

CHAIRMAN--BOB WILLIAMS

NORMAL SCHEDULE=&gt; SITE: ROOM 402

DAYS: T,TH,S

TIME: 3:00 P.M.

SECRETARY--JULIA LEVENS

| BILL NO         | REFER DATE | HEARING DATE | CONSIDERATION DATES                                                          | COMMITTEE ACTION  | REFERRED TO COMM | DATE OUT |
|-----------------|------------|--------------|------------------------------------------------------------------------------|-------------------|------------------|----------|
| HB0017          | 1/17       | 1/24         |                                                                              | CONCUR            |                  | 2/01     |
| REAM, BOB       |            |              | ALLOW REGULATION OF ARCHERY EQUIPMENT BY FISH AND GAME COMMISSION            |                   |                  |          |
| HB0033          | 1/31       | 2/07         |                                                                              | CONCUR AS AMENDED |                  | 2/16     |
| O'KEEFE, MARK   |            |              | CREATE OFFENSE & PROVIDE PENALTY FOR ILLEGAL POSTING OF STATE & FEDERAL LAND |                   |                  |          |
| HB0089          | 1/22       | 1/31         |                                                                              | CONCUR            |                  | 2/02     |
| GRADY, ED       |            |              | CHANGE FISH & GAME COMMISSION TO FISH WILDLIFE & PARKS COMMISSION            |                   |                  |          |
| HB0091          | 1/24       | 2/05         |                                                                              | CONCUR            |                  | 2/07     |
| GILBERT, BOB    |            |              | REVISE ELIGIBILITY FOR MOOSE, GOAT, AND SHEEP LICENSES--7-YEAR WAIT PERIOD   |                   |                  |          |
| HB0107          | 2/08       | 3/12         |                                                                              | CONCUR            |                  | 3/15     |
| JOHNSON, JOHN   |            |              | REVISE SAFETY INSTRUCTION REQUIREMENTS FOR ISSUANCE OF A BOW & ARROW LICENSE |                   |                  |          |
| HB0115          | 2/08       | 2/19         |                                                                              | CONCUR            |                  | 2/20     |
| JOHNSON, JOHN   |            |              | REVISE PADDLEFISH ROE DONATION PROGRAM                                       |                   |                  |          |
| HB0149          | 1/31       | 3/07         |                                                                              | CONCUR            |                  | 3/08     |
| FORRESTER, GARY |            |              | MAKE PERMANENT THE BOARD OF OUTFITTERS                                       |                   |                  |          |
| HB0166          | 2/06       | 3/07         |                                                                              | CONCUR            |                  | 3/08     |
| KELLER, VERNON  |            |              | REPEAL SPOTLIGHTING STATUTE 87-3-122, MCA                                    |                   |                  |          |
| HB0174          | 1/31       | 3/21         |                                                                              | CONCUR            |                  | 3/22     |
| GRADY, ED       |            |              | EXEMPT BIENNIAL SEASONAL RULES ADOPTED BY FWP FROM MAPA                      |                   |                  |          |
| HB0304          | 2/15       | 3/07         |                                                                              | CONCUR AS AMENDED |                  | 3/08     |
| CLARK, ROBERT   |            |              | ALLOW DEPT OF FWP & DEPT OF LIVESTOCK TO DISPOSE OF SURPLUS HANDGUNS         |                   |                  |          |
| HB0359          | 2/20       | 3/14         |                                                                              | CONCUR AS AMENDED |                  | 3/27     |
| HARPER, HAL     |            |              | PROHIBIT CERTAIN VEHICLES FROM OPERATING BELOW CERTAIN HIGH-WATER MARKS      |                   |                  |          |

