

# INDEX

## HOUSE APPROPRIATIONS MINUTES

### 52nd Legislature

|                                           |        |            |
|-------------------------------------------|--------|------------|
| Administration, Dept. of . . . . .        | HB 2   | 3/14       |
| Computer Services. . . . .                | HB 2   | 3/14       |
| County Attorney Payroll . . . . .         | HB 2   | 3/14       |
| Crime Control. . . . .                    | HB 2   | 3/14       |
| General Services Program . . . . .        | HB 2   | 3/14       |
| Legislative Intent. . . . .               | HB 2   | 3/14       |
| Mail & Distribution Bureau . . . . .      | HB 2   | 3/14       |
| Military Affairs. . . . .                 | HB 2   | 3/14       |
| Procurement & Printing. . . . .           | HB 2   | 3/14       |
| Public Employees Retirement . . . . .     | HB 2   | 3/14       |
| State Compensation Mutual Ins. . . . .    | HB 2   | 3/14       |
| State Personnel Division. . . . .         | HB 2   | 3/14       |
| Telecommunications. . . . .               | HB 2   | 3/14       |
| Tort Claims Division. . . . .             | HB 2   | 3/14       |
| Agriculture, Dept. of . . . . .           | HB 2   | 3/16       |
| Ag. Experiment Station Weed Mgmt. . . . . | SB 123 | 4/3        |
| Executive Action . . . . .                | SB 123 | 4/3        |
| American Indian/Minority Achievement      |        |            |
| Director. . . . .                         | HB 125 | 3/5        |
| Executive Action . . . . .                | HB 125 | 3/22, 3/27 |
| Apprenticeship Instruction . . . . .      | HB 704 |            |
| Executive Action . . . . .                | HB 704 | 3/23       |
| Appropriation Bill. . . . .               | HB 2   | 3/14       |
| Executive Action . . . . .                | HB 2   | 3/14       |
| Appropriation Bills, Comparison . . . . . | HB 370 | 3/11       |
| Executive Action . . . . .                | HB 370 | 3.22       |
| Appropriations Provision                  |        |            |
| Clarify and Codify. . . . .               | HB 454 | 3/13, 23   |
| Executive Action . . . . .                | HB 454 | 3/23       |
| Auditor's Office, State. . . . .          | HB 2   | 3/14       |
| Central Management . . . . .              | HB 2   | 3/14       |
| Insurance. . . . .                        | HB 2   | 3/14       |
| Fiscal Control and Management. . . . .    | HB 2   | 3/14       |
| Income Tax. . . . .                       | HB 2   | 3/14       |
| Property Assessment Program. . . . .      | HB 2   | 3/14       |
| Securities. . . . .                       | HB 2   | 3/14       |
| Balanced State Budget. . . . .            | HB 512 | 3/11       |
| Executive Action . . . . .                | HB 512 | 3/23       |

|                                             |        |             |
|---------------------------------------------|--------|-------------|
| Big Sky Dividend . . . . .                  | HB 374 | 3/20        |
| Executive Action                            | HB 374 | 3/27        |
| Executive Action . . . . .                  | HB 374 | 4/1         |
| Board of Crime Control. . . . .             | HB 70  | 3/11, 21    |
| Executive Action . . . . .                  | HB 70  | 3/22        |
| Public Safety Officers killed on duty       | HB 257 | 3/11        |
| Grant appropriation. . . . .                | HB 616 | 3/7         |
| Executive Action . . . . .                  | HB 616 | 3/23        |
| Boiler Plate . . . . .                      | HB 2   | 3/18,       |
| Budget Amendment Bill. . . . .              | HB 4   | 3/7, 10, 20 |
| Executive Action . . . . .                  | HB 4   | 3/20, 3/27  |
| Budget Differences. . . . .                 |        | 1/11        |
| Building a New Century . . . . .            | HB 905 | 3/27        |
| Executive Action -- Defer . . . . .         | HB 905 | 3/27        |
| Executive Action . . . . .                  | HB 905 | 4/1         |
| Burial Site Protection Act. . . . .         | HB 131 | 3/6         |
| Executive Action . . . . .                  | HB 131 | 3/6         |
| Canyon Ferry Science Camp. . . . .          | HB 273 | 3/6         |
| Executive action . . . . .                  | HB 273 | 3/22        |
| Capitol first Floor Metamorphosis . . . . . | HB 710 | 3/22        |
| Executive Action . . . . .                  | HB 710 | 3/23        |
| Capital Projects . . . . .                  | HB 5   | 3/22        |
| Executive Action . . . . .                  | HB 5   | 3/27        |
| Certified Communities Program . . . . .     | HB 827 | 3/21        |
| Executive Action . . . . .                  | HB 827 | 3/23        |
| Child Care Act, Montana . . . . .           | HB 937 |             |
| Executive Action . . . . .                  | HB 937 | 3/23, 3/27  |
| Continue programs . . . . .                 | HB 937 | 3/19        |
| Executive Action . . . . .                  | H 3/27 |             |
| Child Placement out-of-state, disability .  | HB 999 | 3/27        |
| Executive Action . . . . .                  | HB 999 | 3/27        |
| Child Support, Automatic Withholding for    | HB 923 | 3/21        |
| Executive Action . . . . .                  | HB 923 | 3/21        |
| Clean Coal Technology . . . . .             | HB 702 | 3/21        |
| Executive action . . . . .                  | HB 702 | 3/23        |
| Coal Tax for Infrastructure Loans . . . . . | HB 795 | 3/25        |
| Executive Action . . . . .                  | HB 795 | 3/27        |
| Executive Action . . . . .                  | HB 795 | 4/1         |

