

MINUTES OF THE MEETING
GENERAL GOVERNMENT AND HIGHWAYS SUBCOMMITTEE
MONTANA STATE
JOINT SUBCOMMITTEE

January 31, 1985

The meeting of the General Government and Highways Subcommittee was called to order by Chairman Quilici on January 31, 1985 at 8:00 a.m. in Room 437 of the State Capitol.

ROLL CALL: All members were present. Also present were Don Witmer and Cliff Roessner from the LFA Office, and Carolyn Doering from the Governor's Office.

GOVERNOR'S OFFICE

Citizens' Advocate: Teresa Olcott Cohea described the function of the Citizens' Advocate. Exhibit No. 1 is the budget for the Advocate, the second page is a list of the number of toll-free calls coming in each month. Exhibit No. 2 is a list of the type of calls that come into the office.

Board of Visitors: Exhibit No. 3 is the budget for the Board. Al Bertelsen, Chairman, gave the testimony found on Exhibit No. 4. Kelly Moore, Executive Secretary, discussed the responsibilities of the Board of Visitors as mandated by Montana Law found on Exhibit No. 5.

The Board of Visitors is requesting a transfer of the Legal Services Program from the Department of Institutions to the Board of Visitors (40;A;158). Kelly Moore then discussed some of the facilities and their programs around the state.

Jim Johnson, from the Montana Legal Services, told the committee that Kelly Moore is a dedicated employee, who works more than full time, and she only asks for things when she needs them. He asked the committee to protect this program from any vacancy savings or any across the board cuts, because there is no fat left on this agency. He also discussed the need of the full time attorney (40;A;402).

The Lieutenant Governor's Office: Cebe Sobonya, Administrative Assistant, gave the testimony found on Exhibit No. 6. The exhibit includes justification for their budget requests, and their budget. There was discussion on getting the States own personal computer repair person.

EXECUTIVE OFFICE

The Lieutenant Governor's Office: Representative Lory moved the OBPP budget for personal services, with adjustment to 2 percent vacancy savings, under contracted service \$9,924 in FY 1986 and \$11,904 in FY 1987, supplies and communications the LFA budget, the travel would be \$14,999 in FY 1986 and FY 1987, the rent base adjusted at \$5,580, and \$3,723 both years for repair and maintenance, and the LFA budget for other expenses. The motion was seconded, and passed unanimously.

Citizens' Advocate: Senator Keating moved the LFA budget for personal services with no vacancy savings, and the LFA budget for operating expenses with the exception of the OBPP budget for communications. The motion was seconded, and passed unanimously.

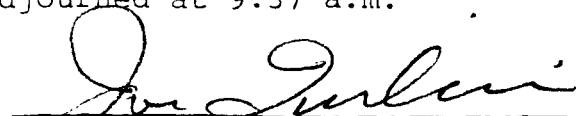
There was discussion on keeping track of the calls to the Citizens' Advocate Office. Senator Keating recommended that semi-annually a record of the calls should be kept to give an idea of what the people are thinking when they are calling in. This could be for a few days or weeks. Kathy McGowan told the committee she would do this very willingly, but that the records would not be 100 percent accurate because sometimes things get confusing or someone else may answer the phone. Senator Gage requested that they note when someone is just looking for a telephone number, or when a call is transferred to another line.

Board of Visitors: Senator Keating moved the LFA budget for personal services in both years with no vacancy savings, the LFA budget for operating expenses with adjustment in contracted services of \$200, and adjustment of rent based on space, and the adjustment in repairs and maintenance for the maintenance of the Mag-Card typewriter. The motion was seconded, and passed unanimously.

Representative Lory moved the transfer of the Legal Services to the Board of Visitors as proposed with no vacancy savings to be adjusted. The motion was seconded, and passed unanimously.

This transfer will decrease the budget of the Department of Institutions.

ADJOURN: There being no further business before the committee, the meeting was adjourned at 9:37 a.m.


JOE QUILICI, Chairman

DAILY ROLL CALL

General Government and Highways SUB COMMITTEE

49th LEGISLATIVE SESSION -- 1985

Date _____

1	3	85
---	---	----

[illegible]

Category	OBPP FY '86	LFA FY '86	Differ.	Explanation	OBPP FY '87	LFA FY '87	Differ.	Explanation
FTE	1.00	1.00	-0-		1.00	1.00	-0-	
Salaries	28,566	28,566			28,566	28,566		
Benefits	3,492	3,492			3,507	3,507		
Vacancy Savings	(1,282)	(1,282)			(1,283)	(1,282)		
Total Salaries	30,776	30,776	-0-		30,790	30,791	1	
Supplies Base Budget	217	212	(5)		217	212	(5)	
Communications Base Budget	14,762	13,585	(1,177)	See (1) below.	16,172	13,585	(2,587)	See (2) below.
Repair and Maintenance Base Budget	50	50	-0-		50	50	-0-	
Other Expenses Base Budget	96	96	-0-		96	96	-0-	
TOTAL PROGRAM BASE BUDGET	45,901	44,719	(1,182)		47,325	44,734	(2,591)	

(1) Communications: Office received June telephone bill after the end of the fiscal year. OBPP included this adjustment. LFA did not.

(2) Communications: In addition to (1), the office projected a 25% increase in telephone use during the legislation session. OBPP made this adjustment; LFA did not.

Exhibit #1
1/31/85

CITIZENS' ADVOCATE - DETAIL OF TOLL-FREE LINE USE

FY 83	July	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May	June
Hours Used								51.0	52.2	46.6	40.1	66.9
Number of Calls								1,498	1,478	1,270	1,163	1,916

FY 84												
Hours Used	53.4	53.2	43.2	60.8	66.1	115.6	64.1	65.8	63.5	70.5	65.4	69.2
Number of Calls	1,305	1,340	1,133	1,632	1,148	1,471	1,451	1,559	1,531	1,249	1,317	1,297

FY 85												
Hours Used	47.4	74.3	54.7	71.0	59.7	59.2						
Number of Calls	1,099	1,433	1,209	1,382	1,174	1,069						

Detailed billing not provided by Mountain Bell before February, 1983.

