

| BILL | REFER | DATE | LATEST DATE/ACTION ON BILL | NOTE | TITLE | EFFECTIVE DATE |
|--------|----------|-------------------|----------------------------|------|---|--------------------------|
| SB 13 | 01/02 | 04/24-- | TABLED IN COMMITTEE | | TITLE-INTERSTATE COMPACT ON AGRICULTURAL GRAIN MARKETING | |
| | SPONSOR: | WEEDING, CECIL | | | | |
| SB 28 | 01/02 | 03/08-- | (H) TABLED IN COMMITTEE | | (H) AGRICULTURE, LIVESTOCK & IRRIG TITLE-CLARIFY DEFINITION OF VETERINARY MEDICINE | |
| | SPONSOR: | MEYER, DARRYL | | | | |
| SB 32 | 01/02 | 04/24-- | TABLED IN COMMITTEE | | TITLE-PROVIDE DISTRIBUTION OF CONSERVATION RESERVE PROGRAM RENTAL PAYMENTS | |
| | SPONSOR: | JENKINS, LOREN | | | | |
| SB 32 | 01/12 | 04/24-- | TABLED IN COMMITTEE | | TITLE-PROVIDE DISTRIBUTION OF CONSERVATION RESERVE PROGRAM RENTAL PAYMENTS | |
| | SPONSOR: | JENKINS, LOREN | | | | |
| SB 57 | 01/03 | 03/20-- | (S) CHAPTER NUMBER | | TITLE-AMEND CUSTOM COMBINERS' TAX | EFFECTIVE DATE: 03/18/89 |
| | SPONSOR: | JENKINS, LOREN | | | | |
| SB 81 | 01/07 | 03/22-- | (S) CHAPTER NUMBER | | TITLE-CONTINUE PROVISION PRECLUDING HIGHWAY RESTRICTIONS ON HAULING AGRI. SEEDS | EFFECTIVE DATE: 03/22/89 |
| | SPONSOR: | PINSONEAULT, DICK | | | | |
| SB 111 | 01/18-05 | 04/25-- | (S) SIGNED BY PRESIDENT | | TITLE-GENERALLY REVISE PRACTICE OF VETERINARY MEDICINE | |
| | SPONSOR: | BOYLAN, PAUL | | | | |
| SB 111 | 02/13 | 04/25-- | (S) SIGNED BY PRESIDENT | | TITLE-GENERALLY REVISE PRACTICE OF VETERINARY MEDICINE | |
| | SPONSOR: | BOYLAN, PAUL | | | | |
| SB 166 | 01/17 | 04/21-- | (S) CHAPTER NUMBER | | TITLE-PROVIDES FOR ADMINISTRATION OF TEMPORARY PRELIMINARY AND PRELIMINARY DECREES | EFFECTIVE DATE: 04/21/89 |
| | SPONSOR: | BENGTSON, ESTHER | | | | |
| SB 167 | 01/17 | 04/20-- | (S) CHAPTER NUMBER | | TITLE-REOPENS WATER RIGHT DECREES FOR OBJECTIONS ON ISSUES NOT PREVIOUSLY RESOLVED | EFFECTIVE DATE: 04/21/89 |
| | SPONSOR: | BENGTSON, ESTHER | | | | |
| SB 168 | 01/17 | 04/04-- | (S) CHAPTER NUMBER | | TITLE-ALLOWS CORRECTION OF CLERICAL MISTAKES IN FINAL DECREES OF WATER RIGHTS | EFFECTIVE DATE: 10/01/89 |
| | SPONSOR: | BENGTSON, ESTHER | | | | |
| SB 169 | 01/17 | 04/21-- | (S) CHAPTER NUMBER | | TITLE-PROVIDES FOR TEMPORARY PRELIMINARY DECREES AND FOR OBJECTIONS ON THE DECREES | EFFECTIVE DATE: 04/21/89 |
| | SPONSOR: | BENGTSON, ESTHER | | | | |
| SB 176 | 01/18 | 03/20-- | (S) CHAPTER NUMBER | | TITLE-IMPOSE \$25 LATE PAYMENT PENALTY ON STATE AGRICULTURAL AND GRAZING LEASES | EFFECTIVE DATE: 10/01/89 |
| | SPONSOR: | DEVLIN, GERRY | | | | |
| SB 183 | 01/18 | 03/18-- | (S) CHAPTER NUMBER | | TITLE-INCLUDES LITTLE MISSOURI RIVER BASIN IN THE WATER RESERVATION PROCESS | EFFECTIVE DATE: 03/18/89 |
| | SPONSOR: | ABRAMS, HUBERT | | | | |
| SB 213 | 01/21 | 03/20-- | (S) CHAPTER NUMBER | | TITLE-INCREASING THE ALLOWABLE SEED OR GRAIN LIEN TO AMOUNT OF PURCHASE PRICE | EFFECTIVE DATE: 10/01/89 |
| | SPONSOR: | HOFMAN, SAM | | | | |
| SB 222 | 01/25 | 03/20-- | (S) CHAPTER NUMBER | | TITLE-PASSING OF TITLE TO CATTLE FROM AUCTION YARD | EFFECTIVE DATE: 10/01/89 |
| | SPONSOR: | TVEIT, LARRY | | | | |
| SB 228 | 01/25 | 04/24-- | TABLED IN COMMITTEE | | TITLE-KILLING DOGS THAT DESTROY OR MAIM POULTRY | |
| | SPONSOR: | HAGER, TOM | | | | |
| SB 233 | 01/25 | 03/20-- | (S) CHAPTER NUMBER | | TITLE-AUTHORIZE MULE RACING | EFFECTIVE DATE: 03/20/89 |
| | SPONSOR: | MANNING, DICK | | | | |
| SB 254 | 01/26 | 04/24-- | TABLED IN COMMITTEE | | | |