|                                              |                 |      |
|----------------------------------------------|-----------------|------|
| Coal Tax for Parks & Cultural Projects ..    | HB 1008         | 3/27 |
| Executive Action . . . . .                   | HB 1008         | 3/27 |
| Coal Tax, Replace Parks Access Fee . . . . . | HB 623          | 3/25 |
| Executive Action . . . . .                   | HB 623          | 3/27 |
| Coal Technology. . . . .                     | HB 684          | 3/5  |
| Local impact money - clean fuels             |                 |      |
| Executive Action . . . . .                   | HB 684          | 3/23 |
| College Savings Bond Program. . . . .        | HB 775          | 3/5  |
| Executive Action . . . . .                   | HB 775          | 3/23 |
| Commerce, Department of . . . . .            | HB 2            | 3/16 |
| Building Codes Bureau . . . . .              | HB 2            | 3/16 |
| Business Development Division . . . . .      | HB 2            | 3/16 |
| Community Development bureau . . . . .       | 3 2             | 3/16 |
| Financial Division . . . . .                 | HB 2            | 3/16 |
| Investments Division . . . . .               | HB 2            | 3/16 |
| Local Government Services-Audit . . . . .    | HB 2            | 3/16 |
| Montana Promotion Division . . . . .         | HB 2            | 3/16 |
| Montana State Lottery . . . . .              | HB 2            | 3/16 |
| Research & Information Services . . . . .    | HB 2            | 3/16 |
| Transportation Division . . . . .            | HB 2            | 3/16 |
| Weights & Measures Bureau . . . . .          | HB 2            | 3/16 |
| Computer Upgrade. . . . .                    | Information mtg | 1/11 |
| Computer, Leg. Branch . . . . .              | HB 51           | 3/8  |
| Executive Action . . . . .                   | HB 51           | 3/8  |
| Cooperative Ext. Serv, Fund FTE . . . . .    | HB 906          | 3/19 |
| Executive action . . . . .                   | HB 906          | 3/23 |
| Corporate license tax . . . . .              | .HB 321         | 3/11 |
| Executive Action . . . . .                   | .HB 321         | 3/22 |
| Cosmetology Examinations . . . . .           | HB 953          | 3/8  |
| Executive Action . . . . .                   | HB 953          | 3/11 |
| Counties, Pay in Lieu of Tax for St. Land    | HB 282          | 3/21 |
| Executive Action . . . . .                   | HB 282          | 3/22 |
| Courts of Limited Jurisdiction. . . . .      | .HB 278         | 3/7  |
| Executive Action . . . . .                   | HB 278          | 3/22 |
| Crime Victim Compensation. . . . .           | HB 548          | 3/7  |
| Executive Action . . . . .                   | HB 548          | 3/11 |
| Crop License Tax . . . . .                   | HB 340          | 4/1  |
| Executive Action . . . . .                   | HB 340          | 4/1  |
| Cultural Grant Application, Revise . . . . . | HB 842          | 3/21 |
| Executive Action . . . . .                   | HB 842          | 3/23 |

|                                            |        |      |
|--------------------------------------------|--------|------|
| Cultural & Aesthetic Project Grants . . .  | HB 9   | 3/21 |
| Executive Action . . . . .                 | HB 9   | 3/21 |
| DD Programs. . . . .                       |        |      |
| Retirement, Direct Care Workers . . .      | HB 933 | 3/12 |
| Executive Action . . . . .                 | HB 933 | 3/23 |
| Mail & Distribution Bureau . . . . .       | HB 2   | 3/14 |
| Military Affairs . . . . .                 | HB 2   | 3/14 |
| Procurement & Printing Division. . .       | HB 2   | 3/14 |
| Public Employees Retirement Board. .       | HB 2   | 3/14 |
| State Compensation Mutual Insurance. .     | HB 2   | 3/14 |
| State Personnel Division . . . . .         | HB 2   | 3/14 |
| Teacher's Retirement Board. . . . .        | HB 2   | 3/14 |
| Telecommunications . . . . .               | HB 2   | 3/14 |
| Tort Claims Division . . . . .             | HB 2   | 3/14 |
| Drug-related property forfeitures. . . . . | HB 511 | 3/7  |
| Executive Action . . . . .                 | HB 511 | 3/23 |
| Education . . . . .                        | HB 2   | 3/18 |
| Administration . . . . .                   | HB 2   | 3/18 |
| Board of Education . . . . .               | HB 2   | 3/18 |
| Montana Council on Vocational Ed . .       | HB 2   | 3/18 |
| Office of Public Instruction . . . .       | HB 2   | 3/18 |
| Postsecondary Ed to Com. Higher Ed .       | HB 406 | 3/20 |
| Executive Action . . . . .                 | HB 406 | 3/22 |
| Post Secondary Pol & Budg Committee        | HB 142 | 2/14 |
| Executive Action . . . . .                 | H 142  | 2/14 |
| School for Deaf & Blind . . . . .          | HB 2   | 3/18 |
| Capital Outlay Grants . . . . .            | HB 67  | 3/22 |
| Executive Action . . . . .                 | HB 67  | 3/22 |
| Education Specialist, Family Planning . .  | HB 369 | 3/19 |
| Executive Action . . . . .                 | HB 369 | 3/22 |
| Elkhorn College Historic Property . . . .  | HB 916 | 3/23 |
| Executive Action . . . . .                 | HB 916 | 3/11 |
| Energy Conservation Projects . . . . .     | HB 777 | 3/21 |
| Executive Action . . . . .                 | HB 777 | 3/23 |
| Emotionally Disturbed Children & Adults .. | HB 981 | 3/27 |
| Executive Action . . . . .                 | HB 981 | 3/27 |
| Epidemiologist, Designation of State . . . | HB 980 | 3/27 |
| Executive Action . . . . .                 | HB 980 | 3/27 |
| Family Policy Act, Montana . . . . .       | HB 950 | 3/21 |
| Executive Action . . . . .                 | HB 950 | 3/23 |
| Family Services, Dept. of . . . . .        | HB 2   | 3/15 |
| Community Services . . . . .               | HB 2   | 3/15 |