Average Number of Calls: 99.1 per Day

Exhibit #2
1/31/85

REPORT FROM THE CITIZENS' ADVOCATE OFFICE

Weeks of 4/18-22 thru 4/25-29/83

Consumer Affairs: 57 calls

Labor:

Unemployment: 10 calls
Workers' Compensation: 7 calls
Wage & Hour: 32 calls
Human Rights: 7 calls

Public Service Commission: 11 calls

Social Services:

Local welfare complaints: 4 calls
Aging Services: 51 calls
Food Stamps: 11 calls
Welfare fraud: 8 calls
Fuel assistance: 7 calls
Other: 11 calls

Miscellaneous:

Local government: 8 calls
Federal government: 15 calls
Insurance inquiries & complaints: 25 calls
Health: 8 calls
Highways: 6 calls
Agriculture & Livestock: 5 calls
Natural Resources: 4 calls
Taxation: 16 calls
Fish, Wildlife & Parks: 1 call
Justice: 8 calls
General information & Complaints: 49 calls
Legislative-related calls: 20 calls
Legislative referrals: 8 calls

Category	OBPP FY '86	LFA FY '86	Differ.	Explanation	OBPP FY '87	LFA FY '87	Differ.	Explanation
FTE	1.50	1.50	-0-		1.50	1.50	-0-	
Salaries	36,567	36,567			36,567	36,567		
Benefits	7,681	7,681			7,700	7,700		
Vacancy Savings	(1,770)	(1,759)			(1,771)	(1,760)		
Total Salaries	42,478	42,489	11		42,496	42,507	11	
Contracted Services Base Budget	11,880	11,680	(200)		11,880	11,680	(200)	
Supplies Base Budget	778	808	30		778	808	30	
Communications Base Budget	3,106	3,130	24		3,106	3,130	24	
Travel Base Budget	16,687	16,763	76		16,687	16,763	76	
Rent Base Budget	2,717	869	(1,848)	See (1) below.	2,744	869	(1,875)	
Repair and Maintenance Base Budget	823	373	(450)	See (2) below.	823	373	(450)	
Other Expenses Base Budget	734	734	-0-		734	734	-0-	
TOTAL PROGRAM BASE BUDGET	79,203	76,846	(2,357)		79,248	76,864	(2,384)	

(1) Rent: Board of Visitors staff has moved; OBPP figures more adequately reflect new square footage allocation.

(2) Repair and Maintenance: LFA disallowed maintenance costs on equipment acquired during FY '84 (a Mag-Card typewriter purchased from Surplus Property for \$25).

Exhibit #3
1/31/85

MENTAL DISABILITIES BOARD OF VISITORS

LEGAL SERVICES PROGRAM ¹

EXECUTIVE BUDGET

<u>Category</u>	<u>FY '86</u>	<u>FY '87</u>
FTE	1.50	1.50
Salaries ²	36,427	36,427
Benefits	7,782	7,801
Vacancy Savings	<u>(1,768)</u>	<u>(1,769)</u>
Total Personal Services	42,441	42,459
Supplies and Materials	792	792
Travel	<u>1,433</u>	<u>1,433</u>
Total Operating Expenses	<u>2,225</u>	<u>2,225</u>
TOTAL PROGRAM	<u>\$44,666</u>	<u>\$44,684</u>
FUNDING:		
General Fund	<u>\$44,666</u>	<u>\$44,684</u>

¹ The Legal Services Program is being transferred from the Department of Institutions. This transfer complies with Section 53-21-104(6) MCA, which requires the Board of Visitors to employ full-time legal counsel at the state institutions. FY '85 budget under the Department of Institutions for this program is \$37,924.

²

Full-time Attorney, Grade 18, Step 2	\$29,404
Half-time Legal Secretary, Grade 9, Step 2	<u>7,023</u>
	\$36,427

15 Annette Park Drive
Bozeman, Montana 59715
January 31, 1985

Representative Joe Quilici, Chairman
Joint Appropriations Subcommittee
General Government and Highways, Room 437
State Capitol
Helena, MT 59620

Mr. Chairman and Members of the Committee:

Thank you for the opportunity to testify today on the budget of the Mental Disabilities Board of Visitors. For the record, my name is Al Bertelsen. As the Chairman of the Board of Visitors and a member of the Board since 1977, I have first hand knowledge of the activities of the Board and the role we have in protecting the rights and treatment of Montana's mentally disabled. Briefly I would like to review with you our duties and highlight our budget needs.

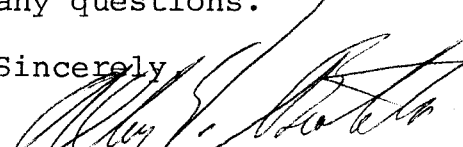
Our five member board, comprised of consumers and professionals has conscientiously performed the tasks assigned to us by law. We have evaluated the state institutions and mental health centers and documented the compliance and non-compliance of these facilities with Montana law. There is ample evidence that the Board of Visitors has given constructive evaluations, which have contributed to improvements in patient care and treatment in the state facilities.

At the request of the Governor's Office and the Department of Institutions, the legal services provided at Montana State Hospital and Boulder River School and Hospital is being transferred to the Board of Visitors. This transfer complies with Montana Law (53-21-104(6) Mont. Codes Ann., 1983), which requires the Board to employ full-time legal counsel. We feel this program should continue and prefer option A as identified by the Legislative Fiscal Analysis. Our only concern is regarding vacancy savings. Since the program has only two full-time and two half-time positions, it is neither likely nor desirable to apply vacancy savings.