1/0 referred to Highways

REFER
 BILL ===== LATEST DATE/ACTION ON BILL ===== NOTE: BILL WILL BE LISTED TWICE IF REFERRED BACK TO THE SAME COMMITTEE
 SPONSOR: HOFMAN, SAM TITLE-LIABILITY FOR TRANSFER OF LAND CONTAINING NOXIOUS WEEDS
 SB 264 01/27 04/24--TABLED IN COMMITTEE TITLE-REQUIRES LANDOWNER CONSENT OR COURT ORDER FOR WATER PERMIT/CHANGE APPROVAL
 SPONSOR: BENGTON, ESTHER
 SB 265 01/27 02/21--(S) 3RD READING FAILED TITLE-ALLOWS THE BOARD OF NATURAL RESOURCES TO REALLOCATE ANY WATER RESERVATION
 SPONSOR: BENGTON, ESTHER
 SB 300 01/31 03/22--(S) CHAPTER NUMBER EFFECTIVE DATE: 03/21/89
 SPONSOR: AKLESTAD, GARY TITLE-REVISE TERMS OF OFFICE OF MEMBERS OF MONTANA WHEAT AND BARLEY COMMITTEE
 SB 305 02/01 04/15--(S) CHAPTER NUMBER EFFECTIVE DATE: 04/15/89
 SPONSOR: JERGESON, GREG TITLE-VOLUNTARY TERMINATION OF STATE LAND LEASE UPON ENROLLMENT IN CRP
 SB 320 02/02 03/21--(S) CHAPTER NUMBER EFFECTIVE DATE: 03/21/89
 SPONSOR: MANNING, DICK TITLE-REVISE LAWS RELATING TO SLAUGHTER AND INSPECTION OF LIVESTOCK AND POULTRY
 SB 337 R 02/03 04/24--TABLED IN COMMITTEE TITLE-REALTY TRANSFER TAX FOR WEED CONTROL AND ECONOMIC DEVELOPMENT
 SPONSOR: JACOBSON, JUDY
 SB 357 02/06 04/21--(S) CHAPTER NUMBER EFFECTIVE DATE: 10/01/89
 SPONSOR: HARDING, ETHEL TITLE-PROHIBITION ON NONCERTIFIED SEED POTATOES
 SB 386 02/10 03/29--(S) CHAPTER NUMBER EFFECTIVE DATE: 10/01/89
 SPONSOR: GALT, JACK TITLE-ALLOWS LEGISLATURE OR GOVERNOR TO REVISE THE STATE WATER PLAN
 SB 387 02/10 03/24--(S) CHAPTER NUMBER EFFECTIVE DATE: 10/01/89
 SPONSOR: THAYER, GENE TITLE-MODIFIED GRAIN WAREHOUSE RECEIPTS OFFERED IN WRITING
 SB 390 02/11 04/13--(S) CHAPTER NUMBER EFFECTIVE DATE: 10/01/89
 SPONSOR: GALT, JACK TITLE-ALLOWS INTERIM PERMIT TO APPROPRIATE WATER FROM COAL MINES NEAR ROUNDUP
 SB 416 02/13 04/24--TABLED IN COMMITTEE TITLE-CHANGES CONCLUSIVE PRESUMPTION TO REBUTTABLE FOR WATER RIGHTS ADJUDICATION
 SPONSOR: ANDERSON, JR., JOHN
 SB 432 02/15 04/20--(S) CHAPTER NUMBER EFFECTIVE DATE: 10/01/89
 SPONSOR: BENGTON, ESTHER TITLE-MAKES TECHNICAL CHANGES TO IRRIGATION DISTRICT LAWS
 SB 447 02/15 03/30--(S) CHAPTER NUMBER EFFECTIVE DATE: 10/01/89
 SPONSOR: YELLOWTAIL JR., WILLIAM TITLE-ESTABLISHES PROCESS AND PRIORITY DATES FOR FUTURE WATER RESERVATIONS
 SB 450 02/15 04/24--(S) DIED IN PROCESS TITLE-CLARIFIES STATUS AND USE OF SALVAGED WATER UNDER MONTANA WATER LAW
 SPONSOR: YELLOWTAIL JR., WILLIAM
 SJ 4 01/20 04/24--TABLED IN COMMITTEE TITLE-URGING PARITY LEVELS IN THE PRICE OF RAW MATERIALS
 SPONSOR: RAPP-SVRCEK, PAUL
 SJ 11 02/08 03/13--(S) FILED WITH SECRETARY OF STATE TITLE-URGE CONGRESS AND USDA TO SUPPORT RESEARCH TO MAINTAIN RODENTICIDE REGISTERS
 SPONSOR: BECK, TOM
 SJ 18 03/22 04/18--(S) FILED WITH SECRETARY OF STATE TITLE-URGE CONGRESS TO CONTINUE FUNDING AGRICULTURAL AND RANGE EXPERIMENT STATIONS
 SPONSOR: DEVLIN, GERRY
 SJ 22 04/13 04/28--(H) SIGNED BY SPEAKER TITLE-STUDY GROUNDWATER QUALITY MANAGEMENT
 SPONSOR: HARP, JOHN