|                                           |        |            |
|-------------------------------------------|--------|------------|
| Foster Care, Permanency Planning . . .    | HB 299 | 3/19       |
| Executive Action . . . . .                | HB 299 | 3/22, 3/27 |
| Indian Children, Services . . . . .       | HB 366 | 3/19       |
| Indian Children, Services . . . . .       | HB 366 | 3/22, 3/27 |
| Executive Action . . . . .                | HB 366 | 3/27       |
| Information Management System . . . .     | HB 569 | 3/18       |
| Executive Action . . . . .                | HB 569 | 3/23       |
| In-Home Services . . . . .                | HB 371 | 3/20       |
| Executive Action . . . . .                | HB 371 | 3/22       |
|                                           |        |            |
| Family Practice Resident Physician, Train | HB 96  |            |
| Executive Action . . . . .                | HB 96  | 3/22       |
|                                           |        |            |
| Feed Bill . . . . .                       | HB 1   | 1/8        |
| Executive action . . . . .                | HB 1   | 1/8        |
|                                           |        |            |
| Fish, Wildlife & Parks, Dept of . . . . . | HB 2   | 3/16       |
| Conservation Education Division . . .     | HB 2   | 3/16       |
| Management Services Division . . . .      | HB 2   | 3/16       |
| Field Services Division . . . . .         | HB 2   | 3/16       |
| Fisheries Division . . . . .              | HB 2   | 3/16       |
| Law Enforcement Division . . . . .        | HB 2   | 3/16       |
| Recreation and Parks Division . . . .     | HB 2   | 3/16       |
| Wildlife Division . . . . .               | HB 2   | 3/16       |
|                                           |        |            |
| Flathead Lake Biological Station. . . . . | HB 843 | 3/5        |
| Executive Action . . . . .                | HB 843 | 3/23       |
|                                           |        |            |
| Food Program Accessibility . . . . .      | HB 728 | 3/19       |
| Executive Action . . . . .                | HB 728 | 3/27       |
|                                           |        |            |
| Forest Practices, Streamside Mgmt . . . . | HB 731 | 3/25       |
| Executive Action . . . . .                | HB 731 | 3/27       |
|                                           |        |            |
| Forestry Task Force, Membership . . . . . | SJR 6  | 4/4        |
| Executive Action . . . . .                | SJR 6  | 4/4        |
|                                           |        |            |
| Foster Care Clothing Allowance . . . . .  | HB 489 | 3/20       |
| Executive Action . . . . .                | HB 489 | 3/22       |
|                                           |        |            |
| Foster Care Rates . . . . .               | HB 488 | 3/20       |
| Executive Action . . . . .                | HB 488 | 3/22       |
|                                           |        |            |
| Foster Care Recruitment . . . . .         | HB 490 | 3/20       |
| Executive Action . . . . .                | HB 490 | 3/22       |
|                                           |        |            |
| Foster Care Respite Care . . . . .        | HB 491 | 3/20       |
| Executive Action . . . . .                | HB 491 | 3/22       |
|                                           |        |            |
| Gambling Program, Compulsive . . . . .    | HB 676 | 3/27       |
| Executive Action . . . . .                | HB 676 | 3/27       |
|                                           |        |            |
| General Assistance, Jail Inmates, Medical | HB 122 | 3/19, 3/22 |
| Executive Action . . . . .                | HB 122 | 3/27       |