We feel our proposed budget requests respects fiscal frugality, without sacrificing or compromising the value and rights of the mentally disabled. The Board of Visitors actively guarantees the right to treatment and the protection of human and legal rights of the state's disadvantaged. We would appreciate the support of this Committee for our budget.

Kelly Moorse, our staff person will address the specifics of our budget. I would be happy to answer any questions.

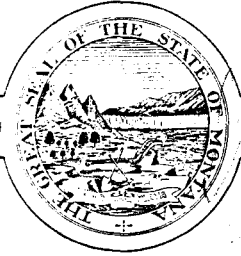
Sincerely,



Allen V. Bertelsen
Chairman, Board of Visitors

Exhibit # 5
1/31/85

OFFICE OF THE GOVERNOR
MENTAL DISABILITIES BOARD OF VISITORS



TED SCHWINDEN, GOVERNOR

CAPITOL STATION

STATE OF MONTANA

(406) 444-3955

HELENA, MONTANA 59620

RESPONSIBILITIES OF THE BOARD OF VISITORS

AS MANDATED BY MONTANA LAW

53-20-104 M.C.A.* and 53-21-104 M.C.A.

- Board of Visitors shall be independent board of inquiry and review to assure that treatment of all (whether voluntarily or involuntarily committed) is humane and meets the requirements of this act.
- Board shall review all plans for experimental research to assure research is humane and not unduly hazardous.
- Board shall at least annually inspect facilities which provide treatment and evaluation. Shall inspect the physical plant, including residential, recreational, dining and sanitary facilities.
- Board shall annually insure a treatment plan exists and is being implemented for each patient. Board shall inquire concerning all use of restraints, isolation, or other extraordinary measures.
- Board may assist any patient in resolving any grievance he may have concerning his commitment or course of treatment.
- Board shall employ and be responsible for full-time legal counsel at the State hospitals.
- If Board feels any facility is failing to comply with the act, it shall report its findings to the director of the facility and the director of the Department of Institutions. If appropriate, after waiting a reasonable amount of time, the Board may notify the next of kin.
- Report annually to the Governor and each legislative session.
- May employ staff for the purpose of carrying out its duties as set in these chapters.

* Title 53, Chapter 20=D.D. Act of Montana - Montana Codes Annotated.
Chapter 21=Mental Commitment and Treatment Act-M.C.A.

Facilities: Montana State Hospital, (Warm Springs and Galen Campus);
Montana Youth Treatment Center, Center for the Aged,
Boulder River School and Hospital, Eastmont Human Services Center
Five Regional Mental Health Centers and their satellites

OFFICE OF THE GOVERNOR
MENTAL DISABILITIES BOARD OF VISITORS



TED SCHWINDEN, GOVERNOR

CAPITOL STATION

STATE OF MONTANA

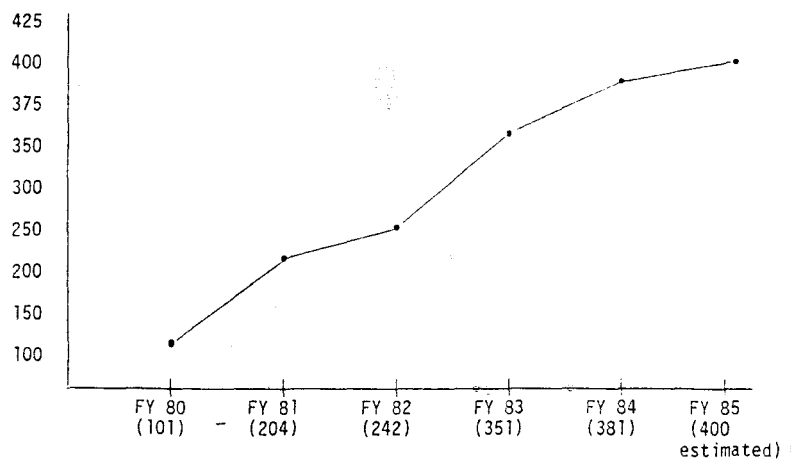
(406) 444-3955

HELENA, MONTANA 59620

GRIEVANCE STATISTICS

Grievances include patient and families of patients' complaints regarding rights violations, treatment issues, commitment/re-commitment proceedings, admissions/discharges, human rights issues and questions on the use of patient funds and billings. The Board of Visitors also responds to questions on less restrictive treatment environments, information on guardianship/conservatorship, and types of programs available in various facilities.

OVERVIEW OF GRIEVANCE/REQUESTS
BY FISCAL YEAR



FISCAL YEAR 1984 SUMMARY

CATEGORY AND NUMBER OF COMPLAINTS

ABUSE/NEGLECT	40	FREEDOM OF MOVEMENT	45
ADMISSIONS/DISCHARGES	59	ACCESS TO MONEY	19
CIVIL RIGHTS	36	PERSONAL PROPERTY	39
COMMUNICATION/VISITS	16	TREATMENT RIGHTS	57
CONFIDENTIALITY	8	OTHER	31
ENVIRONMENTAL RIGHTS	20	REVIEW OF BEHAVIOR PROGRAMS	11

OFFICE OF THE GOVERNOR
MENTAL DISABILITIES BOARD OF VISITORS



TED SCHWINDEN, GOVERNOR

CAPITOL STATION

STATE OF MONTANA

(406) 444-3955

HELENA, MONTANA 59620

BOARD MEMBERS

July 1, 1979 to January, 1985

Allen V. Bertelsen (Board member since May, 1977) Current Chairman represents the interests of the developmentally disabled.

Virginia Kenyon (Board Member since September, 1977) Current Vice-Chair Professional, Master's level R.N. and professional person.

Joe DeLong (Board Member since August, 1979) represents the interests of the mentally ill.

L.P. Noonan (Board Member since September, 1982) Professional, Behavior Specialist and professional person.

