

MINUTES OF THE MEETING  
HUMAN SERVICES SUBCOMMITTEE  
MONTANA STATE  
HOUSE OF REPRESENTATIVES

January 23, 1985

The meeting of the Human Services Subcommittee was called to order by Chairman Cal Winslow on January 23, 1985 at 8:30 a.m. in Room 108 of the State Capitol.

ROLL CALL: All members were present.

Peter Blouke gave everyone a revision of EXHIBIT 4 from yesterday's meeting (EXHIBIT 1).

E X E C U T I V E     A C T I O N

DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

(Environmental Sciences Division)

Occupational Health Bureau (EXHIBIT 2)

Representative Rehberg (19:B:052) made a motion to accept the subcommittee's recommendation for current level funding of \$172,994 in FY86 and \$172,740 in FY87.

The motion PASSED.

Representative Rehberg made a motion to accept the subcommittee's recommendation for modified budget funding for X-ray Inspector of \$41,072 in FY86 and \$34,084 in FY87.

The motion PASSED.

Food and Consumer Safety Bureau (EXHIBIT 3)

Representative Rehberg made a motion to accept the subcommittee's recommendation for current level funding of \$532,673 in FY86 and \$537,497 in FY87.

The motion PASSED.

Water Quality Bureau (EXHIBIT 4)

Water Quality Management Section - Option 'A'

Chairman Winslow asked Steve Pilcher from the Water Quality Bureau what would happen to the bureau if the committee reduced the general fund to the current level proposed by the LFA.

HUMAN SERVICES SUBCOMMITTEE

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Steve said he was not in a position to list these activities by importance to the extent of the cutback. He listed the general areas where the cuts would have to be made.

Representative Rehberg asked Steve Pilcher why he said something would not get done concerning the paperwork in approving sewer systems that are put in the ground. Representative Rehberg said the engineers put their stamp of approval on it anyway, so what difference is it if his bureau gets the money or not. Steve Pilcher replied that the engineers are asked to certify to the bureau the fact that the project has been completed according to the approved plans and specifications. He listed cases where this has not been the case where they have had to go back after the system was already in and inspect it because it was not done properly; because the engineer was not on site all the time.

Representative Rehberg (19:B:491) made a motion to accept the subcommittee's recommendation for water quality current level funding of \$94,679 in FY86 and \$97,558 in FY87.

The motion PASSED.

Senator Story made a motion to accept the subcommittee's recommendation for water quality current level funding for subdivisions OPTION B of \$41,036 in FY86 and \$41,831 in FY87. (EXHIBIT 5).

The motion PASSED with Chairman Winslow voting NO.

Representative Rehberg made a motion to accept the subcommittee's recommendation for water quality current level funding of \$1,594,255 in FY86 and \$1,607,307 in FY87. (EXHIBIT 6).

The motion PASSED.

Representative Rehberg made a motion to accept the subcommittee's recommendation for water quality modified budget funding for Groundwater Pollution Control of \$92,778 in FY86 and \$92,842 in FY87.

The motion PASSED.

HUMAN SERVICES SUBCOMMITTEE  
January 23, 1985  
Page Three

Representative Rehberg made a motion to accept the subcommittee's recommendation for water quality modified budget funding for The Clark Fork Study of \$93,004 in FY86 and 0 in FY87.

The motion PASSED.

(Director's Division)

Director's Office (EXHIBIT 7)

Representative Rehberg made a motion to accept the subcommittee's recommendation for current level funding of \$1,190,670 in FY86 and \$1,160,620 in FY87.

The motion PASSED.

Board of Health (EXHIBIT 8)

Representative Rehberg made a motion to accept the subcommittee's recommendation for current level funding of \$18,638 in FY86 and \$18,638 in FY87.

The motion PASSED.

Legal Services (EXHIBIT 9)

Representative Rehberg made a motion to accept the subcommittee's recommendation for current level funding of \$104,469 in FY86 and \$105,480 in FY87.

The motion PASSED.

(Financial Management Division)

Financial Management Administration (EXHIBIT 10)

Representative Rehberg made a motion to accept the subcommittee's recommendation for current level funding of \$146,200 in FY86 and \$149,177 in FY87.

The motion PASSED.

Fiscal Services Bureau (EXHIBIT 11)

Representative Rehberg (20:A:011) made a motion to accept the subcommittee's recommendation for current level funding of \$329,136 in FY86 and \$289,491 in FY87.

The motion PASSED.

HUMAN SERVICES SUBCOMMITTEE

January 23, 1985

Page Four

Representative Rehberg made a motion to accept the modified budget funding for Child Nutrition of \$25,000 in FY86 and \$25,000 in FY87.

The motion PASSED.

Vital Records & Statistics Bureau (EXHIBIT 13)

John Wilson, chief of the bureau, discussed the additional computer funding that the committee had questions about. He gave everyone a list of the specific items requested and their prices (EXHIBIT 13).

Senator Story (20:A:124) made a motion to accept the modified level for Records & Statistics equipment of \$21,848 in FY86 and \$3,996 in FY87. (EXHIBIT 13A).

The motion PASSED.

Representative Rehberg made a motion to accept the subcommittee's recommendation for current level funding of \$348,307 in FY86 and \$359,227 in FY87.

The motion PASSED.

(Environmental Sciences Division)

Solid Waste Bureau (EXHIBIT 14)

Representative Rehberg made a motion to accept the adjusted figures for the solid waste bureau attorney fees as described by Peter Blouke.

The motion PASSED.

Representative Rehberg made a motion that the funding which the subcommittee acted upon is the current level which is the limit. Any additional monies that come in on Title X then go to Family Planning, replacing PHB Grant, and those monies are made available to the counties.

The motion PASSED.

Ray Hoffman spoke on the Indirect Rate for FY86 and FY87 (EXHIBIT 15). He also discussed the Carry-Forward Computation (EXHIBIT 16).

Ray Hoffman pointed out that the department in the indirect pool will make it within the coming biennium, but he believed that for the next biennium, the committee will be faced with \$350,000 of direct general fund support.

HUMAN SERVICES SUBCOMMITTEE

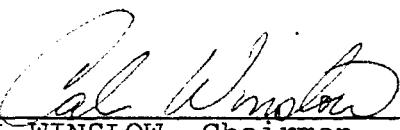
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in the Financial Management Division because of utilizing the federal funds in two bienniums. He wants this known because if he comes before this committee next session saying his indirect rate has now gone to 8.7 percent, which is a 100 percent decrease, that difference has got to be replaced with general fund.

Thanks were expressed by Peter Blouke and Chairman Winslow to Ray Hoffman, Dr. John Drynan and the Department of Health. Dr. Drynan thanked the members of the committee for their consideration.

The meeting was adjourned at 9:50 a.m.



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CAL WINSLOW, Chairman

**DAILY ROLL CALL**

## Human Services Subcommittee

49th LEGISLATIVE SESSION -- 1985

Date 1-23-85

DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCE

If maternal and child health funds are received in excess of \$1,897,421 in fiscal 1986 and \$1,897,421 in fiscal 1987, such additional funds must be distributed to the counties. Allocation of these additional funds shall be according to the formula used to allocate MCH funds in fiscal 1984 but adjusted to incorporate the most current census data available. If additional preventive health block grant funds are received, such additional funds shall be used to reduce the amount of maternal and child health block grant funds used to support the Perinatal Program and excess MCH funds shall than be allocated to the counties during the same fiscal year at the discretion of the director.

If maternal and child health block grant funds are received at a lessor amount than \$1,897,421 in either fiscal year of the 1987 biennium, it is the committee's intent that the department maintain the program level established by the committee and reduce the allocation to the counties commensurate with the reduction in the block grant funds.

The funding limits established by the committee of \$717,922 in fiscal 1986 and \$685,599 in fiscal 1987 for allocation to the counties are considered by the committee as the current level appropriation. Any additional funds allocated to the counties as a result of additional MCH or PHE funds are considered a one-time award and are not necessarily intended to be carried into the next biennium.

## SUBCOMMITTEE ACTION

DEPARTMENT:

DIVISION:  
PROGRAM:

<u>Current Level Funding</u>	<u>Fiscal 1986</u>		<u>Fiscal 1987</u>	
	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Executive</u>
<u>General Fund</u>	<u>\$179,736</u>	<u>\$176,499</u>	<u>\$172,994</u>	<u>\$172,258</u>
				<u><u>\$172,740</u></u>

## Modified Budget Funding:

1. X-ray Inspector  
General Fund
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## Subcommittee FY 1986

\$41,072

## Subcommittee FY 1987

\$34,084

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Environmental Sciences  
PROGRAM: Occupational Health

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
FTE	4	4	4				
Personal Services	\$124,198	\$124,207					
Operating Expenses	48,038	50,092	46,587				
Equipment	<u>7,500</u>	<u>2,200</u>	<u>2,200</u>				
Total	<u><u>\$179,736</u></u>	<u><u>\$176,499</u></u>	<u><u>\$172,994</u></u>				

Add to (Subtract From)  
LFA Current Level  
Fiscal 1986      Fiscal 1987

ISSUES:

1. Laboratory Gas
2. Legal Reduction
3. \_\_\_\_\_
4. \_\_\_\_\_

Modified Budgets

FY 86  
Subcommittee

1. X-ray Inspector
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

FY 87  
Subcommittee

- 1 FTF plus operating
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Chairman

Date

## SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Science  
 DIVISION:  
 PROGRAM:

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
General Fund	\$328,239		\$340,773		\$328,673		\$343,650	\$331,497
Licensing Fees	204,000		204,000		204,000		206,000	206,000
Total	<u>\$532,239</u>		<u>\$544,773</u>		<u>\$532,673</u>		<u>\$549,650</u>	<u>\$537,497</u>

Modified Budget Funding:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## Subcommittee FY 1986

## Subcommittee FY 1987

Exhibit 3  
 1-23-85

Chairman

Date

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Science

DIVISION: Environmental Sciences  
PROGRAM: Food and Consumer Safety

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
FTE	9	9	9	9	9	9	9	9
Personal Services	\$275,419		\$275,649		\$276,294		\$276,551	
Operating Expenses	52,665	64,624	52,869		53,364		54,791	
Grants	204,000	204,000	204,000		206,000		206,000	
Equipment	155	500	155		155	-0-	155	
Total	<u>\$532,239</u>	<u>\$544,773</u>	<u>\$532,673</u>		<u>\$535,813</u>	<u>\$549,650</u>	<u>\$537,497</u>	

Add to (Subtract From)  
LFA Current Level  
Fiscal 1986      Fiscal 1987

ISSUES:

1. Legal Services Reduction
2. Supplies Reduction
3. Repair and Maintenance Reduction
4. \_\_\_\_\_

Modified Budgets

FY 86  
Subcommittee

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

FY 87  
Subcommittee

Chairman

Date

## HUMAN SERVICES

## SUBCOMMITTEE ACTION

<u>DEPARTMENT: Health and Environmental Sciences</u>	<u>Water Quality Management Section</u>	<u>DIVISION: Environmental Sciences PROGRAM: Water Quality</u>
<u>OPTION A.</u>		
		- - - - -
		Fiscal 1986 - - - - -
	<u>LFA</u>	<u>Subcommittee</u>
<u>Current Level Funding</u>	<u>Executive</u>	<u>Executive</u>
General Fund	\$ 91,315	\$ 37,988
EPA 205j	<u>107,012</u>	<u>145,606</u>
Total	<u><u>\$198,327</u></u>	<u><u>\$184,695</u></u>
		- - - - -
		Fiscal 1987 - - - - -
	<u>LFA</u>	<u>Subcommittee</u>

<u>Current Level Funding</u>	<u>Executive</u>	<u>Executive</u>
General Fund	\$ 91,315	\$ 37,988
EPA 205j	<u>107,012</u>	<u>145,606</u>
Total	<u><u>\$198,327</u></u>	<u><u>\$184,695</u></u>

The increase in general fund over LFA current level in this option is \$56,691 in fiscal 1986 and \$58,917 in fiscal 1987.

An option available to the committee is a reduction in FTE and/or services within this section to conform to a reduced funding level.

Exhibit 4  
1-23-85

Chairman \_\_\_\_\_ Date \_\_\_\_\_

Exhibit 5  
1-23-85

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

Subdivisions  
OPTION B.

DIVISION: Environmental Sciences  
PROGRAM: Water Quality

General Fund 30% of Operating Expenses

Current Level Funding	Executive	LFA	Fiscal 1986	Subcommittee	Executive	LFA	Fiscal 1987	Subcommittee
General Fund	\$ 43,000	\$ -0-			\$ 43,000	\$ -0-		
	<u>157,559</u>	<u>202,595</u>		<u>\$ 41,036</u> <u>157,751</u>	<u>157,883</u>	<u>191,396</u>	<u>\$ 41,831</u> <u>159,607</u>	
Total	<u>\$200,559</u>	<u>\$202,595</u>		<u>\$198,787</u>	<u>\$200,883</u>	<u>\$191,396</u>	<u>\$102,438</u>	

Chairman

Date

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Environmental Sciences  
PROGRAM: Water Quality

Subdivisions  
OPTION A.

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>
General Fund	\$ 43,000 157,559	\$ -0- 202,595	\$ 20,000 178,787	\$ 43,000 157,883	\$ -0- 191,396	\$ 20,000 181,438
Total	<u>\$200,559</u>	<u>\$202,595</u>	<u>\$198,787</u>	<u>\$200,883</u>	<u>\$191,396</u>	<u>\$201,438</u>

Chairman

Date

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Environmental Sciences  
PROGRAM: Water Quality

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
General Fund	\$170,546		\$178,022		\$169,595		\$171,022	\$170,667
General Fund-Subdivisions	43,000		-0-				43,000	-0-
General Fund-Water Quality Management Subdivisions	91,315		37,988				91,536	38,641
Waste Water Operators	19,556		19,637		19,392		19,655	20,024
Safe Drinking Water	295,638		297,065		292,784		297,068	301,998
106 (Water Pollution Control)	313,942		379,449		374,798		315,734	384,044
Construction Grants	391,549		346,328		337,208		387,822	343,367
205j (Water Quality Management)								333,971
Total								<u>1,607,307</u>
								<u>1,524,255</u>

Modified Budget Funding:

Subcommittee FY 1986

Subcommittee FY 1987

- |                                  |          |
|----------------------------------|----------|
| 1. Groundwater Pollution Control | \$92,842 |
| 2. EPA 106                       | \$92,778 |
| 3. Clark Fork                    |          |
| 4. EPA 106                       | 93,004   |
|                                  | -0-      |

Chairman

Date

Exhibit 6  
1-23-85

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Environmental Sciences  
PROGRAM: Water Quality I.

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
FTFE	38.25	37.25	38.25		38.25	38.25	38.25	
Personal Services	\$1,078,576	\$1,042,615	\$1,079,759		\$1,080,942	\$1,027,044	\$1,082,182	
Operating Expenses	302,816	360,716	367,576		306,684	377,908	322,005	
Equipment Grants	8,305	6,500	6,500		3,100	1,700	1,700	
	<u>200,420</u>	<u>197,960</u>	<u>200,420</u>		<u>200,420</u>	<u>197,960</u>	<u>200,420</u>	
Total	<u>\$1,590,117</u>	<u>\$1,607,791</u>	<u>\$1,594,255</u>		<u>\$1,591,146</u>	<u>\$1,604,612</u>	<u>\$1,606,307</u>	

Add to (Subtract From)  
LFA Current Level  
Fiscal 1986      Fiscal 1987

<u>Fiscal 1986</u>	<u>Fiscal 1987</u>
\$(\$69,099)	\$(\$72,430)
10,056	10,558
3,443	3,509
2,460	2,460

ISSUES:

1. Reduction of Legal Expenses
2. Addition of Lab Expenses
3. Addition of Legal Expenses
4. Increase in Grants

Modified Budgets

FY 86  
Subcommittee

1. Groundwater Pollution Control
2. Clark Fork River
3. \_\_\_\_\_
4. \_\_\_\_\_

1 FTE Plus Operating  
1 FTE Plus Operating

FY 87  
Subcommittee

- 1 FTE Plus Operating
- 1 FTE Plus Operating
- \_\_\_\_\_
- \_\_\_\_\_

Chairman

Date

Exhibit 7  
1-23-85

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Director  
PROGRAM: Director's Office

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>
General Fund	\$ 396,169	\$405,752	\$ 387,191	\$ 392,300	\$407,985	\$ 384,406
Preventive Health Block	55,557	59,999	55,557	60,615	60,566	60,615
Maternal & Child Health Block	<u>656,539</u>	<u>30,924</u>	<u>747,922</u>	<u>681,601</u>	<u>31,593</u>	<u>715,599</u>
Total	<u>\$1,108,265</u>	<u>\$496,675</u>	<u>\$1,190,670</u>	<u>\$1,134,516</u>	<u>\$500,144</u>	<u>\$1,160,620</u>

Modified Budget Funding:

- 1.
- 2.
- 3.
- 4.
- 5.

Subcommittee FY 1986

Subcommittee FY 1987

Chairman \_\_\_\_\_ Date \_\_\_\_\_

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Fiscal 1986</u>	<u>Fiscal 1987</u>
FTE	9	9	9	9	9
Personal Services	\$ 301,727	\$ 301,759	\$ 301,759	\$ 302,425	\$ 302,461
Operating Expenses	168,029	182,946	159,019	168,520	185,713
Grants	638,509	11,970	729,892	663,571	11,970
Total	<u><u>\$1,108,265</u></u>	<u><u>\$496,675</u></u>	<u><u>\$1,190,670</u></u>	<u><u>\$1,134,516</u></u>	<u><u>\$1,160,620</u></u>

Add to (Subtract From)

<u>Fiscal 1986</u>	<u>Current Level</u>	<u>Fiscal 1987</u>
\$ 761	\$ 799	

1. Additional Travel
2. Legal Reduction
3. Grants Increase
4. \_\_\_\_\_

Modified Budgets

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

FY 87  
Subcommittee

FY 87  
Subcommittee

DIVISION: Director  
PROGRAM: Director's Office

Chairman

Date

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION:  
PROGRAM:

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Subcommittee</u>	<u>Fiscal 1986</u>	<u>Fiscal 1987</u>	<u>LFA</u>	<u>Subcommittee</u>
General Fund	\$18,638	\$21,655			\$18,638	\$18,638	\$22,127	\$18,638

Modified Budget Funding:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Subcommittee FY 1986

Subcommittee FY 1987

Chairman

Date

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Director  
PROGRAM: Board of Health

	<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>
FTE	0	0	0	0	0	0	0
Personal Services	\$ 3,150	\$ 4,200	\$ 3,150		\$ 3,150	\$ 4,200	\$ 3,150
Operating Expenses	15,488	17,455	15,488		15,488	17,927	15,488
Equipment	-0-	-0-	-0-		-0-	-0-	-0-
Total	<u>\$18,638</u>	<u>\$21,655</u>	<u>\$18,638</u>		<u>\$18,638</u>	<u>\$22,127</u>	<u>\$18,638</u>

Add to (Subtract From)

LFA Current Level

Fiscal 1986                   Fiscal 1987

ISSUES:

1. Executive Operating Expenses
2. Personal Services
3. \_\_\_\_\_
4. \_\_\_\_\_

Modified Budgets

FY 86  
Subcommittee

FY 87  
Subcommittee

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Chairman

Date

HUMAN SERVICES  
SUB COMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Director  
PROGRAM: Legal Services

<u>Current Level Funding</u>	<u>Executive</u>	<u>J.FA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Fiscal 1987</u>	<u>LFA</u>	<u>Subcommittee</u>
General Fund	\$104,163	\$ -0-	\$104,469		\$104,745	\$ -0-	\$105,480
Legal Services	-0-	169,902			-0-	171,432	
Total	<u>\$104,163</u>	<u>\$169,902</u>			<u>\$104,745</u>	<u>\$171,432</u>	<u>\$105,480</u>

Modified Budget Funding:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Subcommittee FY 1986

Subcommittee FY 1987

Chairman

Date \_\_\_\_\_

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Director  
PROGRAM: Legal Services

<u>Current Level</u>	<u>Executive</u>	<u>I.F.A.</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>I.F.A.</u>	<u>Subcommittee</u>
FTE	3	5	3	3	5	3
Personal Services	\$ 93,901	\$ 151,814	\$ 93,817	\$ 94,303	\$ 152,491	\$ 94,295
Operating Expenses	<u>10,262</u>	<u>18,088</u>	<u>10,652</u>	<u>10,442</u>	<u>18,941</u>	<u>11,185</u>
Equipment						
Total	<u><u>\$104,163</u></u>	<u><u>\$169,902</u></u>	<u><u>\$104,469</u></u>	<u><u>\$104,745</u></u>	<u><u>\$171,432</u></u>	<u><u>\$105,480</u></u>

Add to (Subtract From)

<u>I.F.A Current Level</u>	<u>Fiscal 1986</u>	<u>Fiscal 1987</u>
1. Transfer of Operating Expenses	\$ (7,436)	\$ (7,756)
2.		
3.		
4.		

Modified Budgets

FY 87  
Subcommittee

- None
- 
- 
-

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Financial Management  
PROGRAM: Financial Management Admin.

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Subcommittee</u>
General Fund	\$ 45,508	\$ 30,331	\$ -0-	\$ 17,937	\$ 11,656	\$ -0-
Indirects	100,000	115,869	146,200	130,000	137,521	149,177
Total	<u>\$145,508</u>	<u>\$146,200</u>	<u>\$146,200</u>	<u>\$147,937</u>	<u>\$149,177</u>	<u>\$149,177</u>

Modified Budget Funding:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Subcommittee FY 1986

Subcommittee FY 1987

Chairman

Date

Exhibit 10  
1-23-85

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
FTFE	3	3		3	3	3	3	3
Personal Services	\$ 93,169	\$ 93,220	\$ 93,220		\$ 93,250	\$ 93,302	\$ 93,302	
Operating Expenses	52,339	52,980	52,980		54,687	55,875	55,875	
Equipment	---	---	---	---	---	---	---	---
Total	<u>\$145,508</u>	<u>\$146,200</u>	<u>\$146,200</u>		<u>\$147,937</u>	<u>\$149,177</u>	<u>\$149,177</u>	

Add to (Subtract From)  
LFA Current Level  
Fiscal 1986      Fiscal 1987

ISSUES:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Modified Budgets

FY 87  
Subcommittee

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

FY 86  
Subcommittee

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Chairman

Date

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Financial Management  
PROGRAM: Fiscal Bureau

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
General Fund	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Indirect Charges	<u>329,272</u>	<u>328,242</u>	<u>329,136</u>		<u>288,118</u>	<u>288,553</u>	<u>289,491</u>	
Total	<u>\$329,272</u>	<u>\$328,242</u>	<u>\$329,136</u>		<u>\$288,118</u>	<u>\$288,553</u>	<u>\$289,491</u>	

Modified Budget Funding:

	<u>Subcommittee FY 1986</u>	<u>Subcommittee FY 1987</u>
1. Child Nutrition	\$25,000	\$25,000
2.		
3.		
4.		
5.		

Chairman \_\_\_\_\_

Date \_\_\_\_\_

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Financial Management  
PROGRAM: Fiscal Services

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
FTE	11	11	11	11	11	11	11	11
Personal Services	\$246,446		\$246,582		\$246,948		\$247,099	
Operating Expenses	82,826		81,660		41,170		41,454	
Equipment	-0-		-0-		-0-		-0-	
Total	\$329,272		\$328,242		\$329,136		\$288,553	
							\$289,491	

Add to (Subtract From)

LFA Current Level  
Fiscal 1986      Fiscal 1987

\$1,413      \$1,483  
(519)      (545)

\_\_\_\_\_

Modified Budgets

FY 86  
Subcommittee

Operating Expenses

1. Child Nutrition Auditor  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

FY 87  
Subcommittee

Operating Expenses

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

Chairman

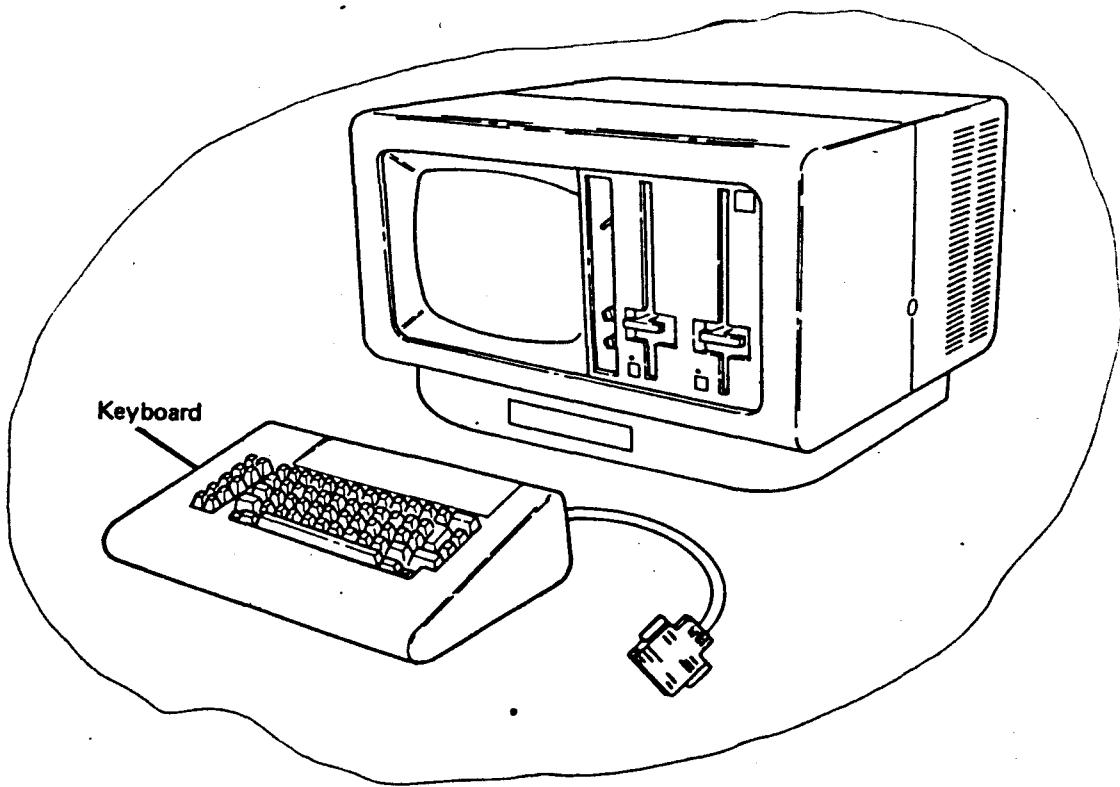
Date

Exhibit 12  
1-23-85

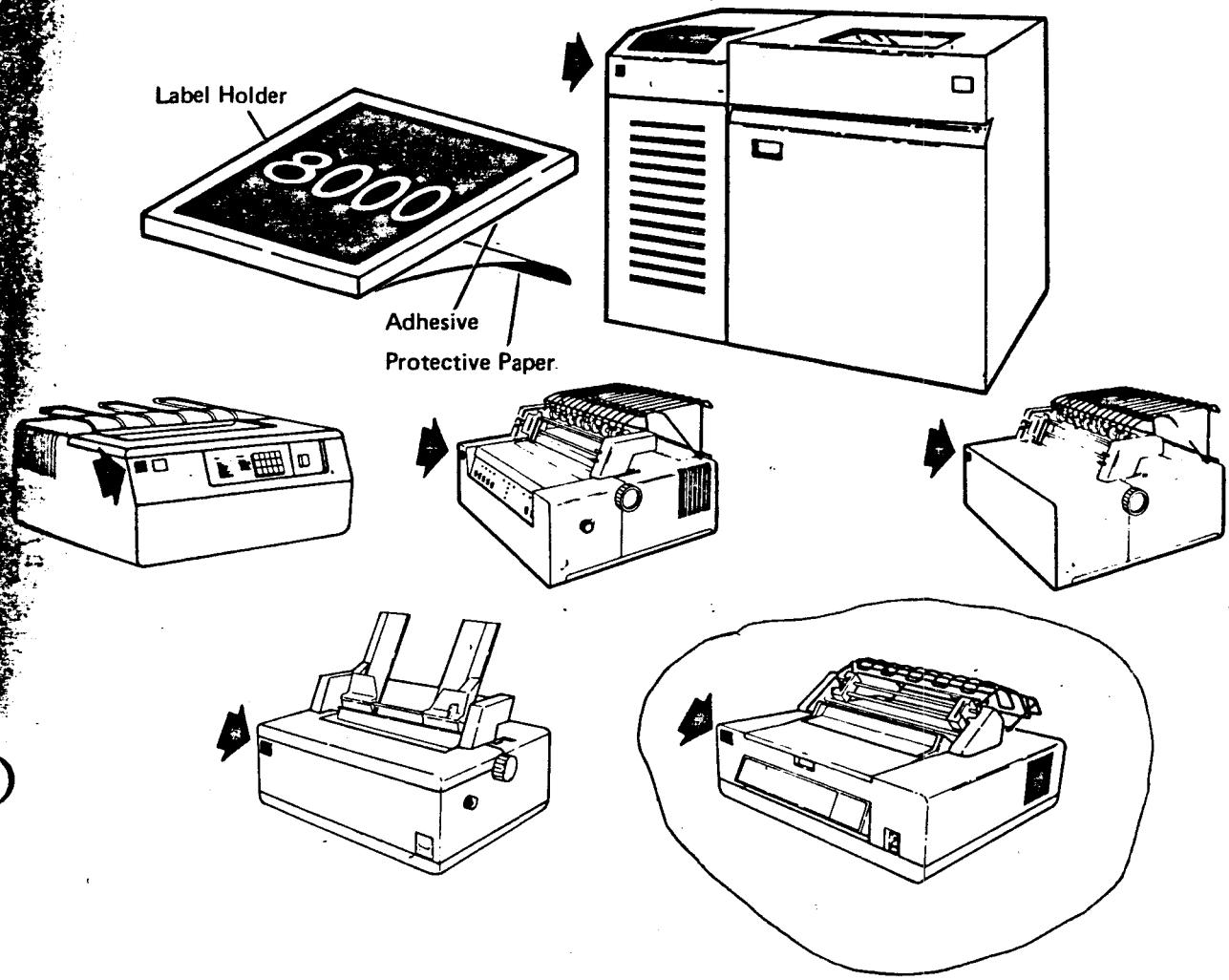
Certified Copy Issuance System - New

<u>Component</u>	<u>Cost</u>
5285 IBM Processor	\$ 6,463
Double density disk drive	1,250
Keyboard	379
1920 character display size screen	225
Table top printer	4,683
TOTAL	\$13,000

3. Place the keyboard to one side of the display screen.



- 4. Remove the protective paper from the label holder; stick the label onto the printer as shown:**



- 5. Repeat steps 1, 2, 3, and 4 until all of the printers have been labeled.**
- 6. Go to Section 8, Verification Procedure and perform the verification procedure.**

1-23-85

Modified Level

Funds are requested to purchase an additional 64K of memory, a CRT terminal and a printer to allow uninterrupted data entry of the birth indexing project and immediate availability of birth certificate copies.

	<u>1986</u>	<u>1987</u>
Contracted Services	\$ 500	\$ -0-
Supplies and Materials	2,100	2,100
Rent	180	180
Repair & Maintenance	1,152	1,716
Equipment	<u>17,916</u>	<u>-0-</u>
Total	<u>\$21,848</u>	<u>\$3,996</u>

General Fund

\$21,848\$3,996

TPLEG:jt:DO 1-21-5

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

DIVISION: Financial Management  
PROGRAM: Records & Statistics

<u>Current Level Funding</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>	<u>Executive</u>	<u>L.FA</u>	<u>Fiscal 1987</u>	<u>Subcommittee</u>
General Fund	\$212,447	\$198,326	\$212,615		\$223,422	\$201,175	\$223,601	
Birth-Death	72,269	82,000	72,269		72,203	82,000	72,203	
Death Index	2,333	2,333	2,333		2,333	2,333	2,333	
National Health Stat.	61,090	61,090	61,090		61,090	61,090	61,090	
Total	<u>\$348,139</u>	<u>\$343,749</u>	<u>\$348,307</u>		<u>\$359,048</u>	<u>\$346,598</u>	<u>\$359,227</u>	

Subcommittee FY 1987

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Subcommittee FY 1986

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Modified Budget Funding:

Chairman \_\_\_\_\_ Date \_\_\_\_\_

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

<u>Current Level</u>	<u>Executive</u>	<u>LFA</u>	<u>Fiscal 1986</u>	<u>Subcommittee</u>
FTE	13.5	13.5	13.5	13.5
Personal Services	\$281,135	\$281,303	\$281,303	\$281,568
Operating Expenses	67,004	61,718	67,004	77,480
Equipment	-0-	728	-0-	-0-
Total	<u>\$348,139</u>	<u>\$343,749</u>	<u>\$348,307</u>	<u>\$346,598</u>
				<u><u>\$359,227</u></u>

Add to (Subtract From)

<u>Fiscal 1986</u>	<u>I.F.A Current Level</u>	<u>Fiscal 1987</u>
\$5,286	\$13,357	

ISSUES:

1. Executive Operating Expenses
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Modified Budgets

<u>FY 86</u>	<u>FY 87</u>
<u>Subcommittee</u>	<u>Subcommittee</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

## SUBCOMMITTEE ACTION

DEPARTMENT:	Health and Environmental Sciences		DIVISION: Environmental Sciences		PROGRAM: Solid Waste	
Current Level Funding	Executive	LFA	Subcommittee	Executive	LFA	Subcommittee
General Fund	\$ 70,034	\$ 75,435	\$ 73,445	\$ 69,889	\$ 76,056	\$ 73,772
Resource Indemnity Trust	53,732	57,235	58,887	52,320	58,961	59,427
Junk Vehicle	1,022,868	1,004,158	1,001,731	1,055,560	1,038,470	1,034,924
EPA Hazardous Waste	161,194	171,706	176,663	156,957	176,888	178,284
Total	<u>\$1,307,828</u>	<u>\$1,308,534</u>	<u>\$1,310,726</u>	<u>\$1,334,726</u>	<u>\$1,350,275</u>	<u>\$1,346,497</u>

## Modified Budget Funding:

	Subcommittee FY 1986		Subcommittee FY 1987	
1. Hazardous Waste Resource Indemnity Trust EPA Hazardous Waste	\$ 33,871 <u>101,615</u>		\$ 32,295 <u>96,886</u>	
Total			<u>\$129,181</u>	
2. Hazardous Waste Dump Inventory EPA Hazardous Waste Dump Inventory	<u>\$41,941</u>		<u>\$41,801</u>	
3. Superfund RIT EPA Superfund	\$ 203,858 <u>1,834,722</u>		\$ 264,122 <u>2,377,098</u>	
Total			<u>\$2,641,220</u>	
4. Lawyer General Fund RIT Junk Vehicle EPA Hazardous Waste	\$ 5,138 5,138 3,854 1,284		\$ 5,140 5,140 3,855 1,285	
Total			<u>\$15,420</u>	

Exhibit  
1-23-85

14

Date

Chairman

HUMAN SERVICES  
SUBCOMMITTEE ACTION

DEPARTMENT: Health and Environmental Sciences

<u>Current Level</u>	<u>Executive</u>		<u>LFA</u>		<u>Fiscal 1986</u>		<u>Subcommittee</u>		<u>Fiscal 1987</u>	
FTE	11.5		11		11.5				11	11.5
Personal Services	\$ 305,449		\$ 294,821		\$ 305,612		\$ 305,939		\$ 295,298	\$ 306,115
Operating Expenses	213,689		229,328		215,824		213,804		240,094	225,309
Equipment	6,405		1,500		6,405		-0-		-0-	-0-
Grants	<u>782,885</u>		<u>782,885</u>		<u>782,885</u>		<u>814,983</u>		<u>814,983</u>	
Total	<u>\$1,307,828</u>		<u>\$1,308,534</u>		<u>\$1,310,726</u>		<u>\$1,334,726</u>		<u>\$1,350,375</u>	<u>\$1,346,407</u>

<u>ISSUES:</u>	<u>Fiscal 1986</u>	<u>LFA Current Level</u>	<u>Add to (Subtract From)</u>	<u>Fiscal 1987</u>
1. Legal FTE Transfer	\$ 10,791		\$ 10,817	
2. Legal Services Reduction	(26,947)		(28,294)	
3. Equipment	4,905		-0-	
4. Hazardous Waste Dump Plan	10,000		10,000	
5. Transfer of Legal Expenses	3,443		3,509	

Modified Budgets

	<u>FY 86</u>	<u>FY 87</u>
	<u>Subcommittee</u>	<u>Subcommittee</u>
1. Hazardous Wastes	3.5 FTE plus operating	3.5 FTE plus operating
2. Hazardous Waste Dump Inventory	1.5 FTE plus operating	1.5 FTE plus operating
3. Superfund	2.0 FTE plus operating	2.0 FTE plus operating
4. Lawyer	.5 FTE plus operating	.5 FTE plus operating

Chairman \_\_\_\_\_

Date \_\_\_\_\_

1/23/85

Exhibit 15

1-23-85

INDIRECTS

R/S	<u>86</u> <u>(17.6)%</u>	<u>87</u> <u>(17.0)%</u>
Env Div Adm	10,243	10,027
Haz Waste	18,063	17,489
Junk Vehs	24,465	23,681
Lawyer	20,489	19,819
Haz Waste Inv	1,790	1,730
Super Fund	5,419	5,244
* Haz Waste mod	9,736	9,411
AIR Quality	14,079	13,604
Lands	50,166	48,660
Tribal	5,544	5,357
Lawyer	4,279	4,150
Sub division	1620	1567
* WQ mon	18,539	18,060
WPOL Control	12,075	11,538
Con Grants	51,581	50,006
DRINK Water	40,856	39,535
WW Open	31,765	30,751
* Clark Fork	1,980	1,913
* Ground Water	4817	
Man Soc Admin	4,703	4,527
MICRO	10,207	9,553
Chem	9,262	9,033
Data	20,529	19,220
PKU	4227	4,084
H+H Planning	1,135	8,551
	27,829	27,033

11/23/85

	<u>86</u>	<u>87</u>
Wic Mod	8,852	8,554
* CN Mod	2,429	2,347
CN	12,880	12,467
Wic	24,293	23,480
Fam Planning	18,746	18,131
Vacc	15,294	14,789
V.D.	6,212	6,009
L/Cent	40,529	39,259
L/Cent Mod	<u>4,688</u>	<u>4,543</u>
Total	539,326	524,122
SWCAP	<u>70,221</u>	<u>74,058</u>
Dept usage	469,105	450,063
919,168 Collection		
<u>911,969</u> Approp		
7,199		
<u>190 = 31,447</u>		

**CARRY-FORWARD COMPUTATION**

FY 71

FY 79

FY 81

(a) Fixed Rate per Negotiation Agreement  
(A+B) - Computed as follows:

Direct S & W Base	<u>13.0</u> %
Indirect Cost Pool:	
Divisional Costs	<u>14.3</u> %
Departmental Costs	<u>3.976,483</u> (B)
Department's Share of Statewide	
Carry-Forward	<u>551,109</u>
TOTAL POOL	<u>161,375</u>
	<u>95,349</u>
	<u>808,323</u> (A)

(b) Actual Costs Negotiated - Computed as follows:

Actual Direct S & W Base	<u>3,976,483</u>
Actual Indirect Cost Pool:	
Departmental Costs	<u>5,221,166</u>
Department's Share of Statewide	
Carry-Forward	<u>551,109</u>
TOTAL POOL	<u>161,875</u>
	<u>6,665</u>
	<u>719,649</u>

(c) Carry-Forward Computation:

Recovered:	
Fixed Rate X Actual Direct S & W Base	
<u>13</u> % X \$ <u>3,976,483</u>	
____	
____ % X \$ _____	

Should have recovered:  
Actual Indirect Costs for:

FY <u>71</u>	<u>525,515</u> (F)	
FY <u>79</u>	<u>6,665</u>	

Underrecovery (F-E) - Carry-Forward to subsequent year.

Overrecovery (E-F) - Carry-Forward to subsequent year.

**Exhibit 16**  
**1-23-85**

<u>1.058,427</u> (F)	<u>91,735</u>
	<u>_____</u>

CARRY-FORWARD COMPUTATION

FY 83

$$\begin{array}{r} 20.3 \\ \hline 5,221,156 \end{array} \text{ (B)}$$

$$\begin{array}{r} 818,113 \\ 144,965 \\ \hline 977,035 \end{array}$$

$$\begin{array}{r} 1,060,923 \\ \hline \end{array} \text{ (A)}$$

$$\begin{array}{r} 642,269 \\ 80,858 \\ \hline 625,1037 \end{array}$$

$$\begin{array}{r} 1,064,024 \\ \hline \end{array} \text{ (A)}$$

$$\begin{array}{r} 8.7 \\ \hline 5,320,023 \end{array} \text{ (B)}$$

FY 85

$$\begin{array}{r} 18.94 \\ \hline 5,570,39 \end{array} \text{ (B)}$$

$$\begin{array}{r} 764,715 \\ 127,527 \\ \hline 891,242 \end{array}$$

$$\begin{array}{r} 156,785 \\ \hline \end{array}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 5,320,023 \\ \hline \end{array}$$

(C.S.T.)

$$\begin{array}{r} 5,570,388 \\ \hline \end{array}$$

$$\begin{array}{r} 642,269 \\ 80,858 \\ \hline 625,1037 \end{array}$$

$$\begin{array}{r} 820,862 \\ \hline \end{array}$$

$$\begin{array}{r} 764,715 \\ 137,527 \\ \hline 891,242 \end{array}$$

$$\begin{array}{r} 643,149 \\ \hline \end{array}$$

$$\begin{array}{r} 20.3 \% \\ 5,321,023 \\ \hline 5,570,388 \end{array}$$

$$\begin{array}{r} 1,079,465 \text{ (E)} \\ \hline \end{array}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 820,862 \text{ (F)} \\ \hline \end{array}$$

$$\begin{array}{r} 643,149 \text{ (F)} \\ \hline \end{array}$$

FY 87

$$\begin{array}{r} 18.94 \% \\ \hline 5,570,39 \end{array} \text{ (B)}$$

$$\begin{array}{r} 764,715 \\ 127,527 \\ \hline 891,242 \end{array}$$

$$\begin{array}{r} 156,785 \\ \hline \end{array}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 1,054,037 \\ 8530 \\ \hline 1480 \end{array} \text{ (A)}$$

$$\begin{array}{r} 2,59,103 \\ \hline \end{array}$$

CARIBBEAN MARINE, UTAH

	FY 78	FY 20	FY 82
(a) Fixed Rate per Negotiation Agreement (A+B) - Computed as follows:			
Direct S & W Base	<u>16.7</u> %	<u>15.7</u> %	<u>16.0</u> %
Indirect Cost Pool:			
Divisional Costs	<u>3,674,393</u> (B)	<u>4,109,754</u> (B)	<u>4,870,599</u> (B)
Departmental Costs			
Department's Share of Statewide	<u>2,321,281</u> <u>15.5%</u> <u>122,351</u>	<u>2,857,360</u> <u>15.3%</u> <u>26,442</u>	<u>3,457,360</u> <u>15.3%</u> <u>34,542</u>
Carry-Forward			
TOTAL POOL	<u>613,064</u> (A)	<u>752,152</u>	<u>777,479</u> (A)
(b) Actual Costs Negotiated - Computed as follows:			
Actual Direct S & W Base	<u>4,870,599</u>	<u>5,295,882</u>	
Actual Indirect Cost Pool:			
Departmental Costs	<u>1,101,754</u>	<u>1,111,472</u>	
Department's Share of Statewide	<u>1,825,494</u> <u>151.5%</u> <u>12,2,318</u>	<u>1,951,027</u> <u>151.5%</u> <u>13,825</u>	<u>2,051,372</u> <u>151.5%</u> <u>14,825</u>
Carry-Forward			
TOTAL POOL	<u>759,387</u>	<u>807,555</u>	<u>792,222</u>
(c) Carry-Forward Computation:			
Recovered:			
Fixed Rate X Actual Direct S & W Base			
<u>16.7</u> % X <u>\$ 1,101,754</u>	<u>628,622.9</u> (E)	<u>764,673</u> (E)	<u>849,344</u> (E)
<u>16.7</u> % X <u>\$ 1,825,494</u>			
<u>16.7</u> % X <u>\$ 759,387</u>			
Should have recovered:			
Actual Indirect Costs for:			
<u>FY</u>	<u>759,387</u> (F)	<u>807,555</u> (F)	<u>792,222</u> (F)
<u>FY</u>			
<u>FY</u>			
Underrecovery (E-F) - Carry-Forward to subsequent year.	<u>72,958</u>		
Overrecovery (E-F) - Carry-Forward to subsequent year.		<u>42,992</u>	<u>55,119</u>

CARRY-FORWARD COMPUTATION

Exhibit 16  
1-23-85

FY 88

FY 86

FY 84

5,295,882 (B)

5,356,176 (B)

13.1 %

611,412  
137,910  
55,119

729,561  
127,922  
93,671

6,942,21 (A)

5,356,176 (A)

17.6 %

5,356,176

17.6 %

729,561  
127,922  
93,671

795,330

17.6 %

13.1% X  
5,356,176

701,659 (E)

17.6 %

795,330 (F)

17.6 %

93,671

17.6 %

VISITORS' REGISTER

## Human Services Sub COMMITTEE

BILL NO. \_\_\_\_\_

DATE 1-23-85

**SPONSOR** \_\_\_\_\_

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR WITNESS STATEMENT FORM.

PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.