|                                            |         |          |
|--------------------------------------------|---------|----------|
| General Government and Highways. . . . .   | HB 2    | 3/14     |
| Emergency Management. . . . .              | HB 2    | 3/14     |
| Environmental Quality Program . . . .      | HB 2    | 3/14     |
| Interim Studies & Conferences . . .        | HB 2    | 3/14     |
| Air National Guard. . . . .                | HB 2    | 3/14     |
| Air Transport Program. . . . .             | HB 2    | 3/14     |
| General Relief Applicants, Assessment . .  | HB 927  | 3/19, 23 |
| Executive Action . . . . .                 | HB 927  | 3/27     |
| Genetic Engineering Technology. . . . .    | .HB 365 | 3/5      |
| Executive Action . . . . .                 | HB 365  | 3/22, 23 |
| Genetics Program, Statewide . . . . .      | HB 696  | 3/19     |
| Executive Action . . . . .                 | HB 696  | 3/23     |
| Governor's Office. . . . .                 | HB 2    | 3/14     |
| OBPP. . . . .                              | HB 2    | 3/14     |
| Governor's Office, OBPP. . . . .           | HB 2    | 3/14     |
| Executive Action . . . . .                 | HB 2    | 3/14     |
| Grants to Disaster Districts. . . . .      | .HB 645 | 3/6      |
| Executive Action . . . . .                 | HB 645  | 3/23     |
| Grasshopper Management Program. . . . .    | .HB 277 | 3/5      |
| Executive Action . . . . .                 | HB 277  | 3/22     |
| Hard Rock Mining Impact Trust Res. Acct. . | HB 1010 | 3/25     |
| Executive Action . . . . .                 | HB 1010 | 3/25     |
| Health & Env. Sciences, Department of . .  | HB 2    | 3/15     |
| Ag Monitoring . . . . .                    | HB 2    | 3/15     |
| AIDS Education to Counties . . . . .       | .HB 2   | 3/15     |
| Air Quality Bureau . . . . .               | HB 2    | 3/15     |
| Asbestos Control. . . . .                  | HB 2    | 3/15     |
| BN/ARCO Special Projects . . . . .         | HB 2    | 3/15     |
| Chemical Lab . . . . .                     | HB 2    | 3/15     |
| Child Nutrition . . . . .                  | HB 2    | 3/15     |
| Chronic Disease Prevention . . . . .       | HB 2    | 3/15     |
| Consultation Serv., Health Nurses . .      | SB 259  | 4/4      |
| Executive Action . . . . .                 | SB 259  | 4/4      |
| Ground Water Pollution . . . . .           | HB 2    | 3/15     |
| Hazardous Waste . . . . .                  | HB 2    | 3/15     |
| Landfill Management . . . . .              | HB 2    | 3/15     |
| MIAMI Project . . . . .                    | HB 2    | 3/15     |
| MIAMI Project, expansion & Medicaid        | HB 876  | 3/19     |
| Executive Action . . . . .                 | HB 876  | 3/23     |
| Micro Lab . . . . .                        | HB 2    | 3/15     |
| Natural Resources Damage Suit . . . .      | HB 2    | 3/15     |
| PKU Testing . . . . .                      | HB 2    | 3/15     |
| Polution, Nonpoint Source . . . . .        | HB 2    | 3/15     |
| Sexually Transmitted Diseases . . . .      | HB 2    | 3/15     |
| Specialist Upgrades . . . . .              | HB 2    | 3/15     |

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Subdivisions . . . . .                          | HB 2     | 3/15     |
| Vaccine . . . . .                               | HB 2     | 3/15     |
| Wastewater Operators . . . . .                  | HB 2     | 3/15     |
| Water Quality, Rehab Account . . . . .          | HB 414   | 3/21, 22 |
| Executive Action . . . . .                      | HB 414   | 3/23     |
| <br>Water Supply, Public . . . . .              | <br>HB 2 | <br>3/15 |
| <br>Women, Infants, Children (WIC) . . . . .    | <br>HB 2 | <br>3/15 |
| Health Facility Authority . . . . .             | SB 215   | 4/3      |
| Executive Action . . . . .                      | SB 215   | 4/4      |
| Health Insurance, Low Income Families . . . . . | HB 522   | 3/19     |
| Executive Action . . . . .                      | HB 522   | 3/23     |
| Higher Education . . . . .                      |          |          |
| Administration Program . . . . .                | HB 2     | 3/18     |
| Agricultural Experiment Station . . . . .       | HB 2     | 3/18     |
| Challenge Endowment Fund. . . . .               | HB 944   | 3/5      |
| Community Colleges . . . . .                    | HB 2     | 3/18     |
| Fire Services Training School . . . . .         | HB 2     | 3/18     |
| Guaranteed Student Loan Program . . . . .       | HB 2     | 3/18     |
| Livestock & Ranch Research Station . . . . .    | HB 2     | 3/18     |
| Montana University System . . . . .             | HB 2     | 3/18     |
| Montana Univ. System Grp Insurance . . . . .    | HB 2     | 3/18     |
| Organized Research . . . . .                    | HB 2     | 3/18     |
| Peer Funding. . . . .                           | HB 967   | 3/5      |
| Executive Action . . . . .                      | HB 967   | 3/23     |
| Student Assistance Program . . . . .            | HB 2     | 3/18     |
| Vocational-Tech Center Admin. . . . .           | HB 2     | 3/18     |
| Vocational-Technical System . . . . .           | HB 2     | 3/18     |
| Talent Search . . . . .                         | HB 2     | 3/18     |
| Highways, Dept. of. . . . .                     | HB 2     | 3/14     |
| Construction Program . . . . .                  | HB 2     | 3/14     |
| Excepted Salaries . . . . .                     | HB 337   | 3/18     |
| Executive Action . . . . .                      | HB 337   | 3/22     |
| G.V.W. . . . .                                  | HB 2     | 3/14     |
| Judgement against . . . . .                     | HB 601   | 3/23     |
| Executive Action . . . . .                      | HB 601   | 3/23     |
| Maintenance Program. . . . .                    | HB 2     | 3/14     |
| Emergency 911 . . . . .                         | HB 2     | 3/14     |
| Highway Patrol Division . . . . .               | HB 2     | 3/14     |
| Pension . . . . .                               | HB 77    | 3/12, 22 |
| Executive Action . . . . .                      | HB 77    | 3/27     |
| <br>Highway Traffic Safety . . . . .            | <br>HB 2 | <br>3/14 |
| Law Enforcement Services . . . . .              | HB 2     | 3/14     |
| Highway Funds & Future Funding . . . . .        |          | 2/4      |
| Historical Society. . . . .                     | HB 2     | 3/18     |
| Historical Sites Preservation . . . . .         | HB 2     | 3/18     |