Gracia Schall (Board Member since January, 1985) Professional, M.S. Counseling and Education.

*Patricia Boedecker (Board Member from May, 1977 to September, 1979) represented interests of mentally ill.

*Mary Chronister (Board Member from September, 1980 to December, 1984) Professional, Ph.D. Clinical Psychologist and professional person

*Frank C. Seitz (Board Member from May, 1978 to January, 1980) Professional, Ph.D., clinical Psychologist and professional person

*Patrick Pitet (Board Member from February, 1980 to October, 1980) Professional, Lawyer

* Indicates they are no longer on the Board of Visitors

2-15-211 M.C.A The Board shall consist of five persons...at least three of whom shall be professionals and at least one of whom shall represent the care and welfare of the mentally ill and one of whom shall represent the care and welfare of the developmentally disabled.

53-20-101(7)

53-21-101(7)

Definition of professional person as it relates to the statutes



GEORGE TURMAN
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

Exhibit #6
1/31/85

REMARKS OF CEBE SOBONYA, OFFICE OF THE LIEUTENANT GOVERNOR, BEFORE THE
GENERAL GOVERNMENT AND HIGHWAYS SUBCOMMITTEE, JANUARY 31, 1985

Mr. Chairman, Members of the Committee:

My name is Cebe Sobonya, and I am an Administrative Assistant to Lieutenant Governor George Turman. The Lt. Governor has asked me to briefly outline the budget issues for you that are relevant to the operations of the Lt. Governor's Office.

As you know, one of the principal functions which the Governor assigned to this office over four years ago was the coordination of state and local government affairs. Since that time, several local government issues have had an impact on the Lt. Governor's office budget which have made it necessary to request an increase in that budget.

First of all, in 1984, the Lt. Governor's Office assumed the functions of the Intergovernmental Review Clearinghouse from the Office of the Budget and Program Planning. The Clearinghouse was restructured under an executive order issued by President Reagan, which called for reform in the intergovernmental consultation processes, specifically that state and local officials be notified by federal agencies as early in the program planning cycle as possible of pending federal programs and projects which impacted Montana. The executive order placed greater emphasis on including local governments in this consultation process, and that principally is the reason the Clearinghouse was transferred to the Lt. Governor's Office.

Prior to transfer, local governments were being notified on an infrequent basis. If a local government was interested in a particular project and made a request for information, the information would be sent from the Clearinghouse. However, many requests for information would come too late for local review. Since the transfer, bulletins describing pending federal actions in the state are being distributed state-wide to over 400 state, local and federal government jurisdictions about every 10 days.

I have attached a summary of the types of items that are processed through the Clearinghouse. The summary shows the increase in workload and should justify the small increase we are requesting in printing and distribution costs for the Clearinghouse.

The second major item which has affected our budget is the voter review process. This process, which was constitutionally mandated in 1972 and subsequently amended, presently requires that every ten years an election in each local government unit be held to determine whether

review of local government should take place. In the primary election last June, 98 local jurisdictions voted to initiate the review process.

To provide necessary information and technical assistance to the commissions, while avoiding the costs associated with a supporting role of the magnitude of that provided by the State in 1974 (when a state commission on local government was established), this office undertook the task of coordinating the resources of the Montana League of Cities and Towns, the Montana Association of Counties, units of the University System and the Cooperative Extension Service and the League of Women Voters to work together to facilitate interaction among the local study commissions, related local government organizations, and state agencies.

The result is a network for assistance with this office providing the administrative direction and coordinating staff. The network is in the process of developing, publishing and distributing a collection of voter reference materials. Together we have organized a detailed handbook regarding voter review procedures.

And the job will not end there. The Constitution requires that these study commissioners, and there are 364 of them, review their local structures and submit one alternative form of government to the local voters at the next general election. For these reasons we now find it necessary to fill the one position in the Lt. Governor's office which was not filled during FY83 and 84--principally to deal with this voter review process; we also request that the Lt. Governor Office be given appropriate operating expenses to allow us to adequately deal with this process.

Thank you for this opportunity to present this justification for our budget requests. Any specific budget questions you may have can be addressed to Mary Jo Murray, the Governor's Office Accountant.

Attachment

GOVERNOR'S OFFICE

LIEUTENANT GOVERNOR'S OFFICE

Category	OBPP FY '86	LFA FY '86	Differ.	Explanation	OBPP FY '87	LFA FY '87	Differ.	Explanation
FTE	6.00	6.00	-0-		6.00	6.00	-0-	
Salaries	160,994	153,683			161,385	153,824		
Benefits	30,707	29,572			30,846	29,669		
Vacancy Savings	(7,668)	(7,301)			(7,689)	(7,305)		
Total Salaries	184,033	175,954	(8,079)	See (1) below.	184,542	176,188	(8,354)	
Contracted Services Base Budget	11,904	8,219	(3,685)		11,904	8,219	(3,685)	
Supplies Base Budget	2,334	2,147	(187)		2,334	2,147	(187)	
Communications Base Budget	10,526	10,526	-0-		10,526	10,526	-0-	
Travel Base Budget	14,999	13,372	(1,627)		14,999	13,372	(1,627)	
Rent Base Budget	5,316	5,580	264		5,370	5,580	210	
Repair and Maintenance Base Budget	3,723	1,870	(1,853)		3,723	1,870	(1,853)	
Other Expenses Base Budget	2,788	2,781	(7)		2,788	2,781	(7)	
TOTAL PROGRAM BASE BUDGET	235,623	220,449	(15,174)		236,186	220,683	(15,503)	

(1) Salaries: Salary base data was captured from a computer run on a payroll that included a temporary replacement for the normal incumbent. OBPP adjusted this error; LFA did not.

(2) Operating Expenses: The Lieutenant Governor's Office presented justification showing how unanticipated circumstances have increased operating expenses (Presidential Executive Order's impact on the Intergovernmental Review Clearinghouse and state involvement in the voter review process). OBPP made adjustments for these circumstances; LFA did not.