| BILL | REFER | DATE | LATEST DATE/ACTION ON BILL | NOTE |
|----------|---------|------------------------------------|-------------------------------|--------------------------|
| HB 18 | 01/16 | 02/04--(H) CHAPTER NUMBER | SPONSOR: SWYSGOOD, CHARLES | EFFECTIVE DATE: 02/04/89 |
| HB 69 | 02/04 | 03/27--(H) CHAPTER NUMBER | SPONSOR: DEBRUYCKER, ROGER | EFFECTIVE DATE: 10/01/89 |
| HB 90 | R 01/25 | 03/10--(H) CHAPTER NUMBER | SPONSOR: EUDAILY, RALPH | EFFECTIVE DATE: 03/10/89 |
| HB 136 | R 01/26 | 02/23--(H) CHAPTER NUMBER | SPONSOR: DEMARS, GENE | EFFECTIVE DATE: 10/01/89 |
| HB 137 | 01/27 | 02/24--(H) CHAPTER NUMBER | SPONSOR: DEMARS, GENE | EFFECTIVE DATE: 10/01/89 |
| HB 138 | 01/27 | 02/24--(H) CHAPTER NUMBER | SPONSOR: DEMARS, GENE | EFFECTIVE DATE: 02/24/89 |
| HB 160 | 02/02 | 03/07--(H) CHAPTER NUMBER | SPONSOR: STEPPLE, DON | EFFECTIVE DATE: 10/01/89 |
| HB 170 | 01/27 | 03/07--(H) CHAPTER NUMBER | SPONSOR: HAYNE, HARRIET | EFFECTIVE DATE: 03/07/89 |
| HB 190 | 02/17 | 03/20--(H) CHAPTER NUMBER | SPONSOR: HANSON, MARIAN | EFFECTIVE DATE: 07/01/89 |
| HB 273 | 02/06 | 03/23--(H) CHAPTER NUMBER | SPONSOR: NELSON, LINDA | EFFECTIVE DATE: 07/01/89 |
| HB 276 | 02/08 | 03/20--(H) CHAPTER NUMBER | SPONSOR: PATTERSON, JOHN | EFFECTIVE DATE: 03/20/89 |
| HB 352 | 02/06 | 03/22--(H) CHAPTER NUMBER | SPONSOR: ELLIOTT, JIM | EFFECTIVE DATE: 10/01/89 |
| HB 360 | 02/06 | 03/20--(H) CHAPTER NUMBER | SPONSOR: CONNELLY, MARY ELLEN | EFFECTIVE DATE: 07/01/89 |
| HB 367 | 02/14 | 04/11--(H) CHAPTER NUMBER | SPONSOR: O'KEEFE, MARK | EFFECTIVE DATE: 04/11/89 |
| HB 398 A | 04/05 | 04/24--(H) TRANSMITTED TO GOVERNOR | SPONSOR: WESTLAKE, VERNON | EFFECTIVE DATE: 04/04/89 |
| HB 399 | 02/28 | 04/04--(H) CHAPTER NUMBER | SPONSOR: O'KEEFE, MARK | EFFECTIVE DATE: 03/20/89 |
| HB 405 | 02/07 | 03/20--(H) CHAPTER NUMBER | SPONSOR: SCHYE, TED | EFFECTIVE DATE: 04/06/89 |
| HB 413 | 02/28 | 04/06--(H) CHAPTER NUMBER | SPONSOR: WESTLAKE, VERNON | EFFECTIVE DATE: 10/01/89 |
| HB 423 | 02/13 | 03/20--(H) CHAPTER NUMBER | | |

