

MINUTES OF THE MEETING  
STATE ADMINISTRATION COMMITTEE  
MONTANA STATE SENATE

March 27, 1985

The fifty-first meeting of the State Administration Committee was called to order by Chairman Jack Haffey on Thursday, March 27, 1985, at 10 a.m. in Room 331, Capitol.

ROLL CALL: All the members were present.

CONSIDERATION OF HOUSE JOINT RESOLUTION 23: Representative Stella Jean Hansen, House District 57, is the sponsor of this bill entitled, "A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA CONGRATULATING THE CAMP FIRE ORGANIZATION ON ITS 75TH BIRTHDAY." Representative Hansen said that she was really pleased to carry this bill. She told the Committee that they could read the bill to see what it is all about. She gave the Committee a lot of background information on the organization, and told them that they "give service." She told how the organization is now open to both boys and girls, and that they have a lot of boys that belong. Representative Hansen told about many of their programs and how good they are for the young people.

PROPOSERS: There were no proposers.

OPPOSERS: There were no opposers.

COMMITTEE QUESTIONS: Senator Lynch asked if the Camp Fire birthday was on March 17th? Representative Hansen replied that it was, and this was its 75th year.

HOUSE JOINT RESOLUTION 23 is closed.

EXECUTIVE ACTION ON HOUSE JOINT RESOLUTION 23: Senator Lynch made a motion that HOUSE JOINT RESOLUTION 23 be concurred in. Question was called, and the Committee voted unanimously that HOUSE JOINT RESOLUTION 23 BE CONCURRED IN. (Senator Manning will carry this resolution to the floor.)

EXECUTIVE ACTION ON HOUSE BILL 921: Senator Anderson entered an amendment to HOUSE BILL 921. He then made a motion that his amendment be adopted. He told the Committee that Dillon had an exciting proposal that would cost the state nothing, and that it had one of the university systems located there, and he thought a decision should be made on this matter immediately. Senator Anderson told the Committee that he could see no merit in studying the problem for the next two years. Senator Tveit said that he felt Senator Anderson's amendment addressed another subject. He felt they were doing one thing with the bill and another with the amendment. Senator Haffey said the question

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had been raised as to whether or not the amendment was within the scope of the bill, and he asked Valencia Lane, staff Attorney, to look into this matter. (See Exhibit "1" for Senator Anderson's amendment, attached hereto and by this reference made a part hereof.) Senator Lynch felt that Senator Anderson's amendment would preclude others from being considered. He said that he knew there were others coming up with proposals and Senator Anderson's deadline was only three weeks away. Senator Lynch felt that this amendment might insure that Bozeman got the law enforcement academy, since there would not be time to study thoroughly the other proposals. Senator Anderson said that he felt that a lot of people had done a lot of work and they have come up with an exciting proposal which should be accepted, because they are not taking care of the academy's problems in Bozeman. Senator Tveit said that he felt this will cause Senator Anderson an adverse effect on the floor for playing favoritism. He felt the amendment might work adversely on the bill and the senators would not look at the merits of the bill. He felt this could kill the whole idea. Senator Manning said that he agreed with both of them. With this amendment the way it is, what you are going to be doing is talking them into leaving it at Bozeman. I think this will adversely affect Dillon's chances of getting the academy. Senator Manning felt that everyone should be given a fair shot, and with Senator Anderson's amendment they wouldn't be getting it. Senator Haffey said that the Long Range Planning Committee felt that this should have a broader look, and they have referred it to us through this bill. Senator Conover asked Senator Tveit if it was true that the academy was run down and it was going to cost a lot to fix it up? Senator Tveit said they had asked for \$7½ million dollars. Senator Anderson said that he understood what they were trying to tell him, and he withdrew his amendment. Senator Manning made a motion that HOUSE BILL 921 be concurred in. Question was called, and the Committee voted unanimously that HOUSE BILL 921 BE CONCURRED IN. (Senator Tveit will carry this to the floor.)

