

MINUTES OF THE MEETING
STATE ADMINISTRATION COMMITTEE
MONTANA STATE SENATE

March 6, 1985

The thirty-sixth meeting of the State Administration Committee was called to order by Chairman Jack Haffey in Room 331, Capitol, at 10 a.m. on Wednesday, March 6, 1985.

ROLL CALL: All the members were present with Senator Tveit arriving late.

CONSIDERATION OF HOUSE BILL 134: Representative Bob Pavlovich, House District 73, is the sponsor of this bill entitled, "AN ACT REQUIRING PUBLICATION OF 'FIRE CODES OF MONTANA' IN LOOSE-LEAF FORM AND PUBLICATION OF REPLACEMENT PAGES AFTER AMENDMENT; AMENDING SECTION..., MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE. Representative Pavlovich said that this bill simply would allow the fire marshall to publish the fire codes in a loose-leaf notebook. He held one up to show to the Committee. He felt it would save the state money because they wouldn't have to publish a new book every year.

PROPOSERS: Bob Kelly, State Fire Marshall, supports this bill. He said that House Bill 134 does exactly what it says, and that it should be a savings to the state if they don't have to publish a book each year and send it out.

OPPOSERS: There were no opposers.

COMMITTEE QUESTIONS: There were no committee questions.

Representative Pavlovich closed by asking that Senator Lynch carry this bill to the floor of the Senate. HOUSE BILL 134 is closed.

EXECUTIVE ACTION ON HOUSE BILL 134: Senator Lynch moved that HOUSE BILL 134 be concurred in. Question was called, and the Committee voted unanimously that HOUSE BILL 134 BE CONCURRED IN.

CONSIDERATION OF HOUSE JOINT RESOLUTION 2: Representative Gary Spaeth, House District 84, is the sponsor of this bill entitled, "A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA DIRECTING AGENCIES TO ADOPT POLICIES HAVING THE FORCE AND EFFECT OF LAW AS ADMINISTRATIVE RULES." Representative Spaeth said that he was the prime sponsor of this bill. Representative Spaeth said that this was adopted and produced by the Administrative Code Committee. He said that they had taken a survey of many of the state agencies to see if they were making rules that were not adopted into the

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Administrative Rules of Montana (A.R.M.). He said that they were and the Committee felt that this way it would all be standard and would be easier for the Administrative Rules Committee to work with. Representative Spaeth said many of these rules are being enforced as law. We felt that a resolution would be the right way to undertake to do this. These will go from policy to Administrative Code.

PROPOSERS: There were no other proposers.

OPPOSERS: There were no opposers.

COMMITTEE QUESTIONS: There were no committee questions.

Representative Spaeth closed by asking that either Senator Hammond or Senator Story carry this to the floor of the Senate. HOUSE JOINT RESOLUTION 2 is closed.

EXECUTIVE ACTION ON HOUSE JOINT RESOLUTION 2: Senator Mohar made a motion that HOUSE JOINT RESOLUTION 2 be concurred in. Question was called, and the Committee voted unanimously that HOUSE JOINT RESOLUTION 2 BE CONCURRED IN.

CONSIDERATION OF HOUSE BILL 139: Representative John Phillips, House District 33, Great Falls, is the sponsor of this bill entitled, "AN ACT TO TRANSFER RESPONSIBILITY FOR CAPITOL GROUNDS MAINTENANCE FROM THE DEPARTMENT OF ADMINISTRATION TO THE DEPARTMENT OF FISH, WILDLIFE, AND PARKS; AMENDING SECTION ..., MCA; AND PROVIDING AN EFFECTIVE DATE. Representative Phillips said that this bill shouldn't be any trouble. He said they transferred the responsibility of maintaining the capitol grounds to the Fish, Wildlife, and Parks department and someone found that they hadn't gotten turned over. This is a clean-up bill saying that Fish, Wildlife and Parks department are responsible for the capital grounds maintenance.

PROPOSERS: James W. Flynn, director of Fish, Wildlife, and Parks, supports this bill. Mr. Flynn said that in 1982, the Governor's Council recommended that they take over maintenance of the grounds and it was proposed and approved and the job was transferred to them. After 1983 session, we found Section 2-17-111 MCA still referenced the Department of Administration. We are simply correcting the statute.

Dean Blanton, Department of Administration, supports this bill.

OPPOSERS: There were no opposers.

COMMITTEE QUESTIONS: There were no committee questions.

Representative Phillips closed by asking that Senator Manning carry this bill to the floor. HOUSE BILL 139 is closed.

EXECUTIVE ACTION ON HOUSE BILL 139: Senator Manning made a

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motion that HOUSE BILL 139 be concurred in. Question was called, and the Committee voted unanimously that HOUSE BILL 139 BE CONCURRED IN.