TITLE--TRANSFER AGRICULTURE DEVELOPMENT COUNCIL TO AGRICULTURE DEPARTMENT
 TITLE--LOSS OF STATE LEASE AND PREFERENCE RIGHT FOR FELONY DRUG CONVICTION ON LAND
 TITLE--EXEMPT FROM PROPERTY TAX ALL RECREATIONAL HARNESS, SADDLERY & TACK EQUIPMENT
 TITLE--REVISE CERTAIN PROVISIONS OF COMMERCIAL FERTILIZERS LAW
 TITLE--REVISE CERTAIN PROVISIONS OF COMMERCIAL FEEDS LAW
 TITLE--CHANGE APPLE INSPECTION FUND TO STATE SPECIAL FUND
 TITLE--COUNTY ATTORNEY IS LEGAL ADVISOR TO COUNTY WEED DISTRICTS
 TITLE--MAKE DISCRETIONARY DEPT OF AG DUTIES ON CROP INSECT DETECTION AND MANAGEMENT
 TITLE--GENERALLY REVISE MONTANA PESTICIDES ACT
 TITLE--REESTABLISH AGRICULTURAL ASSISTANCE AND COUNSELING PROGRAM; ALLOWING FEES
 TITLE--GENERALLY REVISE LIVESTOCK LAW
 TITLE--REVISE REMOVAL OF CONSERVATION DISTRICT SUPERVISOR
 TITLE--ESTABLISH THE MONTANA MINT COMMITTEE
 TITLE--PURCHASE OF ENCUMBERED PROP. WITH WATER DEVELOPMENT FUNDS AND BOND PROCEEDS
 TITLE--FUND GENETIC ENGINEERING RESEARCH AND DEVELOPMENT AT MSU; CREATE ACCOUNT
 TITLE--GENERALLY REVISES WATER USE LAWS
 TITLE--ALLOW BONDING OR EQUIVALENT IN LICENSING WAREHOUSEMAN OR COMMODITY DEALER
 TITLE--REMOVES DNRC'S AUTHORITY TO APPLY TO DISTRICT COURT FOR A WATER COMMISSIONER

