

CHAIRMAN--FULLER, DAVE  
SECRETARY--GHILARDI, CHERYL  
NORMAL SCHEDULE==> SITE: ROOM 405

STATE OF MONTANA  
MONTANA LEGISLATIVE COUNCIL BILL STATUS SYSTEM  
CURRENT STATUS OF REFERRED BILLS OUT OF COMMITTEE

COMMITTEE--(S) LOCAL GOVERNMENT  
DAYS: TU-TH-SAT TIME: 12:30-2:30 P.M.

PAGE NBR..... 52  
RUN TIME .....22:45  
RUN DATE.... 04/23/85

BILLS REPORTED OUT

\* BILL NO \*\* DATE \*\*\* CURRENT STATUS \*\*\*\*\*

SB 1 07/01 (S) CHAPTER NUMBER  
SPONSOR-CHRISTIAENS,B.F. CHRIS  
SB 7 07/01 (S) CHAPTER NUMBER  
SPONSOR-NEUMAN, TED  
SB 20 03/14 (H) BILL KILLED  
SPONSOR-FULLER, DAVID E.  
SB 25 04/23 (S) TRANSMITTED TO HOUSE  
SPONSOR-TOWE, THOMAS E.  
SB 31 03/26 (S) CHAPTER NUMBER  
SPONSOR-HIMSL, MATT  
SB 38 03/16 (H) BILL KILLED  
SPONSOR-MAZUREK, JOSEPH P.  
SB 50 10/01 (S) CHAPTER NUMBER  
SPONSOR-BROWN, BOB  
SB 62 02/15 (S) BILL KILLED  
SPONSOR-MANNING, RICHARD E.  
SB 88 04/12 (S) CHAPTER NUMBER  
SPONSOR-AKLESTAD, GARY C.  
SB 92 10/01 (S) CHAPTER NUMBER  
SPONSOR-CHRISTIAENS,B.F. CHRIS  
SB 93 04/23 (S) TRANSMITTED TO GOVERNOR  
SPONSOR-CHRISTIAENS,B.F. CHRIS  
SB 94 03/26 (S) CHAPTER NUMBER  
SPONSOR-MCCALLUM, GEORGE  
SB 102 10/01 (S) CHAPTER NUMBER  
SPONSOR-BLAYLOCK, CHET  
SB 116 04/24 (S) SCHEDULED FOR 2ND READING  
SPONSOR-AKLESTAD, GARY C.  
SB 118 03/21 (H) BILL KILLED  
SPONSOR-MCCALLUM, GEORGE  
SB 126 07/01 (S) CHAPTER NUMBER  
SPONSOR-MCCALLUM, GEORGE  
SB 127 02/08 (S) BILL KILLED  
SPONSOR-BROWN, BOB  
SB 130 10/01 (S) CHAPTER NUMBER  
SPONSOR-HARDING, ETHEL M.  
SB 140 04/22 (S) CHAPTER NUMBER  
SPONSOR-CHRISTIAENS,B.F. CHRIS  
SB 142 04/23 (H) 3RD READ FCC ADOPTED  
SPONSOR-HALLIGAN, MIKE  
SB 160 04/15 (S) CHAPTER NUMBER  
SPONSOR-FULLER, DAVID E.  
SB 163 10/01 (S) CHAPTER NUMBER  
SPONSOR-HARDING, ETHEL M.  
SB 170 02/21 (S) BILL KILLED  
SPONSOR-MCCALLUM, GEORGE  
SB 177 03/23 (H) BILL KILLED  
SPONSOR-KOLSTAD, ALLEN  
SB 180 03/29 (S) CHAPTER NUMBER  
SPONSOR-VAN VALKENBURG, FRED  
SB 181 04/11 (S) CHAPTER NUMBER  
SPONSOR-HAFEEY, JACK  
SB 183 04/19 (S) CHAPTER NUMBER  
SPONSOR-MAZUREK, JOSEPH P.  
SB 187 10/01 (S) CHAPTER NUMBER  
SPONSOR-TOWE, THOMAS E.