|                                               |         |          |
|-----------------------------------------------|---------|----------|
| Magazine Program . . . . .                    | .HB 2   | 3/18     |
| Museum . . . . .                              | HB 2    | 3/18     |
| Historic Trail Interpretive Center . . . . .  | HB 990  | 3/19     |
| Executive Action . . . . .                    | HB 990  | 3/23     |
| Human Services. . . . .                       | HB 2    | 3/15     |
| Immunization Program . . . . .                | HB 376  | 3/19     |
| Executive Action . . . . .                    | HB 376  | 3/22, 23 |
| Incentive Program, Stay Well . . . . .        | SB 421  | 4/4      |
| Executive Action . . . . .                    | SB 421  | 4/4      |
| Indian Minority Achievement . . . . .         | HB 125  |          |
| Executive Action . . . . .                    | HB 125  | 3/23     |
| Indian Monument & Flag Circle . . . . .       | .HB 746 | 3/25     |
| Executive Action . . . . .                    | .HB 746 | 3/27     |
| Inflation Factors . . . . .                   |         | 1/11     |
| Institutions, Department of . . . . .         | HB 2    | 3/18     |
| Central Operations . . . . .                  | HB 2    | 3/18     |
| Chemical Dependency System . . . . .          | HB 2    | 3/18     |
| Corrections System . . . . .                  | HB 2    | 3/18     |
| Developmentally Disability System . . . . .   | HB 2    | 3/18     |
| Mental Health System . . . . .                | HB 2    | 3/18     |
| Judical Budget Submission Changes . . . . .   | SB 229  | 4/4      |
| Executive Action . . . . .                    | SB 229  | 4/4      |
| Judicial District Alignment Study . . . . .   | HB 934  | 3/21     |
| Executive Action . . . . .                    | HB 934  | 3/23     |
| Jail Standards . . . . .                      | .HB 70  | 3/22     |
| Justice, Department of. . . . .               | .HB 2   | 3/14     |
| Legal Services Division. . . . .              | HB 2    | 3/14     |
| Emergency Management Development. . . . .     | HB 2    | 3/14     |
| Gambling Control Division . . . . .           | HB 2    | 3/14     |
| Commissioner of Political Practices . . . . . | HB 2    | 3/14     |
| Equipment Sale . . . . .                      | HB 544  | 3/7, 23  |
| Executive Action . . . . .                    | HB 524  | 3/23     |
| Attorney general Antitrust Auth. . . . .      | HB 717  | 3/7      |
| Executive Action . . . . .                    | HB 717  | 3/23     |
| Kumamoto, Legislative Delegation . . . . .    | HB 603  | 3/8      |
| Executive Action . . . . .                    | HB 603  | 3/23     |
| Labor, Department of . . . . .                | HB 2    | 3/16     |
| Employee tax for expenses of Public . . . . . |         |          |
| Employee Office . . . . .                     | HB 124  | 3/11     |
| Executive action . . . . .                    | HB 124  | 3/23     |

|                                                    |        |              |
|----------------------------------------------------|--------|--------------|
| Employment Relations. . . . .                      | HB 2   | 3/16         |
| Human Rights Commission . . . . .                  | HB 2   | 3/16         |
| Job Service Division . . . . .                     | HB 2   | 3/16         |
| Job Training Grants . . . . .                      | HB 2   | 3/16         |
| Legal Services Division . . . . .                  | HB 2   | 3/16         |
|                                                    |        |              |
| Legislative Auditor (FTE request) . . . . .        |        | 1/11         |
| License Fees, Certain Exempt, FWP . . . . .        | HB 164 | 3/8          |
| Executive Action . . . . .                         | HB 164 | 3/8          |
| Licensing and Certification . . . . .              | HB 2   | 3/15         |
| Nursing Home Reform . . . . .                      | HB 2   | 3/15         |
| Livestock, Department of . . . . .                 | HB 2   | 3/16         |
| Inspection & Control Program . . . . .             | HB 2   | 3/16         |
| Meat and Poultry Inspection Prog. . . . .          | HB 2   | 3/16         |
| Loans, Long-Term to Spec. Revenue Funds . . . . .  | HB 393 | 3/11         |
| Executive Action . . . . .                         | HB 393 | 3/22         |
| Executive Action . . . . .                         | HB 393 | 3/27         |
| Lottery, Juvenile Detention . . . . .              | HB 73  | 3/22         |
| Executive Action . . . . .                         | HB 73  | 3/22         |
| Managed Care Facilities, Medicaid and GA . . . . . | SB 391 | 4/4          |
| Executive Action . . . . .                         | SB 391 | 4/4          |
| Medical Assistance, General Relief . . . . .       | SB 269 | 4/4          |
| Executive Action . . . . .                         | SB 269 | 4/4          |
| Medicaid Travel & Per Diem, Revise . . . . .       | HB 786 | 3/20         |
| Executive Action . . . . .                         | HB 786 | 3/23         |
| Medical Facility Construction . . . . .            | SB 105 | 4/1          |
| Executive Action . . . . .                         | SB 105 | 4/3, 4/4     |
| Medical Research Facilities Projects . . . . .     | HB 664 | 3/21         |
| Executive Action . . . . .                         | HB 664 | 3/23         |
| Mentally Ill, Pretrial Detention in Jail . . . . . | HB 103 | 3/19, 22, 23 |
| Executive Action . . . . .                         | HB 103 | 3/23, 3/27   |
| Microbusiness Development Act . . . . .            | HB 477 | 3/20         |
| Executive Action . . . . .                         | HB 477 | 3/22, 3/27   |
| Middle School Program, At-Risk Children . . . . .  | HB 656 | 3/19         |
| Executive Action . . . . .                         | HB 656 | 3/23         |
| Military Affairs, Department of . . . . .          |        |              |
| Libby Armory . . . . .                             | HB 455 | 3/21         |
| Executive Action . . . . .                         | HB 455 | 3/22         |