COMMITTEE--(S) AGRICULTURE
DAYS: M,W,F
TIME: 1:00 P.M.
OFFICE--ROOM 439

REFER
BILL ===== DATE === LATEST DATE/ACTION ON BILL =====
SPONSOR: GRADY, ED

- HB 461 02/08 03/16--(S) CHAPTER NUMBER
SPONSOR: REAM, BOB
TITLE-ENCOURAGES WATER DEVELOPMENT PROJECTS OR PROGRAMS THAT IMPROVE EFFICIENCY
EFFECTIVE DATE: 10/01/89
- HB 462 03/21 04/24--TABLED IN COMMITTEE
SPONSOR: HARPER, HAL
- HB 463 03/21 04/24--(H) CHAPTER NUMBER
SPONSOR: THOFT, BOB
TITLE-AMENDS WATER COMMISSIONER LAWS TO ALLOW MEDIATION IN A BASIN & FEES TO DNRC
EFFECTIVE DATE: 04/24/89
- HB 465 02/28 04/01--(H) CHAPTER NUMBER
SPONSOR: IVERSON, DENNIS
TITLE-REVISE LIVESTOCK MARKETING LAW
EFFECTIVE DATE: 04/01/89
- HB 477 R 02/28 04/04--(H) CHAPTER NUMBER
SPONSOR: GRADY, ED
TITLE-REVISE FUNDING FOR NOXIOUS WEED MANAGEMENT TRUST FUND
EFFECTIVE DATE: 07/01/89
- HB 516 02/28 04/01--(H) CHAPTER NUMBER
SPONSOR: HANSON, MARIAN
TITLE-RESPONSIBILITY FOR MAINTAINING FENCES
EFFECTIVE DATE: 10/01/89
- HB 542 02/28 04/11--(H) CHAPTER NUMBER
SPONSOR: GUTHRIE, BERT
TITLE-CHANGES BURDEN OF PROOF FOR CERTAIN WATER PERMIT CRITERIA
EFFECTIVE DATE: 04/11/89
- HB 584 02/17 04/24--TABLED IN COMMITTEE
SPONSOR: REAM, BOB
TITLE-ALLOWS OBJECTIONS BASED ON WATER QUALITY CONCERNS TO A WATER USE PERMIT
EFFECTIVE DATE: 04/11/89
- HB 616 02/28 04/12--(S) SPECIAL ACTION
SPONSOR: DEMARS, GENE
TITLE-INCREASE HAIL INSURANCE COVERAGE
TO BE FILED WITH SECRETARY OF STATE
- HB 650 02/28 04/04--(H) CHAPTER NUMBER
SPONSOR: SWYSGOOD, CHARLES
TITLE-AUTHORIZES IRRIGATION DISTRICT SUBDISTRICTS
EFFECTIVE DATE: 04/04/89
- HB 655 02/28 04/12--(H) CHAPTER NUMBER
SPONSOR: HARPER, HAL
TITLE-SMITH RIVER MANAGEMENT ACT
EFFECTIVE DATE: 04/12/89
- HB 658 03/01 03/23--(H) CHAPTER NUMBER
SPONSOR: SWYSGOOD, CHARLES
TITLE-REVISE MONTANA GROWTH THROUGH AGRICULTURE ACT
EFFECTIVE DATE: 03/23/89
- HB 675 02/28 03/20--(H) CHAPTER NUMBER
SPONSOR: SPAETH, GARY
TITLE-REVISE APICULTURE LAWS
EFFECTIVE DATE: 03/20/89
- HB 701 02/28 04/14--(H) CHAPTER NUMBER
SPONSOR: SWYSGOOD, CHARLES
TITLE-REQUIRE CENTRAL FILING OF AGRICULTURAL LIENS WITH SECRETARY OF STATE
EFFECTIVE DATE: 10/01/89
- HB 707 A 02/28 04/28--(H) TRANSMITTED TO GOVERNOR
SPONSOR: IVERSON, DENNIS
TITLE-ALLOW LEASING FOR INSTREAM PURPOSES BY FISH, WILDLIFE AND PARKS
- HB 754 R 03/31 04/21--(H) CHAPTER NUMBER
SPONSOR: HARPER, HAL
TITLE-ESTABLISHING RIVER RESTORATION PROGRAM THRU FISHING LICENSE FEE INCREASE
EFFECTIVE DATE: 07/01/89
- HJ 22 02/17 03/15--(H) FILED WITH SECRETARY OF STATE
SPONSOR: REAM, BOB
TITLE-ASK CONGRESS TO FUND REHABILITATION OF IRRIGATION PROJECTS
- HJ 31 04/03 04/19--(H) FILED WITH SECRETARY OF STATE
SPONSOR: WESTLAKE, VERNON
TITLE-RESOLUTION RECOGNIZING STATE COOPERATIVE EXTENSION SERVICES

BILL STATUS SYSTEM
RPT S2

STATE OF MONTANA
MONTANA LEGISLATIVE COUNCIL BILL STATUS SYSTEM
CURRENT STATUS OF ALL BILLS EVER REFERRED TO (S) AGRICULTURE

PAGE NBR..... 5
TIME: 12:33
DATE: 05/02/89

CHAIRMAN--TOM BECK
SECRETARY--JANE JOHNSON
NORMAL SCHEDULE=> SITE: ROOM 413/415

COMMITTEE--(S) AGRICULTURE
DAYS: M,W,F
TIME: 1:00 P.M.
OFFICE--ROOM 439

REFER
BILL ===== LATEST DATE/ACTION ON BILL ===== NOTE: BILL WILL BE LISTED TWICE IF REREFERRED BACK TO THE SAME COMMITTEE =====

HJ 43 04/13 04/27--(H) FILED WITH SECRETARY OF STATE
SPONSOR: STEPLER, DON
TITLE-STUDY CONCENTRATION OF LIVESTOCK FEEDING AND PACKING INDUSTRIES