TITLE-COUNTY LAND PLANNING FUNDS USES

TITLE-APPROVING FREDDIE MAC SECURITIES AS SECURITY FOR DEPOSITS

TITLE-REPEALING COUNTY BILLIARD TABLE AND BOWLING ALLEY LICENSES  
GOVERNOR'S AMENDMENTS

TITLE-STATE FUNDING FOR CERTAIN DISTRICT COURT EXPENSES

TITLE-WAIVER OF COUNTY SURVEYOR QUALIFICATIONS UPON OFFICE CONSOLIDATION

TITLE-CLARIFYING WHEN CHANGES TO THE ASSESSMENT BOOK MUST BE MADE

TITLE-REMOVE REQUIREMENT THAT COUNTY BUDGET AND TAX DELINQUENCIES BE SENT TO DOR

TITLE-PROVIDE DISABILITY BENEFITS FOR POLICE UNDER PERS REGARDLESS OF YEARS SERVED

TITLE-PERMITTING TRANSFER OF MONEY IN POLICE RETIREMENT FUND TO CITY GENERAL FUND

TITLE-HANDICAPPED PARKING PRIVILEGE FOR OUT-OF-STATE PERMITTEES

TITLE-HANDICAPPED PERSONS' PARKING SPACES REQUIREMENTS

EFFECTIVE DATE 1/1/86

TITLE-TERMINATES APPOINTMENT TO VACANT ELECTIVE OFFICE AS OF NEXT GENERAL ELECTION

TITLE-REVISE DOCUMENTATION OF CLAIMS AGAINST A MUNICIPALITY

FREE CONFERENCE COMMITTEE REPORT

TITLE-REVISING PAY STRUCTURE FOR PROSECUTING ATTORNEYS AND PROVIDING FUNDING

TITLE-INCREASE SALARY OF CLERK AND RECORDER WHO SERVES AS ELECTION ADMINISTRATOR

TITLE-COUNTY BUDGET REVISION; BUDGET CLASSES

TITLE-ALLOCATING PART OF FOREST RESERVE MONEY FOR CITY OR TOWN STREETS

TITLE-PROVIDING STANDARD NOTICE PROVISIONS FOR LOCAL GOV. EXCEPT CITIES AND TOWNS

TITLE-INCREASING COUNTY DEBT WITHOUT A VOTE TO \$500,000

TITLE-INCREASING LIGHT VEHICLE FEES - USING INCREASE FOR DISTRICT COURTS

TITLE-MUNICIPAL BUDGET REVISION; BUDGET CLASSES

TITLE-DELETE DEPARTMENT OF COMMERCE SAMPLE PETITIONS FOR MUNICIPALITIES

TITLE-COUNTY FAIRS REVISION OF FUNDING LIMITS

TITLE-CORONER QUALIFICATIONS AND EDUCATION

TITLE-COUNTY PROPOSED BUDGET - TERMINOLOGY, PUBLICATION, AND PREPARATION DATES

TITLE-LOCAL GOVERNMENT STUDY COMMISSIONS - REVISION AND CLARIFICATION

DELAYED EFFECTIVE DATE 1/1/86

TITLE-VACANCIES ON COUNTY COMMISSION TO BE FILLED BY COMMISSIONERS

TITLE-REVISING LAWS RELATING TO LAW ENFORCEMENT OFFICERS' RETIREMENT SYSTEMS

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|        |       |                                   |                                                                                  |
|--------|-------|-----------------------------------|----------------------------------------------------------------------------------|
| SB 188 | 10/01 | (S) CHAPTER NUMBER                | TITLE-CLARIFY PAYMENT OF RETIREMENT BENEFITS TO DECEASED POLICE OFFICER'S SPOUSE |
| SB 204 | 04/23 | (H) SIGNED BY SPEAKER             | TITLE-COUNTY PARKS - FUNDING WITH OTHER COUNTY RECREATIONAL FACILITIES           |
| SB 241 | 02/26 | (S) 2ND READ INDEFINITE POSTPONED | TITLE-COUNTY FIRE PROTECTION - FEE ON IMPROVEMENTS - LEVY FOR FIRE EMERGENCIES   |
| SB 244 | 03/23 | (H) BILL KILLED                   | TITLE-SCHOOL DISTRICT FUNDS - DELETING SOME COUNTY TREASURER ACCOUNTING DUTIES   |
| SB 260 | 02/21 | (S) BILL KILLED                   | TITLE-DEPUTY AND UNDERSHERIFF LONGEVITY - NOT MANDATORY - CAP ON TOTAL AMOUNT    |
| SB 265 | 10/01 | (S) CHAPTER NUMBER                | TITLE-REVISES LAW RELATING TO LEASING OF CERTAIN STATE-OWNED LAND                |
