gather information from a variety of sources, to critically analyze and evaluate the data, and to create hypotheses or conclusions based on their study of the event. No longer can we blindly accept the heroic status placed upon any individual, group, or event without considering the complexity of the situation, the other people involved, the environmental impact, and the time and place.

In the academic and social structures of our schools, we find it vital to include and make visible all the cultures within our communities and state. Such is the call of our pluralistic society. The first step in celebrating our pluralism in Montana is the designation of American Indian Heritage Day. What ought to follow is the acknowledgment and validation of all of Montana's cultures as a move to recognize our commonality as well as celebrate our diversity.

Thank you for the opportunity to share these thoughts with you. Please consider a "do pass" recommendation for SB222.

SENATE STATE AUMIN.
EXHIBIT NO.
DATE 2-9-93
BIL NO SBZZZ

NAME Pristor Jeff Pennington				
ADDRESS 625 Linder St Helman MT				
HOME PHONE 443-625 WORK PHONE				
REPRESENTING				
APPEARING ON WHICH PROPOSAL? S6222				
DO YOU: SUPPORT OPPOSE AMEND				

COMMENTS:

Christophy (olumbis by his own wed; said "It was the Lord who pt into my mind (I could feel his hand upon me)... there is no question that the inspiration was from the Holy Sprit." I object to his landing in our land being called an "accident" for that derives the route of our goodly heritage + providential history. I am not a European devallescentant, I am an American as nature as any other. In the words of our great Emanciphir - "as a mation, united we stand-divided we fall." We do not avail more hole lays, more history revision to bind together our fragmental society: we are a nature at war with itself. We must start working + living together as a with people. We must lay down individual rights for the rights of the corporate good, We must be again the melting pot where we pladge our allegians to none other but to be one nature under book. Setting special days + selectrishts for certain groups causes the distinction trained by a new heights. Please seriously check of the history of Columbus + our Providents I not accidental history to there you choose to robots of more of our herbye. Instead of tampuing with our history to there to prophend a Netwee American Weeken Munka as we do her other people groups

WITNESS STATEMENT

SENATE STATE AT THE A.

EXHIBIT NO. 6

DATE 2-9-93

ENL NO. 5 B 222

2-8-93

SB 222

Daniel W. Sellow Representing the Comerican talic

I strongly und you to reject this subversive and racist bill! This bill clearly brings out the treasonous and racist agenda of some Indian people and their supporters.

There people are trying to belittle and slander many of ilméricas honorable men, such as Christopher Columbus. The Columbus and his crease provided the opportunity that brought many improvements and blessings to arreica. These improvements included:

a) better quality of life for both Inclians and Europeans alike, activanced technology and medical cari, Christianity and the

respect for human life o property.

I can't liliers the deception and doubt standard of mr Frity of the backer of this bill. These people would whine and protest like crapy, and cry rock discrimination", if I were to introduce

a bill demanding a public holiday called "White american Heritage Day. yet edery have the gall to demand special donor & treatment for just the Endlan race, as if they are more deserved than of a special day when the other racin that make up the U.S.A. I am sure you all remember that some Indian triber were at war with the rest of america, just a little oren 100 years

ago. Now their people some of this people expect the rest of the nation to bonon te. amazeng, unt it.

If the Judians or any other raceal group thinks it needs to have a special day to honor their race, then let them do that at their own expense and time. not at the expense and insult to the rest of the Unerlean people or tampayers.

Our government has no business supporting any race or organization that divid americane, as this bill does. Umerica is made up of all saces, and all saces have contributed both good and bad to our society, i've must be united as american, not as Indean, Hermans, fatim ect. now is the lest time to snuff and out ahl arrogance and send a strong message to the people pushing this type of anti-american legislation, without any further consideration.

Thank you For your Time

Sincerely,

Dan Sellen 538-7634

NAME Mitte Fay Amers
NAME Jutte Jay Smerl ADDRESS BOX 10/7 ROCKY BOY Pt. BOX Elder, MT. 595
HOME PHONE (404) 395-4472 WORK PHONE
REPRESENTING Rocky Boy High School-chappeng-call APPEARING ON WHICH PROPOSAL? Departe built #222
APPEARING ON WHICH PROPOSAL? <u>Denate built</u> #222
DO YOU: SUPPORT AMEND
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NAME	andy	W	urk			
ADDRESS _	Bole	808	Ha	rlem,	m	<u>U</u>
HOME PHO	NE <u>673-</u>	3249	WORK PI		- 0	
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NAME laylight Horse Capture
ADDRESS BOX 1041
HOME PHONE 673 3734 WORK PHONE
REPRESENTING Hay Ladge Pole High School
APPEARING ON WHICH PROPOSAL? Bile 222 Agenc
DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:

M. I Handaren
NAME Mindy Henderson
ADDRESS BOX #1052 BOXEIDER, M+ 595
HOME PHONE WORK PHONE
REPRESENTING ROCKEY BOUTING School
APPEARING ON WHICH PROPOSAL? Sinceti Bill #20
DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:
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NAME CON Sangrey
NAME COM SANGREY ADDRESS #364 ROCKY BY R.H. BOX FICH. YI HOME PHONE 395-4546 WORK PHONE \$2000 395-4770
HOME PHONE 395-4546 WORK PHONE 395-4270
REPRESENTING ROCKY Bay Public School 3 Chapped Senate Bio no. 202
APPEARING ON WHICH PROPOSAL? Senate Bin no. 222
DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:

NAME PAULA HAWLEY
ADDRESS BOX 54 Hays, MT
HOME PHONE WORK PHONE
REPRESENTING HARLEM HIGH SCHOOL
APPEARING ON WHICH PROPOSAL? Bill 222
DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:
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NAME Colton Herrera
ADDRESS Drawer AF, Lodge Grass, MT 59050
HOME PHONE WORK PHONE 639-2385
REPRESENTING Lodge Grass High School
APPEARING ON WHICH PROPOSAL? 5 (31) #333
DO YOU: SUPPORT X OPPOSE AMEND
COMMENTS:
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NAME Erlise Martin			
ADDRESS Drawer AF, Lodge Grass, MT 59650			
HOME PHONE WORK PHONE			
REPRESENTING Lodge Grass High School			
APPEARING ON WHICH PROPOSAL? SPELL 7			
DO YOU: SUPPORT \(\times \) OPPOSE \(\times \)			
COMMENTS:			
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NAME Venissa Birdin Ground
ADDRESS Drawer Af, Lodge Grass, MT 59050
HOME PHONE WORK PHONE 639-3385
REPRESENTING Lodge Grass High School
APPEARING ON WHICH PROPOSAL? 5811 # 222
DO YOU: SUPPORT Y OPPOSE AMEND
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NAME	Jeri Bands		
ADDRESS	Drawer Al	E. Lodge Gra	65, M 59050
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	TING Lodge		
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NAME Corwin dairmont
ADDRESS 2151 Emory Rd. Roman NH 59864
HOME PHONE 675-4088 WORK PHONE 675-4800
REPRESENTING 5 a lish + Kootera, Resewation
APPEARING ON WHICH PROPOSAL? グルユスス
DO YOU: SUPPORT X OPPOSE AMEND
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it would be a step forward to
support their bill and reverse the
mythology of Columbia "Submuloc"
Touth in Education
for a cultural understanding
& brotherly support & lovest
me another.

NAME April Stamper		
ADDRESS Box 1082 Box Elder, mt. 59521		
HOME PHONE (406) 395-4697 WORK PHONE		
REPRESENTING Rocky Boy High School Chippewa - Cree		
APPEARING ON WHICH PROPOSAL? Senate Bill # 222		
DO YOU: SUPPORT X OPPOSE AMEND		
COMMENTS:		

NAME TE-ATA OFFER
ADDRESS PO BOX 353 Lodge Grass M
HOME PHONE 406-1.39-2120 WORK PHONE 406-638-7215
REPRESENTING CROW Ribe Foliation Dest.
APPEARING ON WHICH PROPOSAL?
DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:

NAME Darrin Old Coyote	
ADDRESS Drawer AF, Lodge Grass, MT	54000
HOME PHONE WORK PHONE	
REPRESENTING Lodge Grass High So	
APPEARING ON WHICH PROPOSAL?5 (3:4) #	
DO YOU: SUPPORT X OPPOSE	AMEND
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NAME Karleen White grass -	Mike Kitson
NAME <u>Kayleen White grass</u> - ADDRESS <u>Browning High</u>	School
HOME PHONE WO	RK PHONE 338-2745
REPRESENTING Srowaing	
APPEARING ON WHICH PROPOSAL?	•
DO YOU: SUPPORT OPPO	
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Short Expression or important to your	the sharpe day.
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NAME BOUNTE HEAVY RUNNING (RAICE ADDRESS 103 BSISSEN
ADDRESS 103 B SISSEN
HOME PHONE $543-5637$ WORK PHONE $243-5832$
REPRESENTING UIU- NAS
APPEARING ON WHICH PROPOSAL? S 222
DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:

NAME Parcile Hosan
ADDRESS DO BER GO
HOME PHONE 252-4519 WORK PHONE
REPRESENTING Planty (cops lighted)
APPEARING ON WHICH PROPOSAL? 53 222
DO YOU: SUPPORT VOPPOSE AMEND
COMMENTS:

NAME Patrick Stands
ADDRESS Box 103 Pryor, Mt.
HOME PHONE 245 - 5821 WORK PHONE 259 - 7329
REPRESENTING Plenty Coups High School
APPEARING ON WHICH PROPOSAL? 58 222
DO YOU: SUPPORT VOPPOSE AMEND
COMMENTS:

NAME Luke De Crane
ADDRESS Box 103 Pryor, mt.
HOME PHONE WORK PHONE 259-7329 REPRESENTING Plenty Coups High School
APPEARING ON WHICH PROPOSAL? SB 222 DO YOU: SUPPORT OPPOSE AMEND
COMMENTS:
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NAME	Sharor	7 -	Stands		
ADDRESS	Box 1	03	Pryor,	mt.	5906 K
HOME PHO	ONE 245- 9	15821	WORK PHON	E 259-	<u>1329</u>
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NAME Delon Rock Above
NAME Delon Rock Above ADDRESS Pryor, MT.
HOME PHONE WORK PHONE REPRESENTING Plenty Coups 4.5
REPRESENTING Plenty Coups 4.5
APPEARING ON WHICH PROPOSAL?
DO YOU: SUPPORT OPPOSE AMEND
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NAME Kolan G	Tod Luc	R
ADDRESS Pryor,	mt	
HOME PHONE	WORK PHO	
REPRESENTING Plenty	- Coups	H.5
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NAME Kurvie Jo Small
ADDRESS Drawer AF, Lobre Grass, MT 59050
HOME PHONE WORK PHONE39-23-85
REPRESENTING Lodge GrassHigh School
APPEARING ON WHICH PROPOSAL? 58 Bill#222
DO YOU: SUPPORT X OPPOSE AMEND
COMMENTS:

DATE 2-9-93	· .		_	
SENATE COMMITTEE ON	under alm	toin	Nal	tion
BILLS BEING HEARD TODAY:	2B 223			
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Name	Representing	Bill No.	Check Suppor	c One
Mark Farwell	Henty Coups H.S.	SETZZ	X	
Tolon Dood Level	Plenty Coups 4.5.	5B222	X	
Sarricle Hogan	Plandy waps HS.	5B 272	X	
Swot Criect	1 '		X	
Jel Part	self +	513222	<u> </u>	X
HOLLEEN FLEWRY	INDIAN Allus	59322	X	
BOTASSINIBOINE-SION	1		-	
Dan Sellers	American public	SB222		V
Toothe Welker	MAPP	50222	سسا	
Bonnie CRAICO	CIM - NAS	56222	i.	
RHONDA LANKFORD	CONF. SALISLIA KOT.	SU242	v	
Many organish	8 P/	SB 222	X	
Dan Flores	Umi of Montana	\$8222	X	
Karleen White GRASS	Browning High School	SBZZZ	X	
Mike KH+SUN	,	SBZZZ	X	
Cate Clipla sa	(21 P		\times	

DATE 2 -9 -93			
SENATE COMMITTEE ON	Linings ele	iatio	<u>'</u>
BILLS BEING HEARD TODAY:	58 222		
Name	Representing	Bill No.	Check One
Name	representing		Support Oppose
Shannon Kiley	Two Engle River School	1222	
April Charlo	Arlie 4,5	222	
K.C. Anure	11 11	222	4
Jennifer Ryan	((//	222	
Thomas Tanner	10 //	222	
SUNSAINE ADRSETTE	ROCKY BOY	222	\rightarrow
CALVIN MORSETIE	ROCKY BOY	222	7
Chrette F. Small	Rocky Boy	222	
foul & Stamper	Rocky Boy	222	
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Name	Representing	Bill No.	Check One Support Oppose
BILLS BEING HEARD TODAY: _	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
SENATE COMMITTEE ON	B#222		
DATE <u>2/9/93</u>	- The second		