CONSIDERATION OF HOUSE BILL 550: Senator David Fuller, Senate District 22, is the sponsor of this bill, along with Representative Jan Brown, who could not attend this meeting. The bill which was rereferred to our Committee, is entitled, "AN ACT TO ALLOW STATE EMPLOYEES TO POOL A PORTION OF THEIR COMPENSATED SICK LEAVE IN A FUND AND TO DRAW UPON THE FUND IF ABSENCE DUE TO EXTENSIVE ILLNESS OR AN ACCIDENT EXHAUSTS THEIR SICK LEAVE; CREATING A STATE EMPLOYEE SICK LEAVE ADVISORY COUNCIL; AMENDING SECTION... MCA." Senator Fuller said that this was rereferred to consider amendments on the floor. Senator Fuller passed out a copy of his amendments (Exhibit "2" attached hereto and by this reference made a part hereof), and explained to the Committee what they do. Senator Fuller said that they originally had a fiscal note which showed \$40,000 and he tried to get that down to zero, because he felt they could use all volunteer help. However, they could only get it down to \$10,000 (see Exhibit "3" attached hereto, and by this reference made a part hereof). The original bill had 29 members and this has been reduced to nine; one from

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executive branch, one elected official (Attorney General, Secretary of State, State Auditor, etc), one legislative branch and judicial and higher education branch representatives, in order to get a balanced approach. Senator Fuller said that this also provides that the operation of the advisory council may be of no direct cost to the state. And the bill provides a sunset date. Senator Fuller said the cost of this would be even less in 1987.

PROPONENTS: Ellen Feaver, Administrator, Department of Administration, supports this bill. Ms. Feaver said that all of the people on the advisory council would be from Helena, which would cut the cost of travel out of the budget. Ms. Feaver said that they had looked at the school district guidelines as listed in the statement of intent and that they were very restrictive. Much more restrictive than the guidelines of the bill. She said that plan would limit their ability to use this to catastrophic times. Sick leave could only be donated to people in need. Ms. Feaver said that she felt the bookkeeping could be done by hand and this cut out the computer cost. However, she said they would need at least a quarter FTE, as they have lost two positions in their personnel office, but their workload has not shrunk it has increased, and she cannot give them one more task to handle. Ms. Feaver said there would be some personal services involved and that would be about \$5500. She seemed to feel that after start-up, it will go down and next biennium there may be little or no cost involved.

Senator Fuller said that he didn't know if they needed amendment 15. Valencia Lane, staff Attorney, said the intent was simply that all of this was supposed to come out of operating budgets so there would be no direct costs such as putting it on the computer.

EXECUTIVE ACTION ON HOUSE BILL 550: Senator Mohar moved the amendments. Senator Farrell was curious as to why the sunset date was 1989 instead of 1987, he wondered if we wouldn't be able to tell if it was working after two years. Senator Fuller said it was a judgment call, and he decided on 1989 because it is not going to be in place for a while. Senator Manning agreed with Senator Fuller because he felt sometimes it takes the employees a year to discover that this has been set up, and give the legislature a comprehensive study. Question was called, and the Committee voted unanimously that the amendments be adopted.

Sue Romney, University System, presented some amendments to the statement of intent. (See Exhibit "4" attached hereto and by this reference made a part hereof.) She explained the amendments to the Committee and reminded them that she had been against this concept to begin with. She felt the University System was not always fairly represented by the Department of Administration. Senator Conover moved the amendments. Senator Haffey said the amendments were consistent and the sponsor felt there would be no problem. Senator Haffey asked Valencia Lane to

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add them in the appropriate place. Question was called, and the Committee voted unanimously that the amendments be adopted. (See Exhibit "5" attached hereto and by this reference made a part hereof.)

Senator Mohar made a motion that HOUSE BILL 550 as amended, be concurred in. Question was called, and the Committee voted with Senator Hirsch voting no that HOUSE BILL 550 BE CONCURRED IN, AS AMENDED. (Senator Fuller will carry this to the floor.)

CONSIDERATION OF SENATE JOINT RESOLUTION 35: Senator Chet Blaylock, Senate District 43, is the sponsor of this resolution entitled, "A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN INTERIM STUDY OF STATE LOTTERIES AND THE STATE LOTTERY ISSUE IN MONTANA."

Senator Blaylock said that in the words of the song, you got to know when to hold them, know when to fold them, and know when to walk away. This is a bill to study the lottery system. He said that there was a tremendous amount of feeling about the lottery and that it failed by a very small vote and that people seem to have divided feelings. He said why the vote on the lottery? Because a lot of us are swimming in the dark with regard to the lottery in other states. The amounts they are receiving from their lotteries don't mean anything to us. He said we have 850,000 plus people in Montana, and 350-400,000 adults that could be buying lottery tickets. Senator Blaylock said that he felt the matter needed further study as to such things as electronic devices. He feels that it is inevitable. He has had many calls on the lottery. Senator Blaylock felt that there would have to be a bureaucracy if they are going to have one, because it has to be enforced, administered, etc. He felt the study would make good sense.