|                                             |        |            |
|---------------------------------------------|--------|------------|
| Montana Arts Council . . . . .              | HB 2   | 3/18       |
| Montana Development Center, Building Bonds  | HB 963 | 3/20       |
| Executive Action . . . . .                  | HB 963 | 3/23, 3/27 |
| Montana Water Right Law, reprint . . . . .  | HB 975 | 3/20       |
| Executive action . . . . .                  | HB 975 | 3/23       |
| Motor Vehicle Inspection, Salvage . . . . . | SB 232 | 4/4        |
| Executive Action . . . . .                  | SB 232 | 4/4        |
| Mountain View . . . . .                     | HB 2   | 3/15       |
| Motorcycle Safety Training . . . . .        | HB 560 | 3/19       |
| Executive Action . . . . .                  | HB 560 | 3/23       |
| Museum of the Rockies. . . . .              | HB 755 |            |
| Executive Action . . . . .                  | HB 755 | 3/23       |
| Natural Resources & Commerce, Dept of. . .  | HB 2   | 3/16       |
| EIS/NEOA Compliance. . . . .                | HB 2   | 3/16       |
| Energy Planning. . . . .                    | HB 2   | 3/16       |
| Public Service Regulation . . . . .         | HB 2   | 3/16       |
| Northern AG Research Center. . . . .        | HB 469 | 3/5        |
| Executive Action . . . . .                  | HB 469 | 3/22       |
| Nursing Facilities, Utilization fee . . .   | HB 93  | 4/4        |
| Executive action. . . . .                   | HB 93  | 4/4        |
| Oil Overcharge Appropriation . . . . .      | HB 10  | 3/21       |
| Executive Action . . . . .                  | HB 10  | 3/21       |
| Oil Recycling Display . . . . .             | HB 145 | 3/20       |
| Executive Action . . . . .                  | HB 145 | 3/22       |
| Ombudsman, Senior Citizens Reimbursed . .   | HB 627 | 3/19       |
| Executive Action . . . . .                  | HB 627 | 3/23       |
| OPI Allowance to Spend State Equalization   |        |            |
| Aid for Supervision of Districts            | HB 913 | 3/6        |
| Executive Action . . . . .                  | HB 913 | 3/11       |
| Pacific Northwest Economic Region . . . .   | HB 508 | 3/20       |
| Executive Action . . . . .                  | HB 508 | 3/23       |
| Pension, Firefighter . . . . .              | HB 907 | 3/20       |
| Executive Action . . . . .                  | HB 907 | 3/23       |
| PERS. . . . .                               | HB 727 | 3/12       |
| Executive Action . . . . .                  | HB 727 | 3/23       |
| PERS Benefits . . . . .                     | HB 661 | 3/22       |
| Executive Action . . . . .                  | HB 661 | 3/23       |

|                                             |        |            |
|---------------------------------------------|--------|------------|
| Pesticide Statutes, Herbicide Surcharge . . | HB 964 | 3/20       |
| Executive Action . . . . .                  | HB 964 | 3/23       |
| Pharmacy-related Licensure Fees. . . . .    | HB 692 | 3/5        |
| Executive Action . . . . .                  | HB 692 | 3/23       |
| Pine Hills . . . . .                        | HB 2   | 3/15       |
| Planning and Implementation Requirements .  | HB 815 | 3/20       |
| Executive action . . . . .                  | HB 815 | 3/23       |
| Police Retirement . . . . .                 | HB 595 | 3/12       |
| Executive Action . . . . .                  | HB 595 | 3/21, 3/27 |
| Public Safety Officers, Death Benefit . . . | HB 257 | 3/22       |
| Executive Action . . . . .                  | HB 257 | 3/22       |
| Public Television. . . . .                  | HB 969 | 3/5        |
| Support and Expand                          |        |            |
| Executive Action . . . . .                  | HB 969 | 3/23       |
| Reclamation & Development Grants . . . . .  | HB 8   | 3/21       |
| Executive Action . . . . .                  | HB 8   | 3/21       |
| Reduction of Force, Employees Benefits . .  | HB 804 | 3/20       |
| Executive Action . . . . .                  | HB 804 | 3/23, 3/27 |
| Residential Psychiatric Treatment . . . . . | HB 977 | 3/19       |
| Executive action . . . . .                  | HB 977 | 3/23       |
| Residential Treatment Facilities . . . . .  | HB 681 | 3/19       |
| Executive Action . . . . .                  | HB 681 | 3/23       |
| Resuscitate Identification . . . . .        | HB 968 | 3/19, 3/23 |
| Executive Action . . . . .                  | HB 968 | 3/27       |
| Retirement Bills                            |        |            |
| Firefighters . . . . .                      | HB 760 | 3/12       |
| Executive Action . . . . .                  | HB 760 | 3/23       |
| PERD, Judges . . . . .                      | HB 423 | 3/8        |
| Executive Action . . . . .                  | HB 423 | 3/8        |
| Police. . . . .                             |        |            |
| Supplemental Benefit                        | HB 830 | 3/12       |
| Executive Action . . . . .                  | HB 830 | 3/23       |
| Teacher . . . . .                           | HB 553 |            |
| Executive Action . . . . .                  | HB 553 | 3/23       |
| Rural Health Office . . . . .               | HB 662 | 3/19       |
| Executive Action . . . . .                  | HB 662 | 3/23       |
| Revenue, Department of. . . . .             | HB 2   | 3/14       |
| Data Processing Division. . . . .           | HB 2   | 3/14       |
| Income Tax Division . . . . .               | HB 2   | 3/14       |
| Motor Fuel Tax . . . . .                    | HB 2   | 3/14       |