RUBY YELLOWTAIL	LODGE GRASS HIGH SHOW	58202	X	
CHELSEA ROWLAND	//	11	X	
PATRICIA REAL BIRD	//	1	X	
NEVA TALL BEAR	1/	11	χ	
KATERI GUST	1/	11	X	
SYLVAN COVERS UP	1)	W __	1	,
CARL EASTMAN	11	11	X	
SHAWNON YELLOWTAR	11	11	X	
CLINTON NOMEE	l j	11	X	
JAGION BIRDIN GROUND		17	入	
NEIL WHITE HIP	11	1/	X	
LYLE BACK BONE	lı .	5B222	1	
John Males	MF. I. /MFSE	<i>i)</i>	X	
TERESA TURNALICATED		5 <i>8 2</i> 32	X	
Larin BACKbone	Oar	£ (¥	
Lander Rud Juce	1/	11	×	

VISITOR REGISTER

DATE 3993			
SENATE COMMITTEE ON _ 5 R	が みる 2		
BILLS BEING HEARD TODAY:		<u> </u>	
			Name of the last o
Name	Representing	Bill No.	Check One Support Oppose
ALPHA OLD COYOTE	LONGE GRASS HIGH SCHOOL	SB#22:	X
BUDINE BENDS	11	SBHBBB	X
ADA RIOB HORSE	71	3872	X
DARGE BENDS	11	58#222	X
DARRINDUO COGOTE	11	5B#202	X
ERUSE MARTIN	1/	SB 222	X
Cajon HERRERA	1/	58220	1
VENISSA BIRDINGROUND	17	5/3 222	,
TERI BENIOS	1/	513 222	
RUPRIEJO SMALL	11	SB aaa	
DAWN PLENTY HOOPS	1/	SB 222	$ \cdot $
KATERI GUST	1 /	SB 202	1 . 1
RHONDA RIDES HORSE	+	SB 222	
KIM BRIEN	, /	JB 222	
TAMIE BRIEN	//	SR 220	V

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY

CRESCENTIA CUMMINS

DATE				
SENATE COMMITTEE ON				
BILLS BEING HEARD TODAY:				
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Name	Representing	Bill No.	Check On	
Paula dawley	Harlem High School	222	X	
Mena Limpy	11	(1	χ	
Heather Small	. (((l	X	
Josh Rutherford		((X	
Shane Beaw mont	1(((X	
Brandon Spencer	((ેવા	X	
Te- atta Old Bear	Crow Tribe Education	222	X	
HAROLD JESS BriEN	CROWTRibe Education) 227	1	
Patrick Stands	Plenty Coups H. S	222	X	
Luke De Crane	Planty Corps H.S.	222	X	
Sharon Stands	Planti Course H.S	222	X	
tim D Morsette	Chiff/cree Tribe	ゴチ 2		
Jerry Mran	MT FI Teaths	723	X	
RATHIE MORSETTE	RRS SCHOOLS	220	Y .	
Bot Gewai	409	,	X	
Foir Foairer	MSA	22-2	3	

DATE Feb 9,1993					
SENATE COMMITTEE ON Bil	1222				
BILLS BEING HEARD TODAY:		·····			
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Name	Representing		Bill No.	Check Support	One
James Mª Connell	Ft. Relkap H	LP			
Phody Werb	Ft. Belknap H	ILP		√	
Adrianne Moore	Ff Belknap A	LP		X	
Quannah Steele	(1)	-1(X	
Shaima Tenas	11	U			
Pritrick Brown	11	11	`~.	X	
Sherman Talks Differ	NH	11		X	
A'Lynn Inell		l)		X	
Mark Blackcrow	V	11		X	
Dardicht Homo Copin	2 11	11		X	
Shown Bilguist	1)	U			
Hally Belgard	11	- 1)		V	
Desiree Lambert	j1	Ŋ		V	
Dale Solomon				X	
Nancy Stiffarm	Harlem Alich	5/100/		X	

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DATE	-91-1	912			
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SENATE COMMITTEE ON			
BILLS BEING HEARD TODAY: _			
Name	Representing	Bill No.	Check One Support Oppose
Michelle Punning Worf	Heart Butte	222	
Des ann Brady Leady	arles High (Principal	222	4
Kusty Drye	Airle High Echnol	SB22Z	
Vames Bouland	Arlee High School	38222	
harron I distit	arlee High Short	5B222	
Paul Parson	Arlee High School	ESÉ	X
Keite J. Aspa-	ache Had School	222	
Jyan Luker	Arlee Heep School	222	
Buy Fyrant	Arles High School	222-	
Thown Jamona & Selester	Dlyw High Saharal	222	\bowtie
Elestra Wire off.	Lorger Class	222	X
Yint Rriem	Acros Grass	222	×
Light Now Product	Homo Dunis	222	\bigvee_{i}
Cropositio Comming	Looke Crass	222	×
Mera Jangear	Lodge Gross	227	X
1. N. P. 11-11	6 76 2	222	

