

CHAIRMAN--ESTHER BENGTON
 NORMAL SCHEDULE=> SITE: ROOM 405

DAYS: T,TH,S TIME: 3:00 P.M.

SECRETARY--JOYCE INCHAUSPE-CORSEN

| BILL NO | REFER DATE | HEARING DATE | CONSIDERATION DATES | COMMITTEE ACTION | REFERRED TO COMM | DATE OUT |
|---|------------|--------------|---------------------|-------------------|------------------|----------|
| HB0055 | 1/22 | 2/05 | | CONCUR AS AMENDED | | 2/22 |
| MADISON, JAMES REVISE COUNTY BIDDING LAW | | | | | | |
| HB0064 | 1/31 | 2/14 | | TABLED ON 02/21 | | |
| PECK, RAY GENERALLY REVISING COUNTY MUSEUM BOARDS | | | | | | |
| HB0119 | 1/25 | 2/07 | | CONCUR | | 2/15 |
| REAM, BOB ALLOW CREATION OF SID TO ACQUIRE PARK LAND | | | | | | |
| HB0123 | 1/31 | 3/05 | | CONCUR AS AMENDED | | 3/06 |
| HANSEN, STELLA ALLOW LOCAL GOVERNMENTS TO RETAIN UNUSED HEALTH INSURANCE CONTRIBUTIONS | | | | | | |
| HB0163 | 1/25 | 2/05 | | CONCUR | | 2/06 |
| KASTEN, BETTY LOU EXPANDING USE OF STATE LAW ENFORCEMENT PAYMENTS TO CITY POLICE DEPARTMENTS | | | | | | |
| HB0182 | 2/12 | 3/07 | | CONCUR | | 3/08 |
| LARSON, DON ALLOW RURAL FIRE TRUSTEES TO PROVIDE ADEQUATE EQUIPMENT AND PERSONNEL | | | | | | |
| HB0227 | 2/07 | 3/05 | | CONCUR | | 3/06 |
| LARSON, DON CLARIFY VOTER ELIGIBILITY FOR RURAL FIRE DISTRICT ELECTIONS | | | | | | |
| HB0230 | 2/19 | 3/14 | | CONCUR | | 3/15 |
| LARSON, DON ALLOWING FIRE DISTRICT TRUSTEES TO ESTABLISH CAPITAL IMPROVEMENT FUND | | | | | | |
| HB0285 | 4/04 | 4/09 | | CONCUR | | 4/10 |
| SCHYE, TED ALLOW COUNTY TO CHARGE FEE ON STRUCTURES FOR MOSQUITO CONTROL DISTRICT | | | | | | |
| HB0295 | 2/14 | 3/12 | | CONCUR | | 3/13 |
| BENEDICT, STEVE ALLOW COUNTY OFFICER TO BE ABSENT FROM STATE FOR 15 DAYS WITHOUT PERMISSION | | | | | | |
| HB0296 | 2/14 | 3/12 | | CONCUR | | 3/13 |
| BENEDICT, STEVE ALLOW COUNTIES TO ENTER INTO 10-YEAR INSTALLMENT PURCHASE CONTRACTS | | | | | | |