PROPOSERS: Cathy Campbell, Montana Association of Churches, supports this study. She asked that the resolution be amended to include social and economic costs. She also felt that if the lottery is put on the ballot, this study should be completed by July 1, 1986. (See Standing Committee Report for amendments.)

OPPOSERS: There were no opposers.

COMMITTEE QUESTIONS: Senator Haffey said that he felt Cathy's last suggestion was a good one. He asked Senator Blaylock if HB-945 passes that would obviate the need for this study. Senator Blaylock said that he felt the need would be stronger and he also agreed with Cathy's suggestion. Senator Conover asked Cathy Campbell if it was true that the churches were not opposed to gambling, but opposed to expanding it. Cathy Campbell said that was right. She said some churches are opposed to gambling, but as a unit they have to have a stand and that is it. Senator Lynch asked who was on the Revenue Oversight Committee. Senator

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Blaylock replied that he did not know. Senator Lynch felt that they should be careful which committee studies it because if they are against it, they will make it look bad, and if they are for it, they will make it look good. I feel that this should be an impartial study. I feel that the Revenue Oversight Committee should be stricken. Senator Blaylock said he had no objections. Senator Haffey said that Valencia Lane, staff Attorney would prepare the language compatible with the bill.

EXECUTIVE ACTION ON SENATE JOINT RESOLUTION 35: Senator Lynch made a motion that the amendments be adopted. Question was called, and the Committee voted unanimously that the amendments be adopted. Senator Manning told the Committee how important it was to have an unbiased Committee to look at this. He told about how the Committee would be able to sway it one way or the other, and had in the past. He told about a random sampling done a few years ago where they contacted 200 people and those people objected to a gaming commission, because they didn't want more bureaucracy, and black jack, which they considered a fast card game. Senator Manning made a motion that SENATE JOINT RESOLUTION 35 do pass as amended. Question was called, and the Committee voted unanimously that SENATE JOINT RESOLUTION 35, AS AMENDED, DO PASS.

HOUSE BILL 864: Senator Haffey asked Valencia Lane, staff Attorney, to work with Mike Stephen, Clerk & Recorder's Association, and Representative Fritz, and see if they can get this bill into shape to act on tomorrow, March 28, 1985.

EXECUTIVE ACTION ON HOUSE BILL 160: Valencia Lane, staff Attorney, told the Committee that this was almost a new bill. She said that she had worked with Larry Majerus and Charles Graveley and that she had talked to Representative Grady and that they all concurred with the amendments. She explained that these notices of purchaser's interests would now be filed through the County Treasurer's Office, so they can keep their own records. She then explained the other rather extensive amendments. Valencia Lane said they would no longer need the Statement of Intent because there was no longer any rule-making authority. Senator Mohar asked if there would be fees for this. Mr. Graveley said yes, these amendments put this back in Title 6 and there will be a \$3.00 fee. Senator Mohar wanted to know if this would cover it, and Mr. Majerus said it would. Senator Manning made a motion that the amendments to HOUSE BILL 160 be adopted. Question was called, and the Committee voted unanimously that the amendments be adopted. Senator Manning made a motion that HOUSE BILL 160, as amended, be concurred in. Question was called, and the Committee voted unanimously that HOUSE BILL 160, AS AMENDED, BE CONCURRED IN. (Senator Harding will carry this to the floor.) (See Exhibit "6" for amendments.)

The meeting was adjourned at 11:50 a.m.

  
SENATOR JACK HAFFEY, CHAIRMAN

ROLL CALL

STATE ADMINISTRATION

COMMITTEE

49th LEGISLATIVE SESSION -- 1985

Date 3-27-85

[illegible]

DATE March 27, 1985

COMMITTEE ON State Administration

# VISITORS' REGISTER

[illegible]

Members of the State Administration Committee

We concur with the comments made by Representatives Thoft, Ernst, Menahan, Senator Williams and others. Their intent, and the intent of HB921, is that qualified alternatives to a location for the Montana Law Enforcement Academy which can bring about cost savings to the taxpayers of this state be considered.

However, if HB921 effectively delays a decision on the academy location this biennium, the bill defies its own purpose! How could we make a cost-effective proposal such as HB921 and then allow a 2 year delay in making a decision on that proposal?