(3) Repair and Maintenance: LFA did not allow maintenance on equipment purchased in FY '84.

MONTANA INTERGOVERNMENTAL REVIEW CLEARINGHOUSE

The Montana Intergovernmental Review Clearinghouse is the central state point of contact for communication with federal government agencies about what federal monies/federal developments are planned for Montana.

The Clearinghouse receives information about:

Federal Agencies:

- federal grants coming into the state
- direct federal development in Montana
- land exchanges

State Agencies:

- state funds available for communities/local governments
- meetings and hearings of general interest

The Clearinghouse prepares and distributes a bulletin summarizing this information.

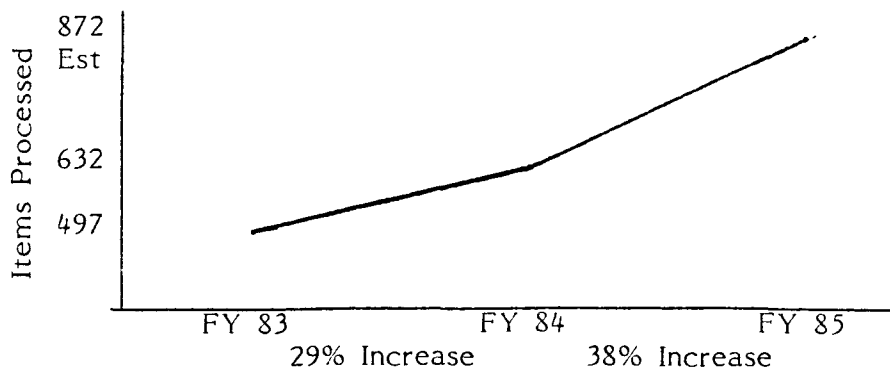
The bulletin is sent to:

Federal Agencies	41
State agencies	76
Indian tribes and organizations	11
Private industry and interest groups	69
Local governments	213
Total	<u>410</u>

The Clearinghouse makes this information available to interested parties. In Fiscal Year 1984, requests for information and other inquiries came from:

State agencies	327
City governments	22
County governments	52
Federal agencies	27
Miscellaneous private interest groups	119
Total	<u>547</u>

Clearinghouse utilization has increased steadily over the last two years.





State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

April 25, 1984

To: Local Governments, State Agencies and Others
From: Agnes Zipperian, Manager ~~IPR~~
Intergovernmental (IGR) Review Clearinghouse
Re: IGR Bulletin No. 042584

A tentative calendar of state agency sponsored meetings for the month of May is attached (see colored sheets). The calendar, as usual, is intended to only supplement routine agency notification and is not all inclusive. Once again, we urge you to get your calendar dates in to the Citizen's Advocate office so they may be included in the monthly calendar. The use of the calendar is proving to be much more useful than fragmented notices.

The following pages list all items received in the Clearinghouse since our last bulletin, with a brief summary or description of the item. Included are notices regarding requests for federal financial assistance; notices concerning environmental impact statements, draft, final, additions, amendments, etc.; notices regarding direct federal development; federal funding awards; notices regarding subdivision analysis and preliminary proposals for low-cost housing; and other miscellaneous bulletins, notices, and documents that may be of interest to you.

You may use the request form below if you wish to pursue in more detail any item listed in the attached bulletin. Requests for information should be made by May 2 so information can be sent to you in time for review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620 Phone: (406)444-5522

OR Contact Person listed in
text of project summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 042584. Identify using Clearinghouse File No. on attached list - or project title.

1. _____
2. _____
3. _____
4. _____

Provide to:

Agency/Organization

Mailing Address

Name/Title

Clearinghouse File No.

MT840416-497-X The Great Falls City-County Planning Board submitted for review a revised draft copy of the Great Falls, Montana 1984-85 Transportation Improvement Program (TIP) which they will submit to the U. S. Department of Transportation. The TIP is a staged, multi-year capital improvements program for the transportation projects proposed for implementation during the period of the program.

The TIP was revised to include: (1) the purchase of three mini-buses by Cascade County Aging Services during calendar year 1984; and (2) the installation of a new traffic signal at the intersection of 38th Street and 2nd Avenue North in Great Falls. Information and/or comments concerning the TIP may be obtained from: John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
Civic Center, P. O. Box 5021, Great Falls, MT 59403
They request comments be returned to them by May 14, 1984.

MT840416-498-F Montana Department of Social & Rehabilitation Services submitted to the U. S. Department of Health & Human Services three amendments to the Title XIX (Medicaid) Preprinted State Plan. The amendments are mandated by changes in federal regulations. However, they do not involve any required change in Montana's current Medicaid program. Changes cover the option of extending Medicaid eligibility for individuals enrolled in health maintenance organizations beyond the date of closure for Medicaid eligibility. They also reflect the changes in program requirements for use of contracts. The contract currently in use with their fiscal agent and other providers meets these requirements. The changes also reflect the options available to states on limiting recipients free choice of providers. SRS is not pursuing any of these options at this time as they would involve significant program changes. Because these are basically format changes, there will be no fiscal impact as a result. Information concerning the amendments may be obtained from:
Paul C. Miller, Administrative Officer
Medicaid Services Bureau, SRS Phone: (406)444-4540
P. O. Box 4210, Helena, MT 59620
Comments, if any, should be provided by May 14, 1984.

MT840416-499-F Montana Department of Health & Environmental Sciences submitted to the U.S. Department of Health & Human Services a request for \$375,000 federal funds over a three year period for their Educational Program for the Prevention of Preterm Labor and Delivery. The proposal should lower the rate of premature birth in Montana. The program proposes to develop and present a statewide public education campaign directed at women of childbearing age and will stress the necessity for early and continuous prenatal care and its relation to the prevention of preterm labor and delivery. Additional information and/or comments should be directed to:
Donald E. Espelin, M.D. Phone: (406)444-4740
Maternal and Child Health Bureau, DHES
Cogswell Building, Helena, MT 59620
Comments will be appreciated by May 16, 1984.