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| HB0354 | 4/04 | 4/09 | | CONCUR | | 4/10 |
| SCHYE, TED | | | | ALLOW COUNTY COMMISSIONERS TO LEVY UP TO 2 MILLS FOR FIRE CONTROL | | |
| HB0392 | 2/13 | 3/07 | | CONCUR | | 3/08 |
| HOFFMAN, DAVID | | | | REQUIRING AN ORGANIZATIONAL MEETING OF COUNTY TAX APPEAL BOARDS | | |
| HB0480 | 2/08 | 3/05 | | CONCUR | | 3/06 |
| LEE, THOMAS | | | | INCLUDE TOWN EMPLOYEES AMONG THOSE PUBLIC EMPLOYEES ALLOWED MILITARY LEAVE | | |
| HB0497 | 3/28 | 4/02 | | CONCUR AS AMENDED | | 4/03 |
| DARKO, PAULA | | | | REVISE SALARIES OR COMPENSATION FOR VARIOUS COUNTY OFFICERS | | |
| HB0536 | 2/27 | 3/19 | | CONCUR | | 3/22 |
| BRADLEY, DOROTHY | | | | ALLOW FIRE SERVICE AREA TO PROVIDE EMERGENCY MEDICAL AND RESPONSE SERVICES | | |
| HB0602 | 2/25 | 3/12 | | CONCUR AS AMENDED | | 3/16 |
| DRISCOLL, JERRY | | | | BUDGET OF ENTITY APPOINTED BY COUNTY COMMISSION TO BE APPROVED BY COMMISSION | | |
| HB0625 | 2/25 | 3/12 | | CONCUR AS AMENDED | | 3/16 |
| NELSON, LINDA | | | | REVISE HOSPITAL DISTRICT FINANCING | | |
| HB0650 | 2/27 | 3/19 | | CONCUR AS AMENDED | | 4/03 |
| SQUIRES, CAROLYN | | | | REQUIRE CERTAIN EMPLOYEES ELECTED TO PUBLIC OFFICE SAME STATUS UPON RETURN | | |
| HB0706 | 2/26 | 3/14 | | CONCUR AS AMENDED | | 3/27 |
| COHEN, BEN | | | | ESTABLISH LICENSING PROCESS FOR MOTOR VEHICLE WRECKING FACILITIES/GRAVEYARDS | | |
| HB0707 | 2/27 | 3/19 | | ADVERSE RPT ADOPT | | 3/22 |
| MENAHAN, RED | | | | ALLOW TV DISTRICTS TO CONSTRUCT CABLE TELEVISION SYSTEM | | |
| HB0791 | 2/26 | 3/14 | | CONCUR | | 3/22 |
| BENEDICT, STEVE | | | | REVISE SUPERVISION OF SEARCH AND RESCUE PERSONNEL BY COUNTY SHERIFF | | |

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| HB0813 | 3/15 | 3/21 | | CONCUR | | 3/22 |
| O'KEEFE, MARK ESTABLISH COUNTY RECORDS PRESERVATION FUND | | | | | | |
| HB0952 | 2/27 | 3/19 | | COM RPT - _____ | | 3/25 |
| RANEY, BOB REQUIRE SAND AND GRAVEL OPERATIONS TO COMPLY WITH LOCAL ZONING | | | | | | |
| HJ0007 | 2/07 | 3/05 | | CONCUR | | 3/08 |
| LARSON, DON HJR URGING LOCAL GOVERNMENTS TO DEVELOP RECYCLING PROGRAMS | | | | | | |
| HJ0045 | 4/09 | 4/11 | | CONCUR | | 4/11 |
| WYATT, DIANA ENDORSE ROLE OF MONTANA LOCAL GOVERNMENT POLICY COUNCIL | | | | | | |