|                                             |        |       |      |
|---------------------------------------------|--------|-------|------|
| Property Assessment Program . . . . .       | HB 2   |       | 3/14 |
| <b>Executive Action</b>                     |        |       |      |
| Salaries . . . . .                          |        |       |      |
| County Attorneys . . . . .                  | HB 155 |       | 3/12 |
| Executive Action . . . . .                  | HB 155 | 3/23, | 4/1  |
| County Officers . . . . .                   | HB 497 |       | 3/19 |
| Executive Action . . . . .                  | HB 497 |       | 3/23 |
| Montana School for the Deaf & Blind . .     | HB 792 |       | 3/25 |
| Executive Action . . . . .                  | HB 792 |       | 3/27 |
| Mountain View Teachers. . . . .             | HB 415 | 3/12, | 23   |
| Executive Action . . . . .                  | HB 415 |       | 3/23 |
| Pine Hills Teachers. . . . .                | HB 415 |       | 3/12 |
| School Funds, Allow Trustees outside        |        |       |      |
| County Treasurer. . . . .                   | HB 954 |       | 3/6  |
| Executive Action . . . . .                  | HB 954 |       | 3/11 |
| Science & Technology Organization funding . | SB 242 |       | 4/3  |
| Executive Action . . . . .                  | SB 242 |       | 4/4  |
| Secretary of State's Office . . . . .       | HB 2   |       | 3/14 |
| Records Management Program. . . . .         | HB 2   |       | 3/14 |
| <b>EXECUTIVE SESSION</b> . . . . .          | HB 2   |       | 3/14 |
| Registered Voter List . . . . .             | HB 784 |       | 3/8  |
| Executive Action . . . . .                  | HB 784 |       | 3/23 |
| Sick Leave Credits. . . . .                 | HB 936 |       | 3/12 |
| Executive action . . . . .                  | HB 936 |       | 3/23 |
| Silicosis Benefits, Increase . . . . .      | HB 12  |       | 3/19 |
| Executive Action . . . . .                  | HB 12  |       | 3/22 |
| Special Education Funding . . . . .         | HB 449 |       | 3/19 |
| Executive Action . . . . .                  | HB 449 |       | 3/27 |
| Social & Rehabilitative Services, Dept. of  | HB 2   |       | 3/15 |
| Child Support Enforcement . . . . .         | HB 2   |       | 3/15 |
| <b>Executive Action</b> . . . . .           | HB 2   |       | 3/15 |
| Developmental Disability. . . . .           | HB 2   |       | 3/15 |
| Disability Determination . . . . .          | HB 2   |       | 3/15 |
| Developmental Disability . . . . .          | HB 2   |       | 3/15 |
| Medical Services . . . . .                  | HB 2   |       |      |
| Vocational Rehabilitation Program . .       | HB 2   |       | 3/15 |
| State & Federal Victims compensation . . .  | HB 798 |       | 3/7  |
| Executive Action . . . . .                  | HB 798 |       | 3/11 |
| State Employees. . . . .                    |        |       |      |
| Per Diem increase. . . . .                  | HB 520 |       | 3/12 |
| Executive Action . . . . .                  | HB 520 |       | 3/23 |
| State Lands, Dept. of . . . . .             | HB 2   |       | 3/16 |
| Cabin & Home Site Sales . . . . .           | HB 2   |       | 3/16 |