| SB 266 | 10/01 | (S) CHAPTER NUMBER                | TITLE-ALLOW BOUNDARY ALTERATION ON CREATION OF RURAL FIRE DISTRICT               |
| SB 278 | 10/01 | (S) CHAPTER NUMBER                | TITLE-CITY POLICE TO DISPOSE OF ABANDONED VEHICLES SEIZED FROM CITY STREETS      |
| SB 279 | 03/22 | (H) BILL KILLED                   | TITLE-SERVICE CONSOLIDATION OR TRANSFER - SEPARATE CITY AND COUNTY VOTE APPROVAL |
| SB 285 | 02/21 | (S) BILL-KILLED                   | TITLE-DETERMINATION OF LOCAL GOVERNMENT COAL DEVELOPMENT IMPACT COSTS            |
| SB 291 | 04/22 | (H) RETURNED TO SENATE            | TITLE-STATE AUDITS OF MUNICIPALITIES ON FIRST, SECOND, THIRD CLASS CITIES ONLY   |
| SB 325 | 04/22 | (H) RETURNED TO SENATE            | TITLE-ESTABLISHMENT OF STATEWIDE EMERGENCY PHONE SYSTEM                          |
| SB 336 | 02/22 | (S) BILL KILLED                   | TITLE-CHANGE FISCAL YEAR FOR COUNTIES AND MUNICIPALITIES TO OCTOBER 1            |
| SB 339 | 10/01 | (S) CHAPTER NUMBER                | TITLE-SHERIFF MAY CHARGE \$1 INSTEAD OF MILEAGE FOR SERVICE OF CIVIL PAPERS      |
| SB 354 | 04/16 | (S) CHAPTER NUMBER                | TITLE-CLARIFYING DEFINITION OF DIVISION OF LAND; CONVEYANCE OF PART OF BUILDING  |
| SB 372 | 04/11 | (S) CHAPTER NUMBER                | TITLE-REQUIRE COUNTY TREASURER TO INVEST SCHOOL MONEY WITHIN 3 DAYS OF REQUEST   |
| SB 389 | 02/23 | (S) 2ND READ INDEFINITE POSTPONED | TITLE-GENERALLY REVISING LAWS CONCERNING SHERIFFS' RETIREMENT SYSTEM             |
| SB 398 | 02/22 | (S) BILL KILLED                   | TITLE-CHANGE LOCAL INITIATIVE LAW TO EXCLUDE APPROPRIATIONS NOT BUDGETS          |
| SB 415 | 07/01 | (S) CHAPTER NUMBER                | TITLE-LOCAL OPTION SUBDIVISION REVIEW AND ADDITIONAL ENFORCEMENT OPTIONS         |
| SB 416 | 04/23 | (S) TRANSMITTED TO GOVERNOR       | TITLE-BROADENING INVESTMENT OPTIONS FOR LOCAL GOVERNMENTS                        |
| SB 441 | 02/26 | (S) 2ND READ INDEFINITE POSTPONED | TITLE-ALLOW ESTABLISHMENT OF COUNTY FINANCE OFFICE                               |
| SB 448 | 02/26 | (S) 2ND READ INDEFINITE POSTPONED | TITLE-AUTHORIZE BOARDS OF COUNTY COMMISSIONERS TO LICENSE HORSE RIDING STABLES   |
| SB 454 | 10/01 | (S) CHAPTER NUMBER                | TITLE-ENABLING COUNTIES TO REHABILITATE RURAL NONFARM HOUSING                    |
| SB 456 | 02/25 | (S) BILL KILLED                   | TITLE-LOCAL INITIATIVE PROCEDURE EXTENDS TO ADMINISTRATIVE ENACTMENTS            |
| SB 462 | 04/23 | (H) SIGNED BY SPEAKER             | TITLE-RELATING TO DEDUCTIONS ALLOWED IN DETERMINING OIL AND GAS NET PROCEEDS     |
| SJ 20  | 03/28 | (H) SIGNED BY SPEAKER             | TITLE-RESOLUTION IN MEMORY OF SERGEANT ALLEN L. KIMERY                           |
| SJ 26  | 02/27 | (S) RESOLUTION KILLED             | TITLE-RESOLUTION ASKING CONGRESS TO ENACT PILT PROGRAM FOR INDIAN RESERVATIONS   |
| SJ 42  | 04/24 | (H) HEARING                       | TITLE-INTERIM STUDY OF LOCAL GOVERNMENT INFRASTRUCTURE                           |

