

STATUS SHEET

HUMAN SERVICES COMMITTEE

48th Legislature

Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HB 12	AN ACT PROHIBITING PARKING A VEHICLE IN A SPACE RESERVED FOR HANDICAPPED PERSONS-ENTITLEMENT	1-3-83	QUILLICI	1-10-83	TABLED	1-31
HB 21	LICENSE PLATE STICKERS TO BE ISSUED TO HANDICAPPED PERSONS WHO OWN MOTOR VEHICLES	1-3-83	DOZIER	1-10-83	TABLED	1-31
HB 24	REVISE THE LAWS RELATING TO YOUTH: PLACING AUTHORITY FOR COMMUNITY-BASED SERVICES FOR YOUTH UNDER THE DEPT. OF SOCIAL AND REHAB. SERV.	1-3-83	KEYSER	1-14-83	DO PASS AS AMENDED	1-31
HB 28	REQUIRE AN INFORMATIONAL HEARING PRIOR TO THE CONSTRUCTION OR OCCUPANCY OF ANY FOSTER OR BOARDING HOME. . LICENSED BY THE STATE	1-3-83	KITSELMAN	1-12-83	DO PASS AS AMENDED	1-20
HB 48	TO MAKE UNIFORM THE ELIGIBILITY REQUIREMENTS AND BENEFIT PAYMENTS FOR SURVIVING SPOUSES OF SILICOSIS VICTIMS	1-3-83	MCBRIDE	1-10-83	DO PASS	1-10
HB 88	TO ALLOW A CERTIFIED SCHOOL EMPLOYEE TO ADMINISTER A PRESCRIBED MEDICINE TO A STUDENT ACCORDING TO A DR'S INSTRUCTIONS ON THE MEDICINE AND WRITTEN INSTRUCTIONS FROM THE PARENT	1-5-83	HAND	1-12-83	DO NOT PASS	1-17

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Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HB 90	A BILL FOR AN ACT ENTITLED "AN ACT PERMITTING THE USE OF SODIUM PEN-TOBARETTAL BY HUMANE SOCIETIES TO EUTHANIZE DOMESTIC PETS AND ANIMALS	1-5	Harper	2-4	DO PASS AS AMENDED	2-9
HB 102	REQUIRING THAT WHEELCHAIR SYMBOL APPEAR ON THE SPECIAL LICENSE PLATE OF A HANDICAPPED PERSON'S MOTOR VEHICLE OR ON A WINDSHIELD	1-14	Hemstad	1-24	TABLED	1-31
HB 114	AN ACT TO PROVIDE TRAINING FOR FAMILY PRACTICE RESIDENT PHYSICIANS: LIMITING USE OF FUNDS: APPROPRIATING FUNDS: AND PROVIDING AN EFFECTIVE DATE	1-6	Manuel	1-31	DO PASS	2-5
HB 123	AN ACT TO CLARIFY THAT A LOCAL HEALTH OFFICER IS APPOINTED BY A LOCAL HEALTH BOARD RATHER THAN COUNTY OR CITY OFFICERS	1-7	Hart	1-21	DO PASS AS AMENDED	1-21
HB 128	AN ACT TO CLARIFY THAT THE SCHOOL IMMUNIZATION REQUIREMENTS MUST BE MET AT THE TIME A PERSON COMMENCES SCHOOL ATTENDANCE RATHER THAN THE TIME OF ENROLLMENT	1-10	Schye	1-17	DO PASS	1-20
HB 153	AN ACT AUTHORIZING THE DEPT. OF SOCIAL AND REHAB. SERVICES TO CONTRACT WITH A SENIOR CITIZENS' ORGANIZATION TO ESTABLISH A MOCK LEGISLATURE	1-10	Kitselman	1-17	DO PASS AS AMENDED	1-20

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Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HB 156	TO INCREASE THE MONTHLY PAYMENTS TO VICTIMS OF SILICOSIS FROM \$200 TO \$400 AND TO MAKE UNIFORM THE PAYMENTS TO SURVIVING SPOUSES OF SILICOSIS VICTIMS	1-11	Pavlovich	1-21	DO PASS	1-21
HB 181	AN ACT CHANGING THE NAME OF THE EASTMONT TRAINING CENTER TO THE EASTMONT HUMAN SERVICES CENTER; REMOVING A PROVISION RELATING TO THE PURPOSES OF THE GLENDALE NURSING HOME FAC.	1-12	Hart	1-21	DO PASS	1-21
HB 182	AN ACT TO GENERALLY REVISE AND CLARIFY THE LICENSING LAW FOR PHYSICAL THERAPISTS; ALLOW BOARD TO ADOPT CONTINUING EDUCATION REQUIREMENTS	1-12	Winslow	1-28	DO PASS AS AMENDED	2-5
HB 183	TO MAKE UNAUTHORIZED USE OF HANDICAPPED PARKING SPACES A MISDEMEANOR AND PROVIDING A PENALTY	1-14	Winslow	1-24	TABLED	1-31
HB 209	TO REQUIRE THE BD. OF MORTICIANS TO ADOPT RULES ALLOWING UNLICENSED MORTUARY EMPLOYEES TO DISTRIBUTE PREPARED LISTS OF FUNERAL SERVICES AND COSTS; PREV. BOARD FROM REQ. CERT. FOR CERT. PT-TIME PRACTITIONERS	1-13	Keyser	1-31	DO NOT PASS	2-5
HB 223	TO INCREASE THE TIME PERIOD FOR INVOLUNTARY COMMITMENT OF ALCOHOLICS TO 40 DAYS	1-13	Hammond	1-26	DO PASS	1-26

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LL No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
3 232	BROADENING PRIVILEGES OF SPEC. PARKING PERMIT HOLDERS AND ALLOWING EXEMPTION FROM TIME LIMIT; REQ. SPEC. LICENSE PLATES OR CARDS TO BEAR WHEELCHAIR EMBLEMS	1-14	Connelly	1-24	DO PASS AS AMENDED	1-31
3 252	REPEALING THE RULES OF BOARD OR MORTICIANS GOVERNING UNPROFESSIONAL CONDUCT;	1-14	Keyser	1-31	DO NOT PASS	2-5
B 262	TO CONFORM THE DEFINITION OF DEVELOPMENTALLY DISABLED FOR TREATMENT PURPOSES TO THAT FOR PURPOSES OF COMMUNITY-BASED PROGRAMS AND RESIDENTIAL FACILITIES	1-17	Schye	1-28	DO PASS	2- 2
3 266	TO CHANGE THE ELIGIBILITY CRITERIA FOR ADMISSION TO THE MONTANA VETERANS HOME; ELIMINATING CONVICTION OF A FELONY, ADDING A REQUIREMENT REGARDING MONTANA RESIDENCY AT TIME OF SERVICE	1-17	Connelly	1-26	DO PASS AS AMENDED	1-28
3 269	ALLOWING A COUNTY RATHER THAN CITY, TOWN, OR MUNICIPALITY TO ESTABLISH A FUND FOR LICENSING DAY-CARE CENTERS.	1-17 2-18	J. Brown J. Brown	1-28	DO PASS AS AMENDED	2-16
3 279	