|                                              |        |          |
|----------------------------------------------|--------|----------|
| Forest Resource Management . . . . .         | HB 2   | 3/16     |
| Reclamation Program . . . . .                | HB 2   | 3/16     |
| Urban Forestry Assistance . . . . .          | HB 2   | 3/16     |
| State Lands, Sale of Land . . . . .          | HB 300 | 3/11     |
| Executive Action . . . . .                   | HB 300 | 3/22     |
| State Library Operations . . . . .           | HB 2   | 3/18     |
| State Library Commission . . . . .           | HB 474 | 3/8      |
| Executive action . . . . .                   | HB 474 | 3/22     |
| State Pay Plan. . . . .                      |        |          |
| Alfalfa Seed Committee/Staff exempt ..       | HB 841 | 3/21     |
| Executive Action . . . . .                   | HB 841 | 3/23     |
| State Employee . . . . .                     | HB 514 | 3/26     |
| Executive Action . . . . .                   | HB 514 | 3/26     |
| State Railroad Lines, earmark Revenue . . .  | SB 274 | 4/4      |
| Executive action . . . . .                   | SB 274 | 4/4      |
| State Tax Appeal Board . . . . .             | HB 609 | 3/12     |
| Supplemental . . . . .                       | HB 3   | 2/12     |
| Executive Action. . . . .                    | HB 3   | 2/14     |
| Tactical Incident Assistance . . . . .       | HB 759 | 3/20     |
| Executive Action . . . . .                   | HB 759 | 3/23     |
| Tax Appeals Board . . . . .                  | HB 2   | 3/14     |
| Tax Credit, Univ. Syst. Foundation . . . . . | HB 894 | 3/21     |
| Executive Action . . . . .                   | HB 894 | 3/23     |
| Teacher Experience . . . . .                 | HB 754 | 3/6      |
| Executive Action . . . . .                   | HB 754 | 3/6      |
| Teachers Retirement . . . . .                | HB 553 | 3/21     |
| Executive action . . . . .                   | HB 553 | 3/23     |
| Telecommunications Network. . . . .          | HB 30  | 3/6      |
| Executive Action . . . . .                   | HB 30  | 3/22     |
| Transportation Schedules, Highschool . . .   | SB 82  | 4/4      |
| Executive Action . . . . .                   | SB 82  | 4/4      |
| Tribal Colleges. . . . .                     | HB 349 | 3/5      |
| Non-beneficiary students, Ex. Act . .        | HB 349 | 3/22, 23 |
| Trust and Legacy Account, Costs . . . . .    | HB 146 | 3/6      |
| Executive Action . . . . .                   | HB 146 | 3/6      |
| Tuition, Parent or Agency Pay . . . . .      | HB 800 | 3/20     |
| Executive Action . . . . .                   | HB 800 | 3/27     |

|                                             |         |          |
|---------------------------------------------|---------|----------|
| Underground Storage Tanks etc. . . . .      | HB 845  | 3/20     |
| Executive action . . . . .                  | .HB 845 | 3/23     |
| Unemployment Insurance Administration       | HB 2    | 3/16     |
| Past Due UI Contributions. . . . .          | HB 385  | 3/11     |
| Executive Action . . . . .                  | HB 385  | 3/22     |
| University System, Lump Sum . . . . .       | SB 62   | 4/3      |
| Executive Action . . . . .                  | SB 62   | 4/3, 4/4 |
| Urban Reforestation Grant . . . . .         | HB 939  | 3/20     |
| Executive Action . . . . .                  | HB 939  | 3/23     |
| Veterans' Cemetary . . . . .                | HB 179  | 3/21,    |
| Executive Action . . . . .                  | .HB 179 | 3/22, 23 |
| Veterans' Home, Galen, Annex . . . . .      | HB 13   | 3/21     |
| Executive Action . . . . .                  | HB 13   | 3/22     |
| Veterans' Home, Capital Project Funds . . . | HB 234  | 3/21     |
| Executive action . . . . .                  | HB 234  | 3/22     |
| Veterans Operation Desert Storm. . . . .    | HB 1009 | 3/25     |
| Executive Action . . . . .                  | HB 1009 | 3/27     |
| Waiver, Personal Care Facility Care . . . . | HB 978  | 3/27     |
| Executive Action . . . . .                  | HB 978  | 3/27     |
| Wastewater , Evergreen Project . . . . .    | HB 648  | 2/12     |
| Executive Action . . . . .                  | HB 648  | 2/12     |
| Water Development Loans . . . . .           | HB 7    | 3/21     |
| Executive Action . . . . .                  | HB 7    | 3/21     |
| Water Development Loans, . . . . .          | HB 498  | 3/20     |
| Executive Action . . . . .                  | HB 498  | 3/23     |
| Water Dev. & Renewable Res. Grants . . . .  | HB 6    | 3/21     |
| Executive Action . . . . .                  | HB 6    | 3/21     |
| Water Quality Spec. Rev. Acct . . . . .     | HB 718  | 3/21     |
| Executive Action . . . . .                  | HB 718  | 3/23     |
| Water Rights Law, Reprint . . . . .         | HB 545  | 3/20     |
| Water Well Contractors, Surety Bond Forf.   | HB 418  | 3/19     |
| Executive Action . . . . .                  | HB 418  | 3/19     |
| Wind Farms, Oil Overcharge Money . . . . .  | HB 524  | 3/21     |
| Executive Action . . . . .                  | HB 524  | 3/23     |
| Women's Prison . . . . .                    | HB 528  | 3/27     |
| Admin. Proposal . . . . .                   | HB 5    | 3/22     |
| Brooke Proposal . . . . .                   | HB 528  | 3/22     |

|                                         |        |      |
|-----------------------------------------|--------|------|
| Women's Service Memorial . . . . .      | HB 20  | 3/21 |
| Executive Action . . . . .              | HB 20  | 3/22 |
| Youth Correctional Facilities . . . . . | SB 385 | 4/4  |
| Executive Action . . . . .              | SB 385 | 4/4  |
| Youth Detention Services . . . . .      | SB 37  | 4/4  |
| Executive action . . . . .              | SB 37  | 4/4  |
| Youth Treatment Services . . . . .      | HB 2   | 3/21 |