- 1) The Attorney General and several law enforcement officials have testified that the temporary facilities at Bozeman are over-crowded, inadequate, with leaky showers and drafty rooms, poor lighting, poor heat and air circulation, as well as other problems which make for poor learning and teaching conditions.
- 2) We've all read that the conditions of the shooting range at Bozeman are threatening and dangerous to nearby residents.
- 3) The present lease on those poor facilities in Bozeman is \$155,000 per year — a 2-year delay in making a decision about the academy represents  $\frac{1}{3}$  million dollars in wasted rent!
- 4) Add 2 years of inflation to the proposals now in and you are probably talking about wasting over  $\frac{1}{2}$  million dollars!

**A DELAY IN DECISION CANCELS OUT THE PURPOSE OF HB921**

Again, if it is the intent of HB921 to give us a chance to save taxpayer dollars, then let's make sure it does just that.

I propose an amendment to HB921 that requires and provides that a decision be made on the location of the Montana Law Enforcement Academy during the 1985 legislative session.

Sincerely,

*John H. Anderson Jr.*



*Exhibit "2"*  
HB-550  
3-27-85

Proposed Amendments to HB 550, Third Reading Copy (blue)

1. Title, line 10.

Following: "MCA"

Insert: "; AND PROVIDING A TERMINATION DATE"

2. Page 3, line 17.

Following: "of"

Strike: "one employee"

Insert: "nine persons employed in Helena"

3. Page 3, line 18.

Following: line 17

Strike: "is a"

Insert: "are"

Strike: "member"

Insert: "members"

4. Page 3, line 19.

Strike: "from"

Insert: "and appointed as follows"

5. Page 3, line 20.

Strike: "each"

Insert: "four from"

Strike: "department"

Insert: "departments"

6. Page 3, line 22.

Following: "(b)"

Strike: "the office"

Insert: "two from offices"

Strike: "each"

Following: "elected"

Strike: "officer"

Insert: "officers"

7. Page 3, line 23.

Strike: "is"

Insert: "are"

8. Page 3, line 24.

Following: "2-15-104;"

Insert: "and"

9. Page 3, line 25.

Following: "(c)"

Insert: "one each from"

Strike: ";"

Insert: ","

10. Page 4, line 1.

Following: page 3

Strike: "(d)"

Following: "government"

Strike: ";"

Insert: ","

11. Page 4, line 2.

Following: line 1

Strike: "(e)" through "system"

Insert: "the office of the commissioner of higher education"

12. Page 4, line 3.

Strike: "20-25-201"

Insert: "20-1-101"

13. Page 4, line 4.

Following: "office,"

Insert: "or"

Following: "branch"

Strike: ","

Insert: "and"

14. Page 4, line 5.

Following: line 4

Strike: "or unit"

Insert: "the office of the commissioner of higher education"

15. Page 4, line 9.

Following: "pleasure."

Insert: "The operation of the advisory council may be of no direct cost to the state."

16. Page 4, line 10.

Following: line 9

Inert: "NEW SECTION. Section 3. Termination date. This act terminates on July 1, 1989."

Exhibit (13)  
HB-550  
3-27-85

STATE OF MONTANA  
FISCAL NOTE

AMENDED  
REQUEST NO. FNN 283-85  
Form BD-15

In compliance with a written request received March 26, 1985, there is hereby submitted a Fiscal Note for H.B. 550 Amended pursuant to Title 5, Chapter 4, Part 2 of the Montana Code Annotated (MCA). Background information used in developing this Fiscal Note is available from the Office of Budget and Program Planning, to members of the Legislature upon request.

DESCRIPTION OF PROPOSED LEGISLATION:

Creation of a statewide sick leave fund and the use thereof and the creation of a State Employee Sick Leave Advisory Council.

ASSUMPTIONS:

1. Employee contribution of sick leave into the pool and the amount drawn upon for extended illness cannot be determined.
2. The Department of Administration shall administer the sick leave fund and adopt rules for implementation.
3. The Advisory Council will be made up of 9 members employed in Helena.
4. The amended bill states "the operation of the Advisory Council may be of no direct cost to the State." If this is for operating costs it is assumed the current level budget will absorb the expense of the Council. If the statement pertains to sick leave pay out for employees using the pool, then there is a contradiction because use of the pool is a direct cost to the State.