CONSIDERATION OF HOUSE BILL 98: Representative Cal Winslow, House District 89, Billings, is the sponsor of this bill entitled, "AN ACT TO REMOVE-THE-LIMITATION-ON PERMIT A PRESIDENT OF A UNIVERSITY UNIT TO ASSESS FEES ASSESSED FOR PARKING ON CAMPUSES OF-THE-UNIVERSITY-SYSTEM CAMPUS SUBJECT TO THE APPROVAL OF THE BOARD OF REGENTS AFTER THE REGENTS' CONSULTATION WITH THE RESPECTIVE STUDENT GOVERNING BODY; AMENDING SECTION ..., MCA." Representative Winslow said that this bill would only really affect two of the universities. He said Eastern was really in trouble with their parking. He said the students paid \$10.00 per quarter to park their cars on campus. However, the overcrowding was getting worse. He said that the universities would work with the students so the fee would not be too high, but he felt that maybe with the proceeds they might be able to build a parking ramp or something of this nature. Representative Winslow said this would be a user fee and not everyone would have to pay it.

PROPONENTS: Ken Heikes, Eastern Montana College, supports this bill. Mr. Heikes believes that this move is necessary because of the problem with parking. He said Billings had a good bus system, but it did little to ease the strain. Mr. Heikes said they are about 800 parking spaces short.

Mark Blewett, University of Montana Students Lobbyists, supports this bill. They have the same problem.

OPPONENTS: There were no opponents.

COMMITTEE QUESTIONS: There were no committee questions.

Representative Winslow closed by saying that he felt that with the amendments that have been included it does address the students' concerns. He said the Board of Regents approved this bill. Representative Winslow asked that Senator Conover carry this bill to the floor of the Senate. HOUSE BILL 98 is closed.

EXECUTIVE ACTION ON HOUSE BILL 98: Senator Conover made a motion that HOUSE BILL 98 be concurred in. Question was called and the Committee voted unanimously that HOUSE BILL 98 BE CONCURRED IN.

The meeting was adjourned at 10:30 a.m.


SENATOR JACK HAFFEY, CHAIRMAN

ROLL CALL

STATE ADMINISTRATION

COMMITTEE

49th LEGISLATIVE SESSION -- 1985

Date 2-6

NAME	PRESENT	ABSENT	EXCUSE
SENATOR JACK HAFLEY, Chairman	✓		
SENATOR LES HIRSCH, Vice-Chairman	✓		
SENATOR JOHN ANDERSON	✓		
SENATOR MAX CONOVER	✓		
SENATOR WILLIAM FARRELL	✓		
SENATOR ETHEL HARDING	✓		
SENATOR J. D. LYNCH	✓		
SENATOR DICK MANNING	-	-	
SENATOR JOHN MOHAR	✓		
SENATOR LARRY TVEIT	Late		✓

DATE March 6, 1985

COMMITTEE ON State Administration

VISITORS' REGISTER

[illegible]

(Please leave prepared statement with Secretary)

STANDING COMMITTEE REPORT

March 6, 1935

MR. PRESIDENT

We, your committee on STATE ADMINISTRATION

having had under consideration HOUSE BILL No. 134

third reading copy (blue)
color

(Senator Lynch will carry this bill to the floor.)

LOOSE-LEAF FORM FOR FIRE CODES OF MONTANA

Respectfully report as follows: That HOUSE BILL No. 134

BE CONCURRED IN

~~DO NOT PASS~~

~~DO NOT PASS~~

Chairman.

STANDING COMMITTEE REPORT

..... March 6, 1935

MR. PRESIDENT

We, your committee on STATE ADMINISTRATION

having had under consideration HOUSE BILL No. 139

third reading copy (blue)
color

(Senator Manning will carry this to the floor)

PLACE CAPITOL GROUNDS CARE UNDER FISH, WILDLIFE, AND PARKS

Respectfully report as follows: That HOUSE BILL No. 139

BE CONCURRED IN

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~~XXXXXXXXXX~~

.....
Chairman.

STANDING COMMITTEE REPORT

March 6 19 95

MR. PRESIDENT

We, your committee on **STATE ADMINISTRATION**

having had under consideration..... **HOUSE BILL** No. **98**

third reading copy (blue)
color

(Senator Conover will carry this to the floor)

REMOVE LIMIT ON FEES FOR PARKING ON UNIVERSITY SYSTEM CAMPUSES

Respectfully report as follows: That..... **HOUSE BILL** No. **98**

BE CONCURRED IN

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.....
Chairman.

STANDING COMMITTEE REPORT

March 6

1935

MR. PRESIDENT

We, your committee on.....**STATE ADMINISTRATION**.....

having had under consideration.....**HOUSE JOINT RESOLUTION**..... No.....**2**.....

third reading copy (blue)
color

(Senator Story will carry this to the floor)

**RESOLUTION DIRECTING AGENCIES TO ADOPT POLICIES ENFORCED AS LAW
AS RULES**

Respectfully report as follows: That.....**HOUSE JOINT RESOLUTION**..... No.....**2**.....

BE CONCURRED IN

~~DO NOT PASS~~

~~DO NOT PASS~~

Chairman.