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| SB | NO | REFER DATE | HEARING DATE | CONSIDERATION DATES | COMMITTEE ACTION | REFERRED TO COMM | DATE OUT |
|---|----|------------|--------------|---------------------|-------------------|------------------|----------|
| SB0010 | | 12/28 | 1/08 | 1/10 | PASS AS AMENDED | | 1/25 |
| BENGTON, ESTHER AUTHORIZE RURAL FIRE AREAS AND DISTRICTS TO ISSUE BONDS FOR IMPROVEMENTS | | | | | | | |
| SB0025 | | 12/28 | 1/08 | | DO PASS | | 1/16 |
| WILLIAMS, BOB ALLOW COUNTY TREASURER TO DEPOSIT NON-TAX REVENUE IN GENERAL FUND | | | | | | | |
| SB0035 | | 1/02 | 1/10 | | DO PASS | | 1/11 |
| WEEDING, CECIL REQUIRE COUNTY ATTORNEY TO SERVE AS LEGAL ADVISER TO HOSPITAL DISTRICT | | | | | | | |
| SB0040 | | 1/03 | | | TABLED ON 02/21 | | |
| DEVLIN, GERRY REVISE LOCAL GOVERNMENT LICENSE FEE FOR BEER OR BEER-AND-WINE LICENSE | | | | | | | |
| SB0065 | | 1/10 | 1/15 | | ADVERSE RPT ADOPT | | 1/23 |
| YELLOWTAIL JR., BILL PROHIBIT RENT CONTROL | | | | | | | |
| SB0079 | | 1/14 | 1/22 | | TABLED ON 02/21 | | |
| FRITZ, HARRY ALLOW APPOINTMENT OF AT LEAST FIVE MEMBERS TO COUNTY MUSEUM BOARD | | | | | | | |
| SB0092 | | 1/15 | 1/22 | | DO PASS | | 1/23 |
| BRUSKI, BETTY DELETING LOCAL MOTOR FUEL TAX REPORTS AND CONSTRUCTION PLANNING REPORTS | | | | | | | |
| SB0098 | | 1/16 | 1/22 | | PASS AS AMENDED | | 1/23 |
| JERGESON, GREG REQUIRE APPROPRIATE RESPONSE BY ATTORNEY TO A LOCAL GOVERNMENT AUDIT | | | | | | | |
| SB0099 | | 1/16 | 2/19 | | PASS AS AMENDED | | 2/22 |
| HARP, JOHN PROVIDE A PREFERENCE FOR PRIVATELY OPERATED SOLID WASTE MANAGEMENT SYSTEMS | | | | | | | |
| SB0100 | | 1/16 | 1/24 | | DO PASS | | 1/25 |
| HOCKETT, BOB REMOVE ATTORNEY GENERAL APPROVAL OF INTERLOCAL AGREEMENTS | | | | | | | |
| SB0102 | | 1/16 | 1/24 | | PASS AS AMENDED | | 2/15 |
| NATHE, DENNIS ALLOW VOLUNTEER FIREFIGHTERS TO RECEIVE WORKERS' COMPENSATION COVERAGE | | | | | | | |

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| SB0107 | 1/17 | 1/29 | | DO PASS | | 2/01 |
| BENGTON, ESTHER | | | | REVISE AMOUNT A LOCAL GOVERNMENT MAY APPROPRIATE TO FUND A STUDY COMMISSION | | |
| SB0108 | 1/17 | 1/29 | | PASS AS AMENDED | | 2/01 |
| BENGTON, ESTHER | | | | REVISE ELECTION PROCEDURES FOR IRRIGATION DISTRICT TRUSTEES | | |
| SB0126 | 1/18 | 1/29 | | TABLED ON 02/01 | | |
| AKLESTAD, GARY | | | | MAKE ALL LOCAL ELECTIONS NONPARTISAN | | |
| SB0156 | 1/22 | | | | STATE ADMIN. | |
| DOHERTY, STEVE | | | | CLARIFY & GENERALLY REVISE INITIATIVE PETITION & REFERENDUM LAWS | | |
| SB0160 | 1/22 | 1/31 | | PASS AS AMENDED | | 2/06 |
| KENNEDY, JR., ED | | | | REVISE DISTRIBUTION PROCEDURES FOR THE 9-1-1 TELECOMMUNICATIONS ACCOUNT | | |
| SB0162 | 1/22 | 1/31 | | DO PASS | | 2/01 |
| HARDING, ETHEL | | | | ELIMINATE REQUIREMENT TO FILE CLAIM LOCATION WITH DEPARTMENT OF STATE LANDS | | |
| SB0166 | 1/22 | 2/05 | | DO PASS | | 2/06 |
| JERGSON, GREG | | | | ALLOW LOCAL GOVERNMENT TO ESTABLISH EMPLOYEE INCENTIVE AWARD PROGRAM | | |
| SB0180 | 1/23 | 2/07 | | PASS AS AMENDED | | 2/16 |
| BECK, TOM | | | | GENERAL REVISION OF LOCAL GOVERNMENT SOLID WASTE MANAGEMENT LAWS | | |
| SB0195 | 1/25 | 2/07 | | PASS AS AMENDED | | 2/16 |
| BENGTON, ESTHER | | | | DEFINE WATER USER ENTITY | | |
| SB0221 | 1/29 | 2/12 | | DO PASS | | 2/20 |
| HARDING, ETHEL | | | | REQUIRING AN ELECTION TO CONSOLIDATE COUNTY OFFICES | | |
| SB0224 | 1/30 | 2/12 | | PASS AS AMENDED | | 2/16 |
| VAUGHN, ELEANOR | | | | AMEND LAWS FOR ESTABLISHMENT/FUNDING OF LOCAL AIR POLLUTION CONTROL PROGRAMS | | |