FISCAL IMPACT:

	FY 86 .25 FTE	FY 87 .25 FTE
Personal Services	\$ 5,557	\$ 5,668
Operating Expenses	<u>4,900</u>	<u>2,144</u>
	\$10,457	\$ 7,812

The fact that an employee may exchange sick leave hours redeemable at 25% for hours that will be drawn out and payable at 100% does have fiscal impact. Calculating an impact on what may be contributed and what may be drawn out is impossible to determine.

*David L. Hunter*

BUDGET DIRECTOR  
Office of Budget and Program Planning

Suggested Amendments to House Bill 550

Montana University System

Add the following to the statement of intent:

(7) the inapplicability of contributing sick leave accrued prior to 1971 to the sick leave fund;

(8) procedures under which an agency or unit of the university system may administer a sick leave fund for agency or unit employees.

# STATEMENT OF INTENT

## 1. ~~Statement of Intent~~, Page 1, line <sup>22</sup>~~23~~.

Following: "granted;"  
Strike: "and"

## 2. ~~Statement of Intent~~, Page 1, line 23.

Following: line 22

Insert: "(6) the inapplicability of contributing sick leave accrued prior to 1971 to the sick leave fund;  
(7) procedures under which an agency or unit of the university system may administer a sick leave fund for agency or unit employees; and"  
Re-number: subsequent subsection

Proposed Amendments to HB 550, Third Reading Copy (blue)

## 3. Title, line 10.

Following: "MCA"

Insert: "; AND PROVIDING A TERMINATION DATE"

## 4. Page 3, line 17.

Following: "of"

Strike: "one employee"

Insert: "nine persons employed in Helena"

## 5. Page 3, line 18.

Following: line 17

Strike: "is a"

Insert: "are"

Strike: "member"

Insert: "members"

## 6. Page 3, line 19.

Strike: "from"

Insert: "and appointed as follows"

## 7. Page 3, line 20.

Strike: "each"

Insert: "four from"

Strike: "department"

Insert: "departments"

~~8.6.~~ Page 3, line 22.

Following: "(b)"

Strike: "the office"

Insert: "two from offices"

Strike: "each"

Following: "elected"

Strike: "officer"

Insert: "officers"

~~9.7.~~ Page 3, line 23.

Strike: "is"

Insert: "are"

~~10.8.~~ Page 3, line 24.

Following: "2-15-104;"

Insert: "and"

~~11.9.~~ Page 3, line 25.

Following: "(c)"

Insert: "one each from"

Strike: ";

Insert: ", "

~~12.10.~~ Page 4, line 1.

Following: page 3

Strike: "(d)"

Following: "government"

Strike: ";

Insert: ", "

~~13.11.~~ Page 4, line 2.

Following: line 1

Strike: "(e)" through "system"

Insert: "the office of the commissioner of higher education"

~~14.12.~~ Page 4, line 3.

Strike: "20-25-201"

Insert: "20-1-101"

~~15.13.~~ Page 4, line 4.

Following: "office,"

Insert: "or"

Following: "branch"

Strike: ", "

Insert: "and"

16. ~~14.~~ Page 4, line 5.

Following: line 4

Strike: "or unit"

Insert: "the office of the commissioner of higher education"

17. ~~15.~~ Page 4, line 9.

Following: "pleasure."

Insert: "The operation of the advisory council may be of no direct cost to the state."

18. ~~16.~~ Page 4, ~~line 10.~~

Following: line 9

Inert: "NEW SECTION. Section 3. Termination date. This act terminates on July 1, 1989."



Amendment 16  
HB-160  
3-27-85

Revised  
3/27

Proposed amendments to HB160 (blue)

1. Statement of Intent, page 1, lines 1 through 14.

Strike: Statement of Intent in its entirety

2. Title, line 10. Followed by: "Caps" H

Strike: "15-24-207"

Insert: "61-3-101"

3. Pages 1 through 9.

Strike: everything following the enacting clause

Insert: "NEW SECTION. Section 1. Mobile home or  
housetrailer -- transfer of interest.

(1) Upon a transfer of any interest in a mobile home or housetrailer under the provisions of this chapter, the application for the transfer shall be made through the county treasurer's office in the county in which the mobile home or housetrailer is located at the time of the transfer.