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|--------|-------|-----------------------------------------------------------|------------------------------------------------------------------------------------|
| HB 8   | 10/01 | (H) CHAPTER NUMBER                                        | TITLE-REVISE AND CLARIFY LOCAL GOVERNMENT LAW                                      |
| HB 75  | 03/15 | SPONSOR-MARKS, ROBERT L. (BOB)<br>(S) BILL KILLED         | TITLE-COUNTY GOVERNING BODY TO SET SALARIES OF CO. ELECTED OFFICIALS AND DEPUTIES  |
| HB 76  | 07/01 | SPONSOR-HANNAH, TOM<br>(H) CHAPTER NUMBER                 | TITLE-CHANGING FEE FOR FILING NOTARIAL COMMISSION WITH COUNTY CLERK                |
| HB 77  | 07/01 | SPONSOR-WILLIAMS, J. MELVIN<br>(H) CHAPTER NUMBER         | TITLE-REVISING FEES CHARGED BY THE COUNTY CLERK                                    |
| HB 104 | 03/18 | SPONSOR-WILLIAMS, J. MELVIN<br>(H) CHAPTER NUMBER         | TITLE-ALLOW COUNTY TO PURCHASE WARRANTS OF SCHOOL DISTRICTS AND MUNICIPALITIES     |
| HB 108 | 04/23 | SPONSOR-MARKS, ROBERT L. (BOB)<br>(S) SIGNED BY PRESIDENT | TITLE-RAISE COST TO U.S. AND MONT. OF THEIR PLACING PERSONS IN COUNTY JAIL         |
| HB 125 | 07/01 | SPONSOR-WINSLOW, CAL<br>(H) CHAPTER NUMBER                | TITLE-WITNESS & JUROR FEES TO BE PAID OUT OF COUNTY DISTRICT COURT FUND            |
| HB 128 | 10/01 | SPONSOR-PECK, RAY<br>(H) CHAPTER NUMBER                   | TITLE-PROVIDING FOR DISCRETIONARY TERM OF APPOINTMENT TO BOARD OF ADJUSTMENT       |
| HB 166 | 10/01 | SPONSOR-KITSELMAN, LES<br>(H) CHAPTER NUMBER              | TITLE-REMOVE REQUIREMENT TO POST LIST OF DELINQUENT TAXPAYERS                      |
| HB 196 | 10/01 | SPONSOR-SANDS, JACK<br>(H) CHAPTER NUMBER                 | TITLE-ABOLISH POPULATION LIMITATION FOR DISPENSING WITH NONPARTISAN PRIMARY        |
| HB 239 | 10/01 | SPONSOR-BROWN, JAN<br>(H) CHAPTER NUMBER                  | TITLE-LOCAL GOVERNMENT MULTI-JURISDICTIONAL SERVICE DISTRICTS                      |
| HB 263 | 10/01 | SPONSOR-WALLIN, NORM<br>(H) CHAPTER NUMBER                | TITLE-LOCAL GOVERNMENTS AND SCHOOL DISTRICTS TO PAY INTEREST ON OVERDUE ACCOUNTS   |
| HB 277 | 10/01 | SPONSOR-PISTORIA, PAUL G.<br>(H) CHAPTER NUMBER           | TITLE-ALLOW PRIVATE PARTIES TO RUN JAILS; EXEMPT JAILS FROM FINANCING LIMITS       |