DATE			
SENATE COMMITTEE ON			
BILLS BEING HEARD TODAY: _	·		
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Name	Representing	Bill No.	Check One Support Oppose
Puby wellow tail	Lodge Anaso	222	/
Souri Kingness	Scane Grass	222	
Jason Birdinaround	Lodge Gress	122	
Neil Whit Hip	Locke Grass	222	
Il and R County	Ladre Gare	223	
Carl Eastman	Lodge Grass	232	V
Olpha Old Curuta	Lodge Draw	225	V
Light Back Rose	ledge Citass	227	V
Day Beings	Lorden Circus	222	4
Minton Nomee	101X7F (7RASK)	333	V
Chelica Rowland	Redge Grans	200	V
gance Brun	Loolog Grasso	222	
Conagofferson	Plerty Coupo	220	1
Mickey Rides Horse	Planty Coups	222	
Mark Farwell	Plantin Cours	222	
Chille.	Flend acts	222	

DATE			
SENATE COMMITTEE ON			
BILLS BEING HEARD TODAY:			
			
Name	Representing	Bill No.	Check One Support Oppose
Darviele Hugan	Dlenty coup high	3R 222	
Ronald Rome Doce	Plenty/rups	56222	
Rachel Gobert	Browning High School	222	
Moureen Salois	Browning High School	2:27	V
Ronnieleassias	Browning High School	222	V
Karmen Baker	Browning H. School	222	r
Michelle Matt	Brenning H. School	1	V
Boo Boo Bird	Browning High	222	
John Hall	Browning High school	222	V
MShill t	Browning High	222	~
Acros Chails affect for	Hays/lodge Pole	727	ν
Maris & Blackbird		222	1
Kari Navin	Browning, MT	3.12	$\sqrt{}$
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SENATE COMMITTEE ON	tate Ho				
BILLS BEING HEARD TODAY: 58 222					
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Name	Representing	Bill No.	Check One		
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Mark Blackeran	Hery's locke loke				
Shelly Hall	Blackheet	222			
Jul ConsATNAt	Blackfeet	222			
Barbara Maddan	Packfort	222			
Cara Caddell	Blackfept	222	V		
INA Andrews	KOGENAI	772	X		
Shawna Tinas	KOOTENAN	227			
Lan Smith	Kootenei	252			

DATE 2-9-93	· · · · · · · · · · · · · · · · · · ·				
SENATE COMMITTEE ON State administration					
BILLS BEING HEARD TODAY: SR 222					
Name	Representing	Bill No.	Check Support	One	
March maraga	BHOWNING	233	ý		
Glaine Sittle Plume	Browning	222	Χ.		
Lanzina Uphan	Browning	222	X		
Work Hipling	Browning	5 < 5	X		
Emay Jo Bunner	Browning	222	X		
John Du Bear	Brita-hing	عدد الم	X		
Value ME Carl	Hays looks pole	222	X	·	
Adrienne Maare	Hays/Lodge pole	222	X		
Shown Bilguist	Hays/Lodge 72/e	222	X		
Patrick Brown	Hoers lodge Pole	222	X		
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DATE 2 9 93					
SENATE COMMITTEE ON Slage Communication					
BILLS BEING HEARD TODAY: 58 332					
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Name	Representing	Bill No.	Check One Support Oppose		
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John Millmorped	Hurlem	222			
Shan Reaumont	Havlom	222	<i>\\</i>		
Brandon Spinice	Haglen	222	V		
O'hynn & Fireto	they	222	V		
Quannah Steele	Haus	222	$\sqrt{}$		
Con Senmu	20 CKin Bay	202			
Mincin Lenclesson	Rockin Born	223			
Ina Cindran	Elmo	222			
Ahuma Tincis	Elmo	222	(° °		
Donnie Pari	Heart Butte	722	W		
Fount Bos Rits	Heart R. the	222			
Hadrinkumor Dollo	Nearl Bulle	227			
like Call Make	Heart Butte	722			
Francist Cuardipee	HeartButte	277	1		
Kristal Davio	Heart Butte	222			