MT840416-500-X Montana Department of Health & Environmental Sciences will submit their application for the Statewide Water Quality Management Program (per Section 205j of the Federal Clean Water Act, 1981 Amendments) to the U.S. Environmental Protection Agency on May 1. They are requesting \$159,161 federal monies to be supplemented with \$39,730 state funds for the program. The proposal entails definition of water quality problems and planning for control of water pollution statewide; water quality monitoring and data management; problem identification; feasibility studies; and project reviews. Additional information may be obtained from:

Loren E. Bahl's Phone: (406)444-2406

Water Quality Bureau, DHES

Cogswell Building, Helena, MT 59620

Comments will be appreciated by May 16, 1984.

MT840418-501-S Montana Department of Agriculture sent to the Clearinghouse the Final Environmental Impact Statement on Restricting Sales and Use of Endrin in Montana. This document is supplementary to the Draft EIS which was issued in July, 1983.

The Department's decision to implement Alternative 9 of the Draft EIS will be implemented through the rule described in the Final EIS, which was proposed for adoption and filed with the Secretary of State on March 19, 1984. Under this alternative the Department proposes to suspend sales and use of endrin and to cancel endrin registrations when alternatives are registered by the Environmental Protection Agency. Written comments and/or testimony submitted have been addressed in the Final EIS, and several modifications were made in the Draft EIS as a result. The Department's decision provides a reasonable solution to a difficult problem and mitigates most environmental and economic impacts to Montana and its citizens. Further information may be obtained from:

Keith Kelly, Director Phone: (406)444-3144

Montana Department of Agriculture

Agriculture/Livestock Bldg., Capitol Station

Helena, MT 59620

MT840418-502-X Montana Department of Natural Resources & Conservation, Energy Division, submitted to the U.S. Department of Energy, their application for \$104,800 federal funds for the Montana Energy Extension Service Program (renewal). The goal of the program is to save energy through energy outreach to small businesses, individual energy users and organizations that influence their energy consumption. This program intends to facilitate the adoption of sustainable energy techniques and technologies by small energy users in Montana. The primary target audience for the program in Montana is local government. Program activities include on-site technical assistance, financing, energy and land use planning, peer matching, energy coordination through the League of Cities and Towns, water and wastewater treatment education and lighting. Management of this program is carried out under the administration program. Additional information may be obtained from:

Louise Moore

Phone: (406)444-6749

DNRC, Energy Division

32 South Ewing, Helena, MT 59620

Comments will be appreciated by May 18, 1984.

MT840418-503-X Montana Department of Natural Resources & Conservation, Energy Division, submitted to the U.S. Department of Energy, their application for \$284,200 federal funds for continuation of the State Energy Conservation Program. The goal of the 1985 program is to save 20.45 TBtus of energy. They intend to continue to provide local government officials with materials that will allow them to procure supplies and equipment based on energy efficiency; to increase the use of right turn after stopping at red traffic lights; to continue to encourage use of car and van pools and public transit systems; to increase public awareness of and provide accurate information on energy conservation and renewable energy technologies through educational workshops, etc. Additional information concerning this proposal may be obtained from: Louise Moore Phone: (406)444-6749

DNRC, Energy Division

32 South Ewing, Helena, MT 59620

Comments will be appreciated by May 18, 1984.

MT840418-504-X U.S. Department of Agriculture, Forest Service, notified the Clearinghouse of a proposed land exchange with Martha Sloan and the Flathead National Forest. The federal lands to be exchanged consist of, for the most part, isolated parcels surrounded by private ownership. They have been identified for disposal by the Forest. Disposal will eliminate a host of special uses, trespasses, and other management problems. The non-federal land lies adjacent to National Forest with approximately 70 acres within the Wild and Scenic River boundary. Acquisition will improve forest management and provide grizzly bear habitat. Information may be obtained from and comments sent to: Forest Supervisor

Flathead National Forest

P. O. Box 147, Kalispell, MT 59901

Comments will be appreciated by May 16, 1984.

MT840418-505-F U.S. Department of the Interior, Bureau of Land Management Director Bob Buford announced that Mike Penfold, Montana State Director since 1979, has been named Alaska State Director, effective in mid-May. Kannon Richards, Associate State Director since 1976, has been selected as the new Colorado State Director effective in mid-June. Ed Zaidlicz, who was State Director here from 1969 to 1979, will fill the Montana State Director position on an interim basis until Penfold's successor is chosen.

MT840419-506-X U.S. Postal Service sent notification of their intent to provide a new leased facility at Famsay, Montana. They plan to continue processing and/or negotiation to complete acquisition of a new facility. The project is estimated to be a 440 gross square foot building on a 10,000 square foot site. Additional information may be obtained from:

Richard W. Anderson, Manager, Real Estate Branch - WER5
U. S. Postal Service

P. O. Box 2000, Kent, WA 98032-0200

No response to this notice is required.

- MT840419-507-X Miles Community College of Miles City, Montana, will submit an application to ACTION to fund their Retired Senior Volunteer Program in Miles City for another year from October 1, 1984 thru September 30, 1985. They will apply for \$10,4887 federal funds for the program which utilizes the talents of 85 volunteer and eligible senior citizens to perform 8,000 hours of non-profit service for their community. Additional information concerning the program may be obtained from:
Betty Nation, Director Phone: (406)232-0505 or
Retired Senior Volunteer Program 232-0429
1411 Leighton Plvd., Miles City, MT 59301
Comments should be sent by May 19, 1984.
- MT840419-508-F U.S. Postal Service sent notification that space leased by the Postal Service is vacant and available on or about Oct. 1, 1984. Located on the south side of Main Street, at Clancy, Montana, 640 square feet of office space is available. The remaining lease term runs through March, 1994. If no response to this notice is received by May 15, 1984, the vacant space will be made available to the private sector. Additional information is available from:
Charles H. Winston, Phone: (206)764-3662
Realty Management & Acquisition FTS: 399-3662
Seattle Field Office, USPS
P. O. Box 2000, Kent, WA 98032-0200
- MT840419-509-F U.S. Postal Service, Western Region, sent to the Clearinghouse a catalog listing the available space offered for lease by them. The catalog briefly describes the individual properties and and lists the postal representatives from whom additional information is available. Thirteen states are covered in the Western Region. Office space listed as available in Montana includes space at Billings, Livingston and Havre. The catalog is available for your review upon request from the Clearinghouse.
- MT840420-510-X Missoula Planning Office submitted copies of the revisions to their FY 1984 Transportation Improvement Program/Annual Element (TIP/AE) for review and comment. They will submit it to the U.S. Department of Transportation requesting \$45,392 federal funds to be supplemented by \$11,348, making a total of \$56,740 for the revisions only. Revisions to their presently approved TIP include the purchase and refurbishment of two used 20 foot buses and fareboxes and the purchase of microcomputer hardware and software, including software modification. The purchase of two Mercedes buses will enable the District to establish a new route and increase their spare ratio, which is presently inadequate. The microcomputer hardware and software will enhance present data processing capabilities converting several manually performed recordkeeping functions to automatic performance. Additional information concerning the proposal may be obtained from: Michael E. Kress, AICP Phone: (406)721-4700
Transportation Planner, Missoula Planning Office
201 West Spruce, Missoula, MT 59802
Comments will be appreciated by May 20, 1984.

MT840423-511-X Montana Department of Health & Environmental Sciences submitted to the U.S. Environmental Protection Agency their grant application for \$40,959 federal monies to administer the Montana Water Pollution Control Program (205(g)-106) from May 1, 1984 through June 30, 1985. The funds will be used for administration of the State's wastewater discharge permit program and to support the agency involvement in the federal Section 404 permit program. The water pollution control program grant to the state is not adequate to fund the entire program at the current level. The receipt and use of additional funds will allow the State Program to continue through the current fiscal year. No state funds are required to match this grant. For further information, contact:
Steven L. Pilcher, Chief Phone: (406)444-2406
Water Quality Bureau
Mont. Dept. of Health & Environmental Sciences
Room A-206, Cogswell Bldg., Helena, MT 59620
Comments will be appreciated by May 23, 1984.

MT840423-512-X Harbor-UCLA Medical Center, Torrance, California, has applied to the U.S. Department of Health & Human Services for funding to continue their Women's Health Care Nurse Practitioner Training Program for another three years. They are requesting \$283,789 for the first year, \$311,857 for the second year and \$342,733 for the third, for a total of \$938,379. The Program is a sixteen week didactic core and five month preceptorship program which prepares a registered nurse to function in the expanded role providing care to women of all ages. The major objective is to train nurse practitioners to provide family planning services to low income groups with a high percentage of unmet needs for family planning. The Program has been in existence since 1969 and has had the responsibility for training Title X nurse practitioners for the Department of Health & Human Services, Office of Family Planning Regions VIII (which includes Montana), IX and X. Additional information concerning the program may be obtained from: Alice E. Boyd, R.N., M.S. Phone: (213)533-3613
Director of Education
Women's Health Care Nurse Practitioner Program
Research and Education Institute, Harbor-UCLA Medical Center
Bldg. A-14, 1124 West Carson St., Torrance CA 90502
Comments will be appreciated by May 24, 1984.

MT840423-513-F U.S. Department of the Interior, National Park Service sent a news release concerning a conference on the effects of air pollution on parks and wilderness areas. The conference will be held at Mesa Verde National Park in southwestern Colorado May 20 through 23, 1984. The principal goal of the conference is to better identify and comprehend the effects of energy development and particularly air pollution on natural and cultural resources. Questions or reservation forms may be obtained by contacting:
The Center for Improvement of Public Management
University of Colorado Phone: (303)629-5276
511 16th St., Suite 420, Denver, CO 80202
The Conference is sponsored by the National Park Service, the Mesa Verde Museum Association and the University of Colorado at Denver.

ACTION awarded the Rocky Mountain Development Council of Fela \$23,881 to administer their Tri-County Retired Senior Volunteer Program another year.

ACTION awarded the Retired Senior Volunteer Program of Flathead County \$23,082 to administer their program this coming year.

ACTION awarded \$24,540 to the Missoula Area Agency on Aging to administer their Retired Senior Volunteer Program for another year.

National Guard Bureau, U.S. Property & Fiscal Office for Montana awarded the Montana Department of Military Affairs \$761,455.07 for construction of the Butte Armory Addition.

U.S. Department of Health & Human Services awarded Rocky Mountain Development Council of Helena \$354,856 to administer their Head Start Program this coming year. They were also awarded \$1,500 supplemental funds for their last year Head Start Program.

U.S. Department of Health & Human Services awarded the Billings Head Start Program \$256,568 for the coming year and a supplemental grant of \$960 for their last year Head Start Program.

U.S. Department of Health & Human Services awarded the Montana Department of Social and Rehabilitation Services, Community Services Division, \$30,000 for their State Education & Training Program under Title IV-A of the Older Americans Act.

U. S. Department of Education made the following awards:

Office of Institutional Support Programs awarded \$178,038 to Eastern Montana College for their "Upward Bound" program.

Office of Institutional Support Programs awarded \$155,445 to University of Montana in Missoula for their "Upward Bound" program continuation.

Office of Bilingual Education & Minority Languages awarded \$88,358 to the Labre Indian School at Ashland for their Bilingual Education - Basic Projects program.

Office of Bilingual Education & Minority Languages awarded \$106,545 to the Hays/Lodge Pole School District 50, Hays, MT for continuation of their Bilingual Education-Basic Education program.

Office of Bilingual Education & Minority Languages awarded \$237,768 to Hardin School District 17H for continuation of their Bilingual Education-Basic Education Program.

Office of Bilingual Education and Minority Languages awarded \$69,904 to the Lame Deer Public School #6 to continue their Bilingual Education-Basic Education program.

Office of Bilingual Education and Minority Languages awarded \$78,6295 to Pryor Public Schools in District #2 for their Bilingual Education - Basic Projects continuations.

Office of Bilingual Education & Minority Languages awarded \$77,998 to Wyola Elementary School District 29 for their Bilingual Education-Basic Projects continuations.

TENTATIVE CALENDAR

MAY 1984

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

<u>DATE</u>	<u>TOPIC</u>	<u>SITE</u>	<u>AGENCY/CONTACT</u>
May 1	Highway Commission	Butte	Dept. of Highways Les Benedict Ph: 444-6200
May 1	Board of Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 2	Sun River Levy Hearing	Great Falls	Dept. of Natural Resources John Hamill Ph: 444-6655
May 2	"Women & Change in Latin America" Women & the Church	Missoula	Committee for Humanities Jill Gibian Ph: 243-4385
May 3	Chaplains Advisory Committee	Helena	Dept. of Institutions Curt Chisholm Ph: 444-3901
May 3 & 4	Fish & Game Commission	Bozeman	Fish, Wildlife & Parks Helen Bristow Ph: 444-4594
May 4	DDPAC Finance Committee	Helena	Social & Rehab. Services Mary Faye Boyd Ph: 444-3878
May 5	Athletic Boxing Card	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
May 8	Board of Realty Regulation	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 8 & 9	Board of Dentists	Billings	Dept. of Commerce Janice Huffman Ph: 444-3494
May 9	"Women & Change in Latin America"	Missoula	Committee for Humanities Jill Gibian Ph: 243-4385
May 10&11	Economic Council	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 11	Board of Natural Resources	Helena	Dept. of Natural Resources Gwen Nimmick Ph: 444-6699

Tentative Calendar - May, 1984 (page 2)

May 11	DDPAC Meeting	Helena	Social & Rehab Services Cheryl Hooper Ph: 444-2995
May 11	Inventive Awards Advisory Council	Helena	Dept. of Administration Peggy Oens Ph: 444-2032
May 11-13	Visions of '89: Montana Cultural Conference	Helena	Montana Arts Council JoAnn Mussulman Ph: 543-8286
May 11&12	Montana Wheat Research & Marketing Committee: Annual Budget Committee	Great Falls	Dept. of Agriculture Jim Christianson Ph: 761-7732
May 11&12	"Montana Myths: Sacred Stories, Sacred Cows"	Helena	Committee for Humanities Richard Chapman Ph: 243-6022
May 13-17	"Indians of the 80's"	Billings	Committee for Humanities Deborah LaCounte Ph: 657-2182
May 14	Justice Building Art Selection Committee	Helena	Montana Arts Council JoAnne Mussulman Ph: 5438286
May 1417	Artist in the Schools/ Communities Panel Meetings	Helena	Montana Arts Council Patricia Simmons Ph: 543-8286
May 15	Energy Conservation Seminar for Hotel & Motel Operators	Kalispell	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 15	U.S. EPA Public Hearing on Montana's Application to Take Over Administration & Enforcement of Federal Hazardous Waste Management Program	Helena	Health & Environ. Sciences Duane Robertson Ph: 444-2821
May 16	Natural Resources Data System Advisory Council	Helena	Dept. of Administration Peggy Oens Ph: 444-2032
May 16	Board of Chiropractors	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
May 17	Energy Conservation Seminar for Hotel & Motel Operators	Billings	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 17&18	DDPAC Meeting	Fairmont	Social & Rehab. Service Mary Faye Boyd Ph: 444-3878

Tentative Calendar - May, 1984 (page 3)

May 17&18	Standards & Limits for Judicial Decision Making - A Conference in Jurisprudence	Missoula	Committee for Humanities Thomas P. Huff Ph: 243-2491
May 17&18	Priorities for People	Helena	Social & Rehab. Services Mary Blake Ph: 444-5622
May 18	Energy Conservation Seminar for Hotel & Motel Operators	Missoula	Dept. of Natural Resource Pat Hoban Ph: 444-6780
May 18	Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 19	"Going Out West to See the Elephant"	Deer Lodge	Committee for Humanities Lee Silliman Ph: 846-1561
May 21	Land Board Meeting	Helena	Dept. of State Lands Janet Cawlfild Ph: 444-2074
May 22	Board of Accountants	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 22	Energy Conservation Seminar for Restaurant Operators	Billings	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 22	Committee for Emotionally Disturbed Children	Helena	Dept. of Institutions Dave Bennetts Ph: 444-4908
May 22-24	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 23	Coal Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 23	Health Facilities Auth. Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
May 23	Energy Conservation Seminar for	Missoula	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 24	Board of Examiners	Helena	Dept. of Administration Peggy Oens Ph: 444-2032

Tentative Calendar - May, 1984 (page 4)

May 24	Energy Conservation Seminar for Restaurant Operators	Great Falls	Dept. of Natural Resources Pat Hoban Ph: 444-6780
May 24	Board of Oil & Gas Conservation	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6674
May 24&25	Alcohol & Drug Advisory Council	Helena	Dept. of Institutions Bob Anderson Ph: 444-3904
May 25	Montana Library Services Advisory Council	Helena	Montana State Library Beth Givens Ph: 444-3115
May 25	Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

VISITORS' REGISTER

COMMITTEE

BILL NO.

DATE _____

SPONSOR

[illegible]

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR WITNESS STATEMENT FORM.

PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.