| HB 299 | 10/01 | SPONSOR-MANUEL, REX<br>(H) CHAPTER NUMBER                 | TITLE-COUNTY PRINTING - BIDS BY NONRESIDENTS - RESIDENT 5% PREFERENCE              |
| HB 333 | 10/01 | SPONSOR-EUDAILY, RALPH S.<br>(H) CHAPTER NUMBER           | TITLE-ALLOW A JP OR MUNICIPAL JUDGE TO NAME A PERSON TO ACT AS JUDGE IN HIS BEHALF |
| HB 345 | 03/29 | SPONSOR-BRADLEY, DOROTHY<br>(H) CHAPTER NUMBER            | TITLE-COMMERCE TO ADMINISTER COMMUNITY DEVELOPMENT BLOCK GRANT                     |
| HB 379 | 03/26 | SPONSOR-SPAETH, GARY<br>(H) CHAPTER NUMBER                | TITLE-OPTIONAL PUBLICATION REQUIREMENTS FOR COUNTY COMMISSIONERS                   |
| HB 384 | 10/01 | SPONSOR-GARCIA, RODNEY L.<br>(H) CHAPTER NUMBER           | TITLE-NO ELECTION ON ANNEXATION IF ALL PROPERTY OWNERS OF AREA SIGN PETITION       |
| HB 414 | 07/01 | SPONSOR-BERGNE, TONI R.<br>(H) CHAPTER NUMBER             | TITLE-PUBLIC SAFETY COMMISSION EMPLOYEES - SALARY, WORKPERIOD, AND OVERTIME        |
| HB 431 | 10/01 | SPONSOR-IVERSON, DENNIS<br>(H) CHAPTER NUMBER             | TITLE-REQUIRE SHERIFF'S SALE TO BE POSTED & PUBLISHED 1 WEEK BEFORE SALE           |
| HB 436 | 10/01 | SPONSOR-NATHE, DENNIS G.<br>(H) CHAPTER NUMBER            | TITLE-REQUIRE CONSERVATION DISTRICT BOARD MEMBERS ON CITY-COUNTY PLANNING BOARD    |
| HB 457 | 10/01 | SPONSOR-LORY, EARL C.<br>(H) CHAPTER NUMBER               | TITLE-UNDERSHERIFF, FORMER DEPUTY, RETURN TO OTHER DUTIES WHEN SUCCESSOR NAMED     |
| HB 470 | 07/01 | SPONSOR-NATHE, DENNIS G.<br>(H) CHAPTER NUMBER            | TITLE-TOWN MAY SPEND PORTION OF GASOLINE TAX ON CAPITAL EQUIPMENT                  |
| HB 483 | 10/01 | SPONSOR-SPAETH, GARY<br>(H) CHAPTER NUMBER                | TITLE-PROCEDURE TO DISSOLVE COUNTY WATER AND SEWER DISTRICT                        |
| HB 484 | 10/01 | SPONSOR-PECK, RAY<br>(H) CHAPTER NUMBER                   | TITLE-METHOD TO CORRECT PROPERTY DESCRIPTION IN COUNTY WATER AND SEWER DISTRICT    |
| HB 496 | 10/01 | SPONSOR-DARKO, PAULA A.<br>(H) CHAPTER NUMBER             | TITLE-AUTHORIZING FORMATION OF COUNTY PARK DISTRICTS                               |
| HB 505 | 10/01 | SPONSOR-NATHE, DENNIS G.<br>(H) CHAPTER NUMBER            | TITLE-ANNEXATION OF CONTIGUOUS LANDS - 2ND AND 3RD CLASS CITIES - CLARIFICATION    |
| HB 516 | 10/01 | SPONSOR-KEYSER, KERRY R.<br>(H) CHAPTER NUMBER            | TITLE-PROHIBIT APPLYING MODIFIED SUBDIVISION RULES ONCE APPLICATION MADE           |