(2) When a mobile home or housetrailer is sold under contract or under such conditions that title is not immediately conveyed, the parties to the transaction shall immediately file with the county clerk and recorder a notice of intention to transfer title. The notice must indicate the name of the party who is thereafter responsible for payment of taxes upon the mobile home or housetrailer. The clerk and recorder shall immediately notify the county assessor of the information in the notice. The penalty provisions of 61-3-201(2) do not apply if the notice of intent to transfer is filed with the county clerk and recorder within 20 days after the transfer.

Section 2. Section 61-3-101, MCA, is amended to read:  
"61-3-101. Duties of division of motor vehicles -- records. (1) The division of motor vehicles shall keep a record as hereinafter specified of all motor vehicles, trailers, and semitrailers of every kind, and of certificates of registration and ownership thereof, and of all dealers in motor vehicles.

(2) In the case of motor vehicles, trailers, and semitrailers, the record shall show the following:

(a) name of owner, residence by town and county, and business address;

(b) name and address of conditional sales vendor, mortgagee, or other lienholder and amount due under contract or lien;

(c) manufacturer of car;

(d) manufacturer's designation of style of car or vehicle;

(e) identifying number;

(f) year of manufacture;

(g) character of motive power and shipping weight of car as shown by the manufacturer;

(h) the distinctive license number assigned to the vehicle;

(i) if a truck or trailer, the number of tons' capacity or GVW if imprinted on manufacturer's identification plate;

(j) such other information as may from time to time be found desirable.

(3) The division shall file applications for registration received by it from the county treasurers of the state and register the vehicles therein described and the owners thereof in suitable books or on index cards, as follows:

(a) under the distinctive license number assigned to the vehicle by the county treasurer;

(b) alphabetically under the name of the owner;

(c) numerically under make and identifying number of the vehicle;

(d) such other index of registration as the division considers expedient.

(4) Vehicle registration records and indexes and driver's license records and indexes may be maintained by electronic recording and storage media.

(5) In the case of dealers, the records shall show the information contained in the application for dealer's license as required by 61-4-101 through 61-4-105, as well as the distinctive license number assigned to the dealer.

(6) In order to prevent an accumulation of unneeded records and files, the division shall have the authority and it shall be its duty to destroy all records and files which have ceased to be of any value.

(7) The division may establish and maintain a short-wave radio station in order to report motor vehicle registration information to the highway patrol, to sheriffs, and to the chiefs of police of each incorporated city of the state who are able to communicate with such short-wave radio station.

(8) All records shall be open to inspection during all reasonable business hours, and the division shall furnish any information from the records upon payment by the applicant of the cost of transcribing the information requested.

~~(9) -- Within -- 30 -- days -- following -- the -- end -- of -- each calendar-quarter, the -- division -- shall -- send -- to -- each -- county assessor -- and -- to -- the -- department -- of -- revenue -- a -- list -- of -- the certificates -- of -- ownership -- for -- house trailers -- and -- mobile homes -- issued -- during -- the -- preceding -- calendar -- quarter -- to owners -- within -- each -- assessor's -- respective -- county. -- The -- list must -- contain -- the -- name -- and -- address -- of -- the -- owner -- or -- the names -- and -- addresses -- of -- joint -- owners -- and -- a -- description -- of -- the house trailer, -- including -- the -- year -- built -- and -- the -- serial number. --~~

NEW SECTION. Section 3. Codification instruction. Sections 1 and 2 are intended to be codified as an integral part of Title 61, chapter 3.

# STANDING COMMITTEE REPORT

March 27, 1985

MR. PRESIDENT

We, your committee on **STATE ADMINISTRATION**

having had under consideration **HOUSE JOINT RESOLUTION No. 23**

third reading copy ( blue )  
color

(Senator Manning will carry)

**CAMPFIRE RESOLUTION**

Respectfully report as follows: That **HOUSE JOINT RESOLUTION No. 23**

**BE CONCURRED IN**

~~XXXXXX~~

~~XXXXXXXX~~

Chairman.

# STANDING COMMITTEE REPORT

March 27, 1935

MR. PRESIDENT

We, your committee on **STATE ADMINISTRATION**

having had under consideration **HOUSE BILL** No. **921**

**third** reading copy ( **blue** )  
color

(Senator Tveit will carry)

**LEGISLATURE TO DETERMINE SITE OF LAW ENFORCEMENT ACADEMY**

Respectfully report as follows: That **HOUSE BILL** No. **921**

**BE CONCURRED IN**

**XXXXXX**

**XXXXXXXXXS**

Chairman.