MONTANA LEGISLATIVE COUNCIL BILL STATUS SYSTEM  
FINAL COMMITTEE REPORT OF REFERRED BILLS  
COMMITTEE--(S) FISH & GAME

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| HB0390              | 2/25                                                                         | 3/12         |                     | CONCUR AS AMENDED |                   | 3/15     |
| REAM, BOB           | ELIMINATE SALE OF SPECIAL WILD BUFFALO LICENSES                              |              |                     |                   |                   |          |
| HB0403              | 2/08                                                                         | 3/07         |                     | CONCUR AS AMENDED |                   | 3/08     |
| SPRING, JR., WILBUR | REQUIRE F & G COMMISSION TO ADOPT RULES ON FALCONRY AND RAPTORS              |              |                     |                   |                   |          |
| HB0487              | 2/25                                                                         | 3/14         |                     | CONCUR            |                   | 3/27     |
| WYATT, DIANA        | LIMIT RELOCATION OF SHOOTING RANGE AND COMPENSATE FOR RELOCATION OF RANGE    |              |                     |                   |                   |          |
| HB0495              | 2/27                                                                         | 3/21         |                     | CONCUR            |                   | 3/22     |
| HARPER, HAL         | ESTABLISH POLICY TO ADDRESS STATE PARK & FISHING ACCESS SITE IMPROVEMENTS    |              |                     |                   |                   |          |
| HB0556              | 2/25                                                                         | 3/19         |                     | CONCUR AS AMENDED |                   | 3/27     |
| REAM, BOB           | REVISE LAW ON IDENTIFICATION, TRANSPORTING, & INSPECTION OF GAME FARM ANIMAL |              |                     |                   |                   |          |
| HB0563              | 2/27                                                                         | 3/14         |                     | CONCUR            |                   | 3/27     |
| KNOX, DICK          | ELIMINATE FEE TITLE REQUIREMENT FOR LANDOWNER PREFERENCE ON ELK LICENSES     |              |                     |                   |                   |          |
| HB0576              | 2/27                                                                         | 3/14         |                     | CONCUR AS AMENDED |                   | 3/27     |
| HARPER, HAL         | REQUIRE EIS ON IMPORT OR TRANSPLANT OF FISH AND INCREASE PENALTY             |              |                     |                   |                   |          |
| HB0613              | 2/20                                                                         | 3/07         |                     | CONCUR            |                   | 3/27     |
| ELLISON, ORVAL      | ESTABLISH 3RD WEEK OF SEPT AS OFFICIAL OBSERVANCE OF MONT HUNTING HERITAGE   |              |                     |                   |                   |          |
| HB0615              | 3/11                                                                         | 3/21         |                     | CONCUR            |                   | 3/22     |
| THOFT, BOB          | ALLOW 3-DAY NONRESIDENT SHOOTING PRESERVE BIRD HUNTING STAMP & REVISE SEASON |              |                     |                   |                   |          |
| HB0833              | 3/15                                                                         | 3/21         |                     | CONCUR AS AMENDED |                   | 3/27     |
| LEE, THOMAS         | REVISE WATERCRAFT LAWS; REVISE MARINE NOISE, SAFETY AND SEWAGE LAWS          |              |                     |                   |                   |          |
| HB1002              | 4/09                                                                         | 4/11         |                     | TABLED ON         | 04/12             |          |
| ELLISON, ORVAL      | GENERALLY REVISE LAW RELATING TO OUTFITTERS AND GUIDES                       |              |                     |                   |                   |          |

REPORT LCB4

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| HJ0019       | 2/26       | 3/21         |                                                                 | TABLED ON 03/22  |                  |          |
| WALLIN, NORM |            |              | URGE DEPT OF FWP DIRECTOR TO PREPARE STUDY OF STATE PARK SYSTEM |                  |                  |          |

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| SB0013               | 12/28      | 1/17         |                     | PASS AS AMENDED                                                              |                  | 1/25     |
| BIANCHI, DON         |            |              |                     | EXTEND THE TERMINATION DATE OF THE WILDLIFE HABITAT ACQUISITION PROGRAM      |                  |          |
| SB0097               | 1/15       | 1/29         |                     | PASS AS AMENDED                                                              |                  | 1/30     |
| BECK, TOM            |            |              |                     | ESTABLISH PROCEDURES FOR POSTING PRIVATE LAND ALONG PUBLIC ROAD              |                  |          |
| SB0142               | 1/18       | 1/31         |                     | PASS AS AMENDED                                                              |                  | 2/15     |
| BECK, TOM            |            |              |                     | SPECIFY REQUIREMENTS FOR HOLDERS OF SPECIAL ELK PERMITS FOR ANTLERLESS ELK   |                  |          |
| SB0171               | 1/22       | 2/14         |                     | PASS AS AMENDED                                                              |                  | 2/20     |
| SVRCEK, PAUL         |            |              |                     | INCREASE CERTAIN FISHING & HUNTING LICENSE FEES & LICENSE AGENT COMMISSION   |                  |          |
| SB0182               | 1/23       | 2/05         |                     | TABLED ON 02/06                                                              |                  |          |
| KEATING, TOM         |            |              |                     | TRANSFER AUTHORITY TO CONTROL WILD PETS TO LOCAL HEALTH OFFICERS             |                  |          |
| SB0186               | 1/23       | 2/07         |                     | TABLED ON 02/07                                                              |                  |          |
| YELLOWTAIL JR., BILL |            |              |                     | LIMIT FISHING OUTFITTER TO 100-MILE AREA OF OPERATION & PROVIDING EXCEPTION  |                  |          |
| SB0219               | 1/29       | 2/19         |                     | DO PASS                                                                      |                  | 2/20     |
| BIANCHI, DON         |            |              |                     | REMOVE 10-MILE LIMIT ON SHOOTING PRESERVE LOCATION AND SET FLAT LICENSE FEE  |                  |          |
| SB0239               | 1/31       | 2/12         |                     | PASS AS AMENDED                                                              |                  | 2/15     |
| VAN VALKENBURG, FRED |            |              |                     | ESTABLISH AS FELONIES THE SALE & POSSESSION OF UNLAWFULLY TAKEN WILDLIFE     |                  |          |
| SB0240               | 1/31       | 2/12         |                     | DO PASS                                                                      |                  | 2/15     |
| VAN VALKENBURG, FRED |            |              |                     | GENERALLY REVISE FISH & GAME MISDEMEANOR STATUTES                            |                  |          |
| SB0252               | 2/01       | 2/12         |                     | PASS AS AMENDED                                                              |                  | 2/16     |
| SVRCEK, PAUL         |            |              |                     | REVISE ALLOCATION OF FUNDS FOR DEVELOPMENT & MAINTENANCE OF WILDLIFE HABITAT |                  |          |
| SB0255               | 2/01       | 2/19         |                     | DO PASS                                                                      |                  | 2/20     |
| VAUGHN, ELEANOR      |            |              |                     | REQUIRE THAT FISH BAIT CONTAINERS BE BIODEGRADABLE                           |                  |          |

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| SB0291               | 2/07       | 2/19         |                                                                              | DO PASS           |          |         | 2/20     |
| RYE, DAVID           |            |              | PROHIBIT ATTEMPTING TO TAKE SIMULATED WILDLIFE                               |                   |          |         |          |
| SB0292               | 2/07       | 2/21         |                                                                              | TABLED ON 02/22   |          |         |          |
| NATHE, DENNIS        |            |              | REPEAL STATUTES RESTRICTING POSSESSION OF WILD ANIMALS                       |                   |          |         |          |
| SB0298               | 2/07       | 2/19         |                                                                              | PASS AS AMENDED   |          |         | 2/20     |
| YELLOWTAIL JR., BILL |            |              | CLARIFY RESIDENCY FOR HUNTING, FISHING, & TRAPPING LICENSING                 |                   |          |         |          |
| SB0312               | 2/08       |              |                                                                              | TABLED ON 02/22   |          |         |          |
| YELLOWTAIL JR., BILL |            |              | REQUIRE 13 GAME WARDENS IN REGION 5                                          |                   |          |         |          |
| SB0362               | 2/13       | 2/21         |                                                                              | PASS AS AMENDED   |          |         | 2/22     |
| GROSFIELD, LORENTS   |            |              | CREATE PARK RANGERS AND ESTABLISH THEIR POWERS AND DUTIES                    |                   |          |         |          |
| SB0376               | 2/14       | 2/21         |                                                                              | ADVERSE RPT ADOPT |          |         | 2/22     |
| WATERMAN, MIGNON     |            |              | LIMIT LANDOWNER ELK HUNTING PREFERENCE TO ANTLERLESS ELK ONLY                |                   |          |         |          |
| SB0401               | 2/15       | 2/21         |                                                                              | PASS AS AMENDED   |          |         | 2/22     |
| PIPINICH, BOB        |            |              | REQUIRE FWP SEIZE GAME TRANSPORTED BY VEHICLE IN CLOSED AREA                 |                   |          |         |          |
| SB0415               | 2/18       | 2/21         |                                                                              | DO PASS           |          |         | 2/22     |
| VAUGHN, ELEANOR      |            |              | STATE PARKS RECREATIONAL VEHICLE FEE FOR RV FACILITIES & SERVICES AT ST PARK |                   |          |         |          |
| SB0418               | 2/18       | 2/21         |                                                                              | ADVERSE RPT ADOPT |          |         | 2/22     |
| REA, JACK            |            |              | REQUIRE FISH, WILDLIFE, AND PARKS TO EMPLOY FULL-TIME VETERINARIAN           |                   |          |         |          |
| SB0439               | 2/19       | 2/21         |                                                                              | TABLED ON 02/21   |          |         |          |
| GROSFIELD, LORENTS   |            |              | ESTABLISH BUFFALO MANAGEMENT PLAN GUIDELINES; REVISE PENALTY & RESTITUTION   |                   |          |         |          |
| SB0449               | 2/20       | 2/21         |                                                                              | PASS AS AMENDED   |          |         | 2/22     |
| GROSFIELD, LORENTS   |            |              | PROVIDE THAT GAME WARDENS ENFORCE LAWS REGARDING OUTFITTERS AND GUIDES       |                   |          |         |          |