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PAGE NBR..... 55  
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|        |       |                                  |                                                                                 |
|--------|-------|----------------------------------|---------------------------------------------------------------------------------|
| HB 519 | 10/01 | (H) CHAPTER NUMBER               | TITLE-PAYMENT OF PROPERTY TAXES REQUIRED BEFORE LAND MAY BE DIVIDED             |
| HB 558 | 10/01 | SPONSOR-SALES, WALTER R.         | TITLE-ANY FREEHOLDER ELIGIBLE TO VOTE ON ANNEXATION                             |
| HB 564 | 10/01 | SPONSOR-REHBERG, DENNIS R.       | TITLE-ALLOWING CITIES AND TOWNS TO PAY BILLS BY CHECK                           |
| HB 653 | 07/01 | SPONSOR-MILLER, RON              | TITLE-INCREASING SALARIES OF COMMISSIONERS IN SMALLER COUNTIES                  |
|        | 07/01 | (H) CHAPTER NUMBER               |                                                                                 |
| HB 654 | 10/01 | SPONSOR-HAMMOND, JOE             | TITLE-ALLOCATE CERTAIN MOTOR VEHICLE OPERATION FINES TO SHERIFF                 |
| HB 673 | 10/01 | SPONSOR-PAVLOVICH, ROBERT J.     | TITLE-ADVANCING TIME FOR TESTING LOCAL PETITION VALIDITY IN COURT               |
|        | 10/01 | (H) CHAPTER NUMBER               |                                                                                 |
| HB 683 | 10/01 | SPONSOR-KADAS, MIKE              | TITLE-COUNTY PARK BOARD - COUNTY ORDINANCE FOR RULE ENFORCEMENT AND PARK WARDEN |
| HB 687 | 10/01 | SPONSOR-CONNELLY, MARY ELLEN     |                                                                                 |
|        | 10/01 | (H) CHAPTER NUMBER               |                                                                                 |
| HB 727 | 10/01 | SPONSOR-FRITZ, HARRY             | TITLE-COUNTY AND MUNICIPAL FINANCE RECORDS RETENTION SCHEDULES                  |
|        | 04/24 | (S) SCHEDULED FOR 2ND READING    | FREE CONFERENCE COMMITTEE REPORT                                                |
| HB 736 | 03/29 | SPONSOR-HANSEN, STELLA JEAN      | TITLE-RULEMAKING AUTHORITY OF LOCAL HEALTH BOARDS RE: SEWER SYSTEMS             |
|        | 03/29 | (S) BILL KILLED                  |                                                                                 |
|        |       | SPONSOR-LORY, EARL C.            | TITLE-SECURITY FOR REVOLVING FUNDS FOR IMPROVEMENT DISTRICTS                    |
| HB 746 | 10/01 | (H) CHAPTER NUMBER               |                                                                                 |
|        | 10/01 | SPONSOR-O'CONNELL, HELEN G.      | TITLE-WATER METER SIZE RATIOS AS ASSESSMENT OPTION FOR FIRE HYDRANT DISTRICTS   |
| HB 768 | 10/01 | (H) CHAPTER NUMBER               |                                                                                 |
|        | 10/01 | SPONSOR-BRADLEY, DOROTHY         | TITLE-EXEMPT CERTAIN CONDOMINIUMS FROM SUBDIVISION REVIEW                       |
| HB 791 | 10/01 | (H) CHAPTER NUMBER               |                                                                                 |
|        | 04/19 | SPONSOR-BRANDIEWIE, RAY          | TITLE-REVISING DEFINITION OF SUBDIVISION                                        |
| HB 813 | 07/01 | SPONSOR-SCHYE, TED               |                                                                                 |
|        | 07/01 | (H) CHAPTER NUMBER               | TITLE-CITY COUNCIL TO SET DATE FOR CLERK'S MONTHLY FINANCIAL REPORT             |
| HB 818 | 03/29 | SPONSOR-PATTERSON, JOHN W.       |                                                                                 |
|        | 03/29 | (S) BILL KILLED                  | TITLE-COUNTY CONTRIBUTION TO MUSEUM NOT OWNED BY COUNTY                         |
| HB 883 | 04/20 | SPONSOR-KADAS, MIKE              |                                                                                 |
|        | 04/20 | (H) 3RD READ CC ADOPTED          | TITLE-EXPANDING COUNTY AUTHORITY TO CONTRACT INDEBTEDNESS FOR CERTAIN PURPOSES  |
| HB 885 | 03/25 | SPONSOR-SALES, WALTER R.         |                                                                                 |
|        | 03/25 | (S) BILL KILLED                  | TITLE-GENERAL REVISION OF RURAL SPECIAL AND SPECIAL IMPROVEMENT DISTRICTS       |
| HB 890 | 10/01 | SPONSOR-MENAHAN, WILLIAM (RED)   |                                                                                 |
|        | 10/01 | (H) CHAPTER NUMBER               | TITLE-MUNICIPAL REGULATION OF CABLE TELEVISION SYSTEMS                          |
| HB 894 | 04/20 | SPONSOR-SANDS, JACK              |                                                                                 |
|        | 04/20 | (H) 3RD READ FCC ADOPTED         | TITLE-WATER DISTRICT EXPANSION BASED ON EXCESS WATER FACILITIES                 |
| HB 900 | 04/23 | SPONSOR-HART, MARJORIE           |                                                                                 |
|        | 04/23 | (S) RETURNED TO HOUSE WITH AMEND | TITLE-5 YEAR GAP IN EMPLOYMENT AS PEACE OFFICER BEFORE RETAKING BASIC TRAINING  |
| HB 954 |       | SPONSOR-THOMAS, FRED             | TITLE-CHANGE BOUNDARY BETWEEN MISSOULA AND RAVALLI COUNTIES IN THE LOLO AREA    |