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| SB0261 | 2/04 | 2/12 | | PASS AS AMENDED | | 2/15 |
| LYNCH, J.D. REVISE LAW RELATING TO CONSOLIDATED GOV'T & MUNICIPAL WATER SUPPLY SYSTEMS | | | | | | |
| SB0276 | 2/06 | 2/14 | | PASS AS AMENDED | | 2/15 |
| FRITZ, HARRY PARTIAL SALARY FOR FIREFIGHTER INJURED IN PERFORMANCE OF DUTY | | | | | | |
| SB0302 | 2/07 | 2/19 | | ADVERSE RPT ADOPT | | 2/22 |
| BIANCHI, DON GENERALLY REVISE LAWS RELATING TO COUNTY ROADS | | | | | | |
| SB0305 | 2/07 | 2/19 | | DO PASS | | 2/22 |
| ANDERSON, JR., JOHN ALLOW MULTIJURISDICTIONAL SERVICE DISTRICT TO PROVIDE AMBULANCE SERVICE | | | | | | |
| SB0328 | 2/08 | 2/14 | | TABLED ON 02/21 | | |
| PIPINICH, BOB ALLOW COLLECTION OF SEWER AND WATER ASSESSMENTS WITH GENERAL TAXES | | | | | | |
| SB0334 | 2/08 | 2/19 | | DO PASS | | 2/22 |
| HARDING, ETHEL REVISE PERSONAL LIABILITY FOR COUNTY OFFICIALS WHO EXCEED BUDGETS | | | | | | |
| SB0367 | 2/13 | 2/19 | | DO PASS | | 2/20 |
| CRIPPEN, BRUCE AUTHORIZE PROPERTY TRANSFER TO YELLOWSTONE ART CENTER FOUNDATION | | | | | | |
| SB0405 | 2/16 | 2/19 | | TABLED ON 02/19 | | |
| BLAYLOCK, CHET INTERLOCAL COURT AGREEMENT | | | | | | |
| SB0407 | 2/16 | 2/19 | | PASS AS AMENDED | | 3/18 |
| WATERMAN, MIGNON CLARIFY THE DEFINITION OF "PUBLIC WATER SUPPLY SYSTEM" | | | | | | |
| SB0413 | 2/18 | 2/19 | | TABLED ON 02/21 | | |
| FRANKLIN, EVE COST OF LIVING RATE INCREASES FOR MUNICIPAL UTILITIES | | | | | | |
| SB0437 | 2/19 | 2/19 | | PASS AS AMENDED | | 2/22 |
| BROWN, BOB ALLOW LOCAL GOVERNMENT TO SET FEES FOR LAKE-RELATED CONSTRUCTION PERMITS | | | | | | |

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| SB0440 | 2/19 | 2/19 | 1/31, 2/14, 2/16 | DO PASS | | 2/20 |
| BENGTON, ESTHER | | | GENERALLY REVISE LAWS RELATING TO BOARDS APPOINTED BY COUNTY COMMISSIONERS | | | |
| SJ0003 | 1/03 | 1/15 | | DO PASS | | 1/23 |
| GAGE, DEL | | | INTERIM STUDY OF CONSOLIDATION OF COUNTIES AND COUNTY OFFICES | | | |