MINUTES OF THE LONG-RANGE PLANNING SUBCOMMITTEE MONTANA STATE HOUSE OF REPRESENTATIVES

January 15, 1985

The meeting of the Long-Range Planning Subcommittee was called to order by Chairman Robert Thoft on January 15, 1985 at 8:06 a.m. in Room 420 of the State Capitol.

ROLL CALL: All members were present.

DONATION OF DALY MANSION: Chairman Thoft (7:B:3) asked if members would like to inspect the Daly Mansion in the Bitteroot Valley. He said the present owner is considering donating the property to the state. Committee members would inspect the mansion in order to determine long-range maintenance costs on the building. Ownership would revert back to the present owner if the building is used by the state for anything other than a park. Members agreed to tour the site in order to determine the need for maintenance funds.

UNIVERSITY SYSTEM REQUESTS: Mr. Irving Dayton (7:B:25), Commissioner, Higher Education gave a brief overview on the process used by universities and the Board of Regents in determining which projects would be recommended for funding. Mr. Dayton said the Board of Regents placed the highest priority on repair and maintenance of existing buildings, then on better utilization of exisiting buildings and last of all on construction of new buildings.

Chairman Thoft (7:B:98) asked if the universities are doing long-range maintenance and preventive maintenance plans. He said the committee would like to see this type of long-range planning being done. Mr. Dayton said each campus does have a major needs list and the Board of Regents places the highest priorities on maintenance needs. He said in some instances they have done required maintenance too late, but he hopes this will be prevented in the future now that campuses are keeping a major needs list.

EASTERN MONTANA COLLEGE: Bruce Carpenter (7:B:112), President, Eastern Montana College (EMC) spoke briefly about maintenance projects which would involve replacing windows in McMullen Hall and capping bricks on the Liberal Arts and Science Buildings.

The rest of his presentation pertained to the construction of a classroom/office tower on the Special Education Building (EXHIBIT 1). Mr. Carpenter said many of EMC's classrooms are utilized at a higher rate than national standards recommend. He said most of the student population comes from Yellowstone County and the population of Yellowstone County is projected to grow at a 2

percent rate for the next 25 years. He said the space is needed for existing, not new, programs.

Chairman Thoft (7:B:247) asked if \$16.7 million is the total amount needed to complete the entire building. Mr. Carpenter said \$16.7 million is needed for completion of the entire building and \$9.2 million is EMC's request for this biennium. \$9.2 million will build the outer shell and complete 2 floors of the building.

Representative Bardanouve (7:B:261) asked if consideration had been given to fire hazards when planning the high rise facility. Mr. Carpenter said fire protection was considered and it is feasible to have a sprinkler system installed in the building. The cost of the sprinkler system is included in the project cost.

Representative Ernst (7:B:277) asked about parking arrangements at the new facility. Mr. Carpenter said he is going to testify in favor of a bill introduced by Representative Cal Winslow which will remove the \$10 cap on parking fees. The removal of the cap will help with EMC's parking problems.

Chairman Thoft (7:B:302) asked how far student fees could go in funding this major building project. Mr. Carpenter said student fees should only be used for residence halls and student union buildings. He said he felt it is inappropriate to use student fees for constructing classroom facilities.

Representative Bardanouve asked if buying more land and expanding would be less expensive than building a high rise addition. Mr. Carpenter said it is less expensive to add on to the existing Special Education building.

Senator Fuller said by approving \$9.2 million this session the subcommittee is obligating future sessions to appropriate funds for phase two of the tower. Mr. Carpenter said long-range funding of the project at present estimates is \$16.7 million and at some point in the future funds will be needed to complete the project.

Senator Van Valkenburg (7:B:344 to 7:B:456) asked Mr. Carpenter to walk through EMC's process for determining classroom need. Mr. Carpenter reviewed the contents of Exhibit 1 page by page for the Senator.

Senator Fuller (7:B:460) asked if an accreditation problem would occur if present classrooms were used at night as an alternative to adding more space. Mr. Carpenter said EMC's student population is older than traditional groups, 72 percent commute and 75 percent work and take a few classes during the day. In the past EMC has offered more evening classes but has found enrollment does not increase.

Representative Bardanouve (7:B:521) asked if EMC's present enrollment is higher this year. Mr. Carpenter said it is down this year by 4.25 percent. Representative Bardanouve asked how this decrease relates to earlier projections that the student population would grow. Mr. Carpenter said he felt enrollment is down because of the economy and the fact that students are unable to obtain part-time work while getting their education. He maintained that on a long-range basis the student population will continue to increase.

Ken Heikes (7:B:543), Administrative Vice President, EMC gave a brief presentation on EMC's request for land acquisitions. He said a 21 member task force for long-range planning of the campus was formed in the Spring of 1984. The task force is recommending the purchase of 20 parcels of land at an average cost of \$100,000.

Senator Fuller (8:A:44) asked if specific parcels of land will be bought with the \$400,000 requested this biennium. Mr. Heikes said it is hard to estimate when and which parcels will be sold, but the \$400,000 will be used to purchase land as it becomes available. Senator Fuller asked if some of the land has houses on it. Mr. Heikes said some does include homes and this is why the average cost per parcel is \$100,000.

Senator Van Valkenburg asked if the city of Billings has been approached about a possible land exchange for the park south of the campus.

Mr. Heikes said in 1968 EMC made an inquiry to the city of Billings about Grand View Park. They discovered the park was donated to the city and if it is ever used for any purpose other than a park, ownership will revert back to the previous owner's heirs.

Dallas Curtiss (8:A:92), Student Body President, EMC spoke as a proponent for EMC's projects. He said shortages for classroom space and parking exist; and future land acquisitions would help solve these shortages.

Richard Mockler (8:A:104), lobbyist, Montana College Coalition spoke as a proponent for the projects proposed for Northern Montana College. He said Northern currently has a shortage of classroom space and present classrooms in some cases are unsafe or unfit.

Chairmain Thoft called for a three minute break before hearing the presentation by Northern Montana College.

NORTHERN MONTANA COLLEGE: Jim Erickson (8:A:146), President, Northern Montana College spoke about four different projects, the Muilt-use Technology Building, a new exhaust system for the Auto Diagnostic Lab, classroom partitions in the basement of the Brockman Center and a new entrance for the Armory Gym.

Mr. Erickson said the Multi-use Technology Building would be used for labs and eight classrooms. He said many technology programs are currently run in outdated or inadequate buildings. The new building would create more classroom and laboratory space for the school's growing enrollment. If the new building is constructed other buildings could be vacated for storage or used for their original purpose.

Chairman Thoft asked where the Multi-use Technology Building is rated in the Board of Regents priorities. Mr. Erickson said it is number 20 in the Regents' list of priorities.

Senator Fuller asked why remodeling of the gym entry is ranked higher than the new building. Mr. Erickson said the gym entry needs to be remodeled because of the potentially dangerous situation it would create in any emergency. Representative Ernst asked for the dimensions of the entrance. Phil Hauck, Administrator, Architecture and Engineering guessed the dimensions to be 20' X 60'. He also said the entrance is fed by two very narrow stairways. Mr. Erickson said the entrance is the only exit other than one which leads into the instructional part of the gym. Senator Van Valkenburg asked why the cost of remodeling the gym is estimated at \$63,000 and at \$100,000. Mr. Dayton said cost estimates were increased following A & E's on-site visit, which determined more money would be needed to install handicapped ramps. Representative Ernst asked if the entrance is presently in compliance with handicapped standards and Mr. Erickson said no.

Mr. Erickson (8:A:380) next spoke about the exhaust system for the Auto Diagnostic Lab. He said the program is currently taught in an old building originally designed for art classes and therefore proper ventilation for gas and diesel exhaust is not available. Presently they get rid of exhaust by opening a large door and in many months it is too cold to leave the door open all the time. Mr. Erickson said the exhaust system is essential in providing for a healthy classroom environment. Mr. Erickson said if the new building were to be constructed the exhaust system would not be needed because the building presently housing the Auto Diagnostic Lab would be torn down.

Mr. Erickson (8:A:440) then talked about a need for classroom partitions in the basement of the Brockman Center. Due to increasing enrollment the basement of this building has been made into four different classrooms. It is an open area without partitions and therefore quite noisy when more than one class is being conducted. Chairman Thoft asked if Brockman Center is a good building. Mr. Erickson said yes and that it was constructed in 1972. Chairman Thoft asked if the prison has been approached about making the partitions and Mr. Erickson said no. Mr. Hauck said they could not build these partitions since they are permanent and would have to be constructed on-site.

Senator Fuller asked Mr. Erickson to give the subcommittee his ranking of the project proposals. Mr. Erickson said for reasons of health and safety he ranked the gym entrance and the exhaust system as the top two priorities.

Senator Van Valkenburg asked if running exhaust hoses outside had been considered as a solution to the ventilation problem. Mr. Erickson said such a system would not be adequate because it would create a problem with testing equipment.

Chairman Thoft asked what A & E's priorities are on NMC's projects. Mr. Hauck said the exhaust system and the classroom partitions are their highest priorities. He said the gym entrance is not because it is a building being used for student related activities and should be funded by student fees.

Mr. Bill Byars of Northern Montana College passed out a brochure detailing each of Northern's projects (EXHIBIT 2).

Representative Bob Bachini spoke as a proponent for Northern projects. He felt the gym and exhaust system are necessary for student safety and felt the Multi-use Technology Building would save the state money in the long run by consolidating programs and reducing operational and maintenance costs.

ASSIGNMENT OF HOUSE BILL 156: Chairman Thoft (8:B:22) told members House Bill 156 had been assigned to the subcommittee. House Bill 156 deals with the construction of National Guard armories in Livingston and Libby. Chairman Thoft said he will not hold the hearing on this bill until a later date when the subcommittee would have a better idea about funding.

There being no further business before the subcommittee the meeting was adjourned at 9:52 a.m.

ROBERT THOFT, Chairman

DAILY ROLL CALL

LONG RANGE PLANNING SUB COMMITTEE

49th LEGISLATIVE SESSION -- 1985

Date January 15, 1985

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Exhibit # 1 1-15-85 EMC

1500 North 30th Street, Billings, Montana 59101-0298

Presentation to:

LONG RANGE BUILDING COMMITTEE

Helena, Montana January 15, 1985

EASTERN MONTANA COLLEGE
1984 CLASSROOM UTILIZATION

BUILDING	ROOM	STATIONS	UTILIZATION %	SQ. FT.
Education	106 108 131 212	50 50 50 30	68% 157 77 108	1330 1188 963 877
L.A.	209 217 220 306 307 309 310 311 312 313 314 406 441 442 444 445 510 526 528 633 636 637 724 725 727 728	50 50 64 95 40 65 34 47 50 38 37 24 48 50 38 37 50 48 50 49 37 38 50 49 37 38 50 49 37 38 37 50 48 50 49 49 49 49 49 49 49 49 49 49	105% 109 93 125 60 120 78 107 121 69 104 163 87 109 134 150 121 110 134 127 46 103 93 113 105 112	751 782 963 1428 768 989 517 716 778 571 562 574 724 787 572 565 767 721 786 734 577 565 724 738 577
McMullen	302 306 B-6	55 50 50	106% 107 85	823 824 747
P.E.	107X 117	30 50	79% 146	800 770
Science	104 218 Aud128	30 32 112	66% 160 105	813 837 1728
Sp. Ed.	209 211 212 222	48 40 73 42	81% 69 27 54	720 606 1092 792
Library	143 152 231	400 195 160	41% 50 47	3516 1932 1932
Petro	Thtr.	500	9%	4557
TOTAL				11,937 45,687
IUIAL				45,687

Space presently used for classrooms are the 42 traditional classrooms. The Theatre in Petro Hall is needed but is not a classroom. The large lecture halls in the library contain special purpose facilities or are primarily used for formal lectures.

EASTERN MONTANA COLLEGE

Computation of "day-time" Space Needs

The following schedule reflects only the assignable lecture hall space for day-time (7:00 AM to 5:00 PM). The 1983-84 allocation is:

Total weekly student contact hours is 51,692
Total weekly student contact hours
between 7:00 AM and 5:00 PM is 43,136
Ratio is 84%

	Present 1984 (Actual)	Forecast 1990
Lecture Hall need at .83 from previous schedules	35,803 sq. ft.	52,133 sq. ft.
Less adjustment for night- time classroom based on 1984 ration	.84	.84
	30,075	43,792
Difference	5,728 sq. ft.	8,341 sq. ft.
Assignable space deficiency from previous schedules	37,930	63,755
Deficit assignable space as adjusted	32,202 sq. ft.	55,414 sq. ft.
		(Note 1)

(Note 1)

The comparable number of assignable lecture hall and office space requested in the addition to the Special Education Building is 57,600 sq. ft.

EASTERN MONTANA COLLEGE 1983 SPACE NEEDS (ACTUAL 3494 FTE) (Assignable Sq. Ft.)

OFFICES:

Faculty 206 X 160 sq. ft./person = 32,960 sq. ft.

Professional Staff 46 X 160 sq. ft./person = 7,360 sq. ft.

Support Staff 102 X 120 sq. ft./person = 12,240 sq. ft.

VP/Dean/Directors 30 X 240 sq. ft./person = 7,200 sq. ft.

Dept. Heads/Chairperson 17 X 240 sq. ft./person = 4,080 sq. ft.

President 1 X 320 sq. ft./person = 320 sq. ft.

With the addition of terminals and microcomputers into

102 X 60 sq. ft./person =

6,120 Sq. Ft.

64,160 Sq. Ft.

Total lecture hall need is calculated by student contact lecture hours X .83 space factor (1983 Fall Qtr. student contact hrs.)

most support staff areas, another 60 sq. ft./person must be considered.

51,692 contact hours X .83 =

42,905 Sq. Ft.

A new need for Micro Computer, Terminal and Printer space has to be addressed.

Estimated standards are:

60 sq. ft./Micro & Terminal 20 sq. ft./Printer

The present need is:

201 Micro & Terminals X 60 = 12,060 sq. ft. 73 Printers X 20 = 1,460 sq. ft.

TOTAL NEED

TOTAL NEED

13,520 Sq. Ft.

TOTAL ASSIGNABLE OFFICE/CLASSROOM/TERMINAL SPACE NEED

126,705 Sq. Ft.

Space presently used for offices

= 55,025 sq. ft.

Space presently used for classrooms

= 33,750 sq. ft.

TOTAL ASSIGNABLE SPACE AVAILABLE

88,775 sq. ft.

ASSIGNABLE SPACE DEFICIENCY 1983

37,930 sq. ft.

EASTERN MONTANA COLLEGE 1990 SPACE NEEDS (ESTIMATE 4244 FTE)

BASIS FOR ESTIMATE:

1984 FTE = 3494 & Student Contact Hours = 51,692

51,692 - 3494 = 14.8 contact hours per FTE student

Total Lecture Hall Need: 4244 FTE X 14.8 Contact Hrs/FTE = 62,811 Contact Hours

Student faculty ratio used is 18.84 students/1 FTE Faculty. A factor of 12% is added to compensate for part-time faculty.

Faculty = $4244 - 18.84 \times 1.12 = 252$

OFFICES:

Faculty 252 X 160 sq. ft./person = 40,320 sq. ft.

Professional Staff 56 X 160 sq. ft./person = 8,960 sq. ft.

Support Staff 124 X 120 sq. ft./person = 14,880 sq. ft.

VP/Dean/Directors 30 X 240 sq. ft./person = 7.200 sq. ft.

Dept. Heads/Chairperson 20 X 240 sq. ft./person = 4,800 sq. ft.

President 1 X 320 sq. ft./person = 320 sq. ft.

TOTAL NEED

76,480 Sq. Ft.

With the addition of terminals and microcomputers into most support staff areas, another 60 sq. ft./person must be considered.

124 X 60 sq. ft./person =

7,440 Sq. Ft.

Total lecture hall need is calculated by student contact lecture hours X .83 space factor (1983 Fall Qtr. student contact hrs.)

62,811 contact hours X .83 =

52,133 Sq. Ft.

A new need for Micro Computer, Terminal and Printer space has to be addressed.

Estimated standards are:

60 sq. ft./Micro & Terminal

20 sq. ft./Printer

Need:

245 Micro & Terminals X 60 = 14,700 sq. ft.

89 Printers X 20 = 1,780 sq. ft.

TOTAL NEED

16,480 Sq. Ft.

TOTAL ASSIGNABLE OFFICE/CLASSROOM/TERMINAL SPACE NEED

152,533 Sq. Ft.

Space presently used for offices

= 55.028 sq. ft.

Space presently used for classrooms

= 33,750 sq. ft.

TOTAL ASSIGNABLE SPACE AVAILABLE

88,778 sq. ft.

ASSIGNABLE SPACE DEFICIENCY 1990

63,755 sq. ft.

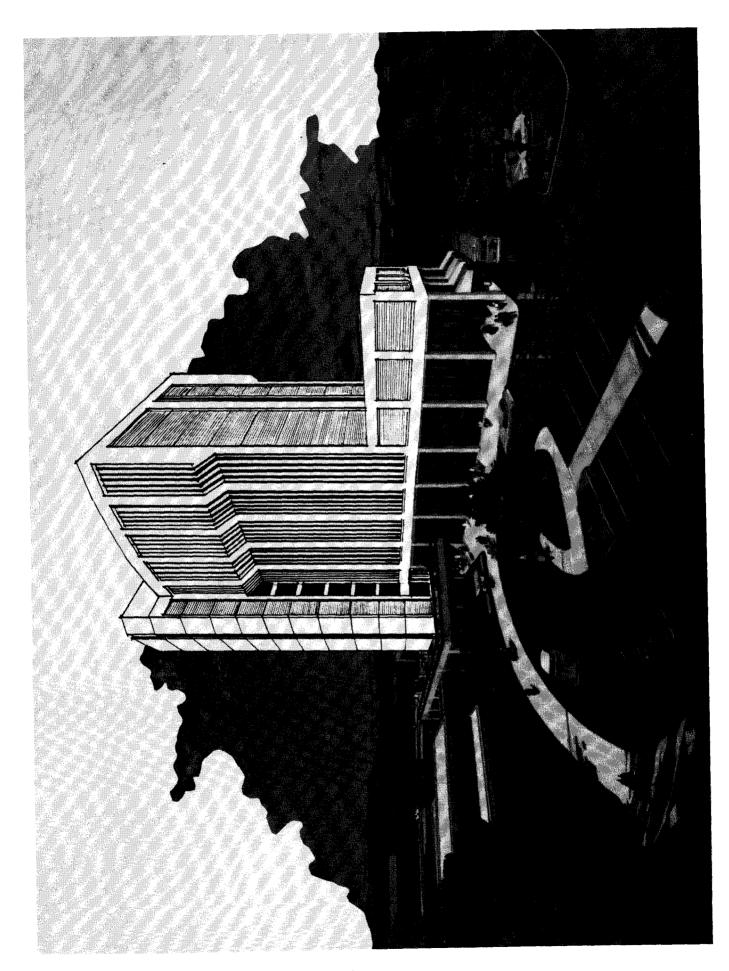
EASTERN MONTANA COLLEGE

SPECIAL EDUCATION BUILDING

ALTERNATIVE

On May 18, 1984, members of the Board of Regents inquired about an alternative that would build the 9 floor shell and complete two floors. The detail for that alternative is:

Total square feet 2 levels finished - total square feet	126,000 31,982
Cost of shell and finish floors 3 and 4: General Construction Mechanical/Electrical Systems	\$4,650,000 1,550,000
Total construction including fees Cost escalation until Sept., 1986 Contingency Furnishings/Equipment	\$6,200,000 1,600,000 1,000,000 400,000
TOTAL	\$9,200,000



- 6 -

EASTERN MONTANA COLLEGE SOURCE OF FUNDS AND ACQUISITION COSTS OF LAND

SUMMARY

DESCRIPTION	DATE OF ACQUISITION	ACRES	STATE OF MONTANA	RENT/INT & INCOME FUND	TOT. AC- QUISITION COST(a)	AUTHORIZATION TO ACQUIRE	CURRENT USAGE
Original Tracts	1927/47	71.2	\$ 40,000		\$ 40,000(1)	Original grant	Main Campus
Less canal & street rights of way		(10.8)				`	
Net		60.4					
16 tracts	1967/74	13.5	695,354		695,354)	Individual	16 units rental 1 unit President
14 tracts	1968/84	9.2		\$1,558,413	1,558,413)	Board of Regent Authorizations	5 units offices 6 units parking 2 units open space
TOTAL		83.1	\$735,354	\$1,558,413	\$2,293,767		

⁽¹⁾ Donated by the Billings Commercial Club to State of Montana for use of college.

Micro Computer Laboratory

Word processing
Laboratory

Exhibit #2
1-15-85
NMC

Diagnostic

Automotive Diagnostic

Printing Costs Paid for By NORTHERN MONTANA COLLEGE DEVELOPMENT FOUNDATION

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Microcomputer Laboratory

Northern's new microcomputer laboratory responds directly to an emerging national and regional trend in computer use — the rapid emergence of the small, self-contained but increasingly sophisticated microcomputer as the mainstay of business applications. While continuing to teach the basics of computer programming, we have increased our emphasis on training people to become proficient on the types of machines that are now coming into use in Montana's schools, homes, offices, and small businesses and on Montana's farms and ranches.

There are presently 30 Apple II microcomputers in our new microcomputer laboratory. These microcomputers are able to "talk" with each other through the Corvus network, thus allowing students and instructors to share data and communicate visually through the instructor's monitor. Our growing library of software is rapidly making the laboratory a valuable teaching resource not only for computer technology courses, but for courses in nearly every major.

Word Processing Laboratory

The word processor is believed by many to be destined to replace the typewriter in most applications. Consequently, Northern Montana College has developed a new DEC-mate word processing laboratory as a teaching/learning tool for students and faculty. These 17 new machines are compatible with the college's new main-frame computer and are "user-friendly," actually teaching the operator how to use word processing programs.

Students in English and in Business are at the forefront in learning to use the word processor. Freshmen students at Northern are being taught to write their compositions using the word processor and they're taking to it enthusiastically. Secretarial technology and business education students are pleased, of course, to be at the forefront of knowledge in their fields.

Automotive Diagnostic Laboratory

Our new \$50,000 chassis dynamometer, one of only three in Montana, gives students an opportunity to simulate actual operating conditions realistically and to test a variety of vehicles "under load." Since it arrived on campus in the spring of 1984, the dynamometer has logged over 250 hours of running time. It has tested everything from tractors to family cars. The dynamometer is used in both lower and upper division automotive courses, providing students at both levels with ample opportunity for handson experience.

In addition to the new chassis dynamometer and the more traditional testing equipment, the Automotive Diagnostic Laboratory houses computers which can analyze and diagnose diesel and gasoline engine difficulties. As a case in point, our students have the opportunity to work with the only "four gas analyzer" in the state of Montana.

Dear Legislator:

a few examples of what Northern Montana know, Northern Montana College is on the way to becoming the best school of our which are highlighted in this brochure are just College is doing to better serve Montana, and to assist in its economic development. As you Montana's "technical college." We are well type in the Northwest, and we are deeply grateful to the Legislature for its continuing The three "areas of special excellence"

Northern is responsible for educating its We produce tronics technologists and farm mechanics and students in those technologies which are apdiesel, computer, construction, and elecwater quality specialists, just to name a few. Our programs are collegiate in nature, and each has a strong general education compopropriate to our state's needs.

Our objective is to help our students to obs; our overall placement rate for 1984 graduates is 96%. Detailed placement data is them technically for the world of work — and to do both at the same time. One measure of our success in meeting this objective is our annual placement rate. Our students get become educated persons and to qualify available to you on request.

The balance of this brochure (see overleaf) tells you generally what we have think we have been good stewards of the state's money — and we'd be glad to talk with you about our plans at your convenience. I'll be in Helena frequently during the session please call me in Havre at 265-7821 and through the Commissioner's office in Helena and what we'd like to do with the next. We done with the last legislative appropriation at 444-6570

Yours sincerely

Jim Erickson, President

WHAT NORTHERN DID WITH THE 1983-85 LEGISLATIVE APPROPRIATION

is of special excellence" as irveying transits at a cost of ation is frequently worse than Two factors (higher enrollments and a favorable student-faculty ratio) made it possible for Northern to make important hately \$500,000 was spent our instructional program. purchases of badly-needed technical and other equipment during this last biennium. Approv on capital equipment and library acquisitions — enough to make a really signific Library book purchases were doubled to about \$100,000; in addition to fund of-the-ag described elsewhere, we were able to buy items such as two state \$16,000. All of this new equipment is vital to Northern's mission? no education.

in mid-January. The cost of the gget modification. e de∭ s due from been ordered a \$375,000 is fun ter has Northern's new main-frame consti computer is in excess of \$405,06

was based on 1,641 FTE University System with an ing of 84 FTE students, rthern Mona mate enrollment estimate greate th It ought to be noted that students, while it is now or 5% of the total FT

BIENNICM S FOR **JLD LIKE TO** WHAT NORTHER

for faculty sal d fund tacult the system propos fract and retain que Northern strg lose ground in 🥷

ints the fairest, epres ala. We think the for inding destroys its logi e unde system request for iding available upport th We strong most equitable

ong Range Building Procapital funds, and for the frity indicated) jents i below: orts the system re which is detailg **Pongly sup** Northern gram, Northe

, which is mechanical in nature from out. A new	electronic system would have the applicant beneat of better com-	e state system.	ADDITIONAL SECURITY PERSONNEL	additional two FTE employees are back medecato provide securi-	conditions of campus buildings of a 24-hour basis on weekends and	on a Town basis during the work week. Losses and breakins make	erative.	REFUSE DISTINCT ASSESSMENT	the is a new assessment for depositive wash; previously this was pro-	ernmental anit without charge.	4. ADDITMAL GROUNDS PERSON	An additional one FIR employee is needed to provide grounds
000, 386,98			ADDITIONAL SI	Art additional two	\$23,000 Ty contraste of ca		this request merative.	ě.	SEV.000 This is a new ass	vides by the gov		An additional o
(20) MULTI-USE TECHNOLOGY (MAINTENANCE)	building to be vital to its continued	growth. Many technical programs are thoused in crowder, out.	dated buildings which intent quality to truction.	ST SKSPEN.	AUTOMOTIVE DIAGNOSTIC LABORATORY	At present, ventilation is provided by opening over the plana.	doors. This is a limited practically during the will promit and the property of the property o		(11) PARTITIONS, BROCKMANN ENTER	Instruction in four different classes takes place in this land	partitioned room simultaneously. The quality of historian is	
(20) MULTI-USE TECHNOLO	Northern considers this	growth. Many technical	dated buildings which in	(4) VENTILATION EXHAUST SYSTEM,	AUTOMOTIVE DIAGNO	At present, ventilation is	doors. This is a limited	Havre.	(11) PARTITIONS, BROCKM	Instruction in four differe	partitioned room simulta	adversely affected.

PROGRAM MODIFICATIONS (N.M.C.

congestion. This may well be a safety as volves both stairs and a right-angle tu

access problem.

(15) GYMNASIUM ENTRY

\$48,000

is needed to provide heating and air npus. New and remodeled buildings

condition

on beyond the available time and the

\$3,500

\$32,000

ial buildings, lawns and playing fields have

ers of students, and require

lected our

100,000

ty well maintained.

\$12,350

Minual contract is needed to provide repair and inspection serfor Northern Montana College's five elevators.

THE NAME CONTRACT FOR ELEVATORS

code for specialism	6. MANTENANCE Not ammual control	
PROGRAM MODIFICATIONS (N.M.C. Priority Indicated)	NEW PHONE SYSTEM The present phone system is at its maximum use level; when a new phone is added, one must be removed elsewhere in the system. Fur-	

1984 SALARY INFORMATION

Monthly Range

\$ 450-600

ASSOCIATE DEGREES

One-year Certificates

Agriculture Technology	\$ 730-1500
Automotive Technology	792-1000
Business Administration	600-1050
Computer Technology	600-1000
Construction Technology	1200- *
Diesel Technology	700-1700
Drafting Technology	909-1130
Electronics Technology	800-1000
Environmental Health	1000-1620
Metals Technology	600-1000
Nursing	880-1500
Secretarial Technology	675-1000

BACHELOR OF SCIENCE

800-1300	1100-1500
Elementary Education	Secondary Education

BACHELOR OF TECHNOLOGY

640-1000	760-1375	1000-1600	680-2000	1130- *	1700- *	1000-2300
Automotive	Business	Construction	Diesel	Draffing	Electronics	Mechanical

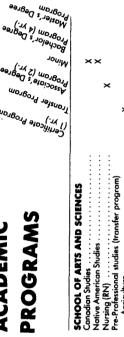
MASTERS

ĕ	*	*	*
1200-2000	2000-		2300-
Career Guidance/Counseling	Elementary Education	Industrial Arts	Vocational Education

The salaries listed are for 1984 graduates of Northern Montana College.

* Salary information not available.

PROGRAMS ACADEMIC



veterinary, optometry, physical therapy ... Home Economics Medical Technology Interdisciplinary Studies Water Quality Technology

Forestry
Medical Arts (medicine, dentistry, EngineeringFish & Wildlife

SCHOOL OF TECHNOLOGY AND PROFESSIONAL STUDIES	ONAL STUDIES		
Agriculture Technology	×		
Options in Agri-Business, Agricultural			
Mechanics, Farm Management, Agri-Services			
Auto Body Technology	× ×		
Automotive Technology	× ×	×	×
Business	×	×	×
Business Administration	×		
Computer Technology	×	×	
Construction Technology	×	×	×
Diesel Technology	×	×	×
Draffing Technology	×	×	×
Electrical Technology	×		
Electronics	×	×	×
Farm Mechanics		×	×
Information Processing Technology		×	
Mechanical Technology	×	×	×
Metals Technology	× ×		
Secretarial Technology	×		
Trade and Technical			×

TEACHER EDUCATION		,
Secondary Education		<
Art (K-12)	×	
Biology	×	
Business	×	×
Chemistry	×	
Drama	×	
English		×
French	×	
Government	×	
Health Education	×	
History		×
Industrial Arts		×
Mathematics		×
Music (K-12)	×	
Physical Education and Health (K-12)	×	×
Reading (K-12)	×	
Science		×
Social Science		×
Traffic Education	×	
Trades and Industry		
Automotive Option		×
Diesel Option		×
Draffing Option		×
Electronics Option		×
Trade Competency Option		×
Graduate Programs		
Career Guidance and Counseling	×	
Elementary Education		···
Industrial Arts	×	×
Vocational Education		
Fifth Year Program		

NORTHERN MONTANA COLLEGE

Havre, Montana



PLACEMENT DATA

Class of 1984

Office of Student Placement and Career Development Compiled by:

Assist. Director: Toby Helmbrecht Director: Cheryl Dugdale

(406)265-7821

ACADEMIC PROGRAM	(1) PLACED (TOTAL 2-3-4-5)	(2) EMPLOYED IN FIELD	(3) EMPLOYED OUTSIDE FIELD	(4) MILITARY/ INACTIVE	(5) CONTINUING EDUCATION	(6) NOT EMPLOYED	(7) NUMBER OF REGISTRANTS
ONE YEAR CERTIFICATES Automotive Technology Dissel Technology Metals Technology ASSOCIATE OF ARTS	92% (11) 100% (3) 100% (1)	25% (3) 33% (1)	42% (5) 33% (1) 100% (1)	8% (1)	17% (2) 33% (1)	8% (1)	12 3
Associate of Arts ASSOCIATE OF ENGINEERING	100% (1)				100% (1)		
Construction ASSOCIATE OF SCIENCE	100% (1)		100% (1)				
Agriculture Technology Automotive Technology Business Administration	1000		29% (2) 12% (1) 13% (5)	25% (2) 8% (3)			7 8 38
Computer Lechnology Construction Technology Diesel Technology Draffing Technology		20% (-) 58% (4) 50% (5)		14% (1)	40% (2) 14% (1) 18% (2) 50% (5)		c / [0]
Electrical Technology Electronics Technology Environmental Health	100% (5) 88% (7) 100% (4)					12% (1)	₹0 80 4
Metals Technology Secretarial Technology Nursing BACHELOR OF ARTS		25% (1) 46% (8) 95% (60)	50% (2) 18% (3) 1.5% (1)	6% (1) 2% (2)	25% (1) 24% (4)	6% (1) 1.5% (1)	4 17 64
Interdisciplinary Studies BACHELOR OF SCIENCE	100% (2)	(1) %09		50% (1)			2
Interdisciplinary Studies BACHELOR OF SCIENCE	66% (2)		33% (1)	33% (1)		33% (1)	က
Elementary Education Secondary Education Business Brandfield	100% (27) 91% (20)	74% (20) 55% (12)	14% (4) 9% (2)	7% (2) 9% (2)	4% (1) 18% (4)	9% (2)	27 22
English Stronglish Industrial Arts Broadfield		- 5 -		. -	,		- 0 - 0
Physical Ed. & Health Extended Physical Education & Health General Science Broadfield		· 10 10 10	-		2	-	1 % M C
Social Science Broadfield Trades & Industry-Diesel		4	pro-	~	_	-	v er —
General Science Broadfield/ Physical Ed & Health Extended BACHELOR OF TECHNOLOGY	i						-
Automotive Business		40% (2) 61% (11)	20% (1) 33% (6)		20% (1) 6% (1)	20% (1)	5 18
Construction Diesel Draffing	100% (6) 92% (11) 86% (4)						6 12
Electronics Mechanical Diesel & Farm Mechanics MASTER OF EDUCATION*		7.2% (3) 44% (4) 86% (6) 100% (1)	11% (1)		14% (1) 11% (1)	14% (1) 33% (3) 14% (1)	N 6 N F
Career Guidance & Counseling Elementary Education Industrial Arts Education Vocational Education	100% (22) 100% (11) 100% (1) 100% (8)	23% (5) 91% (10) 100% (1) 100% (8)	9% (2) 9% (1)	(15) %89			22 11 8
TOTAL	69% (353)	59% (217)	15% (54)	8% (31)	14% (51)	4% (14)	95% (367)

*Many of these graduates are employed by the same school/company which employed them prior to beginning a masters program.

WITNESS STATEMENT	
Name Fruce + Carparter	Committee On RRP
Address Rilings	Date 1/15/85
Representing SNC	Support \(
Bill No. Long Range Failding	Oppose
	Amend
AFTER TESTIFYING, PLEASE LEAVE PREPARED STAT	EMENT WITH SECRETARY.
Comments:	

⊥•

1.

2.

3.

4.

Itemize the main argument or points of your testimony. This will assist the committee secretary with her minutes.

WITNESS STATEMENT

Name Richard W- Wockler	Committee On LRBC		
Address w/,550/4	Date 1/15/85		
Representing Associated Students - EMC, NIMC	Support V		
Bill No. Long Ruge Building Requests	Oppose		
	Amend		
AFTER TESTIFYING, PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.			
Comments: 1. Student support and need for regrests, pa and repair items.	nticularly maintenance		

2.

3.

4.

Itemize the main argument or points of your testimony. This will assist the committee secretary with her minutes.

FORM CS-34

1-83

WITNESS STATEMENT

Name Kenneth W. Heikes	Committee On LRBP
Address Billings Mt	Date /-N-85
Representing EASTERN Montaux College	SupportX
Bill No.	Oppose
	Amend
AFTER TESTIFYING, PLEASE LEAVE PREPARED STATE	EMENT WITH SECRETARY.
Comments: 1.	

2.

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4.

Itemize the main argument or points of your testimony. This will assist the committee secretary with her minutes.

WITNESS STATEMENT

Name Dallas Curriss	Committee On Love Pange Build
Address Bix 120 EMIC	Date 1-16-95
Representing &MC	Support
Bill No.	Oppose
	Amend
AFTER TESTIFYING, PLEASE LEAVE PREPARED STAT	EMENT WITH SECRETARY.
Comments: 1. Sypair - The Request of THE Z	
2. There is a definite smartage	
3. Appreciate involvement in LRBP	Vote to
4. Students marling sweetage, it. (building fees for Student Union	espansion. Stortage
and congestion is left in all of	

Itemize the main argument or points of your testimony. This will assist the committee secretary with her minutes.

VISITORS' REGISTER

LONG-RANGE PLANNING SUBCOMMITTEE

BILL NO. EMC and NMC Capital Construction	DATE JANUARY 15,	_985	
_	,11		
SPONSOR Program			
	+	 	+
NAME (please print)	RESIDENCE	SUPPORT	OPPOSE
Len Heikes	Billings - EMC	X	
Glen TWilliams	M. SSOULA WOOM	义	
Dallas Curtiss	BILLINGS, EMC	X	
FAHL HAUCK	HELEHA	义	
Tom Connell	11	X	
Bruce / Carpenter	Rillings SNC	X	
Richard W. Wockler	Missoula - MCC	X	
Bill Lannan	Helena	X	
Michalle E. Dina	Boseman ASMSY ist		
BILL BYARS	HAURE MMC	人	
Jim Fucilar	Harre 11 MC	7	
Geff MeDowell	Missoula, Karmin	\ \	NA
Terry Minow	Idelena (MFT)		1
Dwing & Dayton	Commessioner of Higher	Colucati	- on
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, ,		

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR WITNESS STATEMENT FORM.

PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.