# STANDING COMMITTEE REPORT

Page 1 of 3

March 27, 1985

MR. PRESIDENT

We, your committee on **STATE ADMINISTRATION**

having had under consideration **HOUSE BILL** No. **550**

**third** reading copy ( **blue** )  
color

**(Senator Fuller)**

## **NONREFUNDABLE SICK LEAVE FUND FOR STATE EMPLOYEES**

Respectfully report as follows: That **HOUSE BILL** No. **550**  
**be amended as follows:**

1. **STATEMENT OF INTENT, Page 1, line 22.**  
Following: "granted;"  
Strike: "and"
2. **STATEMENT OF INTENT, Page 1, line 23.**  
Following: line 22  
Insert: "(6) the inapplicability of contributing sick leave accrued prior to 1971 to the sick leave fund; (7) procedures under which an agency or unit of the university system may administer a sick leave fund for agency or unit employees; and"
- Reviser: subsequent subsection.
3. **Title, line 10.**  
Following: "MCA"  
Insert: "; AND PROVIDING A TERMINATION DATE"
4. **Page 3, line 17.**  
Following: "of"  
Strike: "one employee"  
Insert: "nine persons employed in Polara"

**(continued)**

~~XXXXXX~~

~~XXXXXXXX~~

**(Continued)**

Chairman.

HOUSE BILL 550

March 27, 1935

5. Page 3, line 18.  
Following: line 17  
Strike: "is a"  
Insert: "are"  
Following: "contributing"  
Strike: "member"  
Insert: "members"
6. Page 3, line 19.  
Following: "2-18-618"  
Strike: "from"  
Insert: "and appointed as follows"
7. Page 3, line 20.  
Following: "(a)"  
Strike: "each"  
Insert: "four from"  
Following: "branch"  
Strike: "department"  
Insert: "departments"
8. Page 3, line 22.  
Following: "(b)"  
Strike: "the office"  
Insert: "two from offices"  
Following: "of"  
Strike: "each"  
Following: "elected"  
Strike: "officer"  
Insert: "officers"
9. Page 3, line 23.  
Following: "who"  
Strike: "in"  
Insert: "are"
10. Page 3, line 24.  
Following: "2-15-104;"  
Insert: "and"
11. Page 3, line 25.  
Following: "(c)"  
Insert: "one each from"  
Strike: ";"  
Insert: ","

(continued)

(Continued)

HOUSE BILL 550

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12. Page 4, line 1.

Following: page 3

Strike: "(d)"

Following: "government"

Strike: ";

Insert: ","

13. Page 4, line 2.

Following: line 1

Strike: "(e)" through "system"

Insert: "the office of the commissioner of higher education"

14. Page 4, line 3.

Following: line 2

Strike: "20-25-201"

Insert: "20-1-101"

15. Page 4, line 4.

Following: "office,"

Insert: "or"

Following: "branch"

Strike: ","

Insert: "and"

16. Page 4, line 5.

Following: line 4

Strike: "or unit"

Insert: "the office of the commissioner of higher education"

17. Page 4, line 9.

Following: "pleasure."

Insert: "The operation of the advisory council may be of no direct cost to the state."

18. Page 4.

Following: line 9

Insert: "NEW SECTION. Section 3. Termination date. This act terminates on July 1, 1989."

AND AS AMENDED

BE CONCURRED IN



# STANDING COMMITTEE REPORT

March 27, 1935

MR. PRESIDENT

We, your committee on STATE ADMINISTRATION  
having had under consideration SENATE JOINT RESOLUTION No. 35  
first reading copy ( white )  
color  
**INTERIM STUDY OF THE STATE LOTTERY ISSUE**

Respectfully report as follows: That SENATE JOINT RESOLUTION No. 35

be amended as follows:

1. Page 2, lines 10 and 11.  
Following: "committee" on line 10  
Strike: the remainder of line 10 through "Committee," on line 11
2. Page 3, line 17.  
Following: "lottery and the"  
Insert: "social and economic"
3. Page 3,  
Following: line 24  
Insert: "(4) If HB 945 is passed, the written report of the study, findings, and conclusions required by subsection (3) must be completed by July 1, 1936."

**AND AS AMENDED**

DO PASS

**EXHIBIT**

Chairman.

# STANDING COMMITTEE REPORT

Page 1 of 3

March 27 19 85

MR. PRESIDENT

We, your committee on **STATE ADMINISTRATION**

having had under consideration **HOUSE BILL** No. **160**

**third** reading copy ( **blue** )  
color

(Senator Harding)

## FILING OF MOBILE HOME RECORDS IN SAME MANNER AS MOTOR VEHICLES

Respectfully report as follows: That **HOUSE BILL** No. **160**  
**be amended as follows:**

1. Statement of Intent, page 1, lines 1 through 14.  
Strike: Statement of Intent in its entirety

2. Title, line 10.  
Following: **"SECTION"**  
Strike: **"15-24-207"**  
Insert: **"61-3-101"**

3. Pages 1 through 9.  
Strike: everything following the enacting clause  
Insert: **"NEW SECTION. Section 1. Mobile home or  
housetrailer -- transfer of interest.**

(1) Upon a transfer of any interest in a mobile home or housetrailer under the provisions of this chapter, the application for the transfer shall be made through the county treasurer's office in the county in which the mobile home or housetrailer is located at the time of the transfer.

(2) When a mobile home or housetrailer is sold under contract or under such conditions that title is not immediately conveyed, the parties to the transaction shall immediately file with the county clerk and recorder a notice of intention to transfer title. The notice must indicate the name of the party who is thereafter responsible for payment of taxes upon the mobile home or housetrailer. The clerk and recorder shall immediately notify the county assessor of the information in the notice. The penalty provisions of 61-3-201(2) do not apply if the notice of intent to transfer is filed with the county clerk and recorder within 20 days after the transfer.

~~XXXXXX~~  
~~06/03/85~~

~~XXXXXX~~  
~~06/03/85~~

(continued)

Chairman.

HOUSE BILL 160

March 27, 1985

Section 2. Section 61-3-101, MCA, is amended to read:  
"61-3-101. Duties of division of motor vehicles -- records. (1) The division of motor vehicles shall keep a record as hereinafter specified of all motor vehicles, trailers, and semitrailers of every kind, and of certificates of registration and ownership thereof, and of all dealers in motor vehicles.

(2) In the case of motor vehicles, trailers, and semitrailers, the record shall show the following:

(a) name of owner, residence by town and county, and business address;

(b) name and address of conditional sales vendor, mortgagee, or other lienholder and amount due under contract or lien;

(c) manufacturer of car;

(d) manufacturer's designation of style of car or vehicle;

(e) identifying number;

(f) year of manufacture;

(g) character of motive power and shipping weight of car as shown by the manufacturer;

(h) the distinctive license number assigned to the vehicle;

(i) if a truck or trailer, the number of tons' capacity or GVW if imprinted on manufacturer's identification plate;

(j) such other information as may from time to time be found desirable.

(3) The division shall file applications for registration received by it from the county treasurers of the state and register the vehicles therein described and the owners thereof in suitable books or on index cards, as follows:

(a) under the distinctive license number assigned to the vehicle by the county treasurer;

(b) alphabetically under the name of the owner;

(c) numerically under make and identifying number of the vehicle;

(d) such other index of registration as the division considers expedient.

(4) Vehicle registration records and indexes and driver's license records and indexes may be maintained by electronic recording and storage media.

(continued)

HOUSE BILL 160

March 27, 1985

(5) In the case of dealers, the records shall show the information contained in the application for dealer's license as required by 61-4-101 through 61-4-105, as well as the distinctive license number assigned to the dealer.

(6) In order to prevent an accumulation of unneeded records and files, the division shall have the authority and it shall be its duty to destroy all records and files which have ceased to be of any value.

(7) The division may establish and maintain a short-wave radio station in order to report motor vehicle registration information to the highway patrol, to sheriffs, and to the chiefs of police of each incorporated city of the state who are able to communicate with such short-wave radio station.

(8) All records shall be open to inspection during all reasonable business hours, and the division shall furnish any information from the records upon payment by the applicant of the cost of transcribing the information requested.

~~(9) Within 30 days following the end of each calendar quarter, the division shall send to each county assessor and to the department of revenue a list of the certificates of ownership for house trailers and mobile homes issued during the preceding calendar quarter to owners within each assessor's respective county. The list must contain the name and address of the owner or the names and addresses of joint owners and a description of the house trailer, including the year built and the serial number.~~

NEW SECTION. Section 3. Codification instruction. Sections 1 and 2 are intended to be codified as an integral part of Title 61, chapter 3.

AND AS AMENDED

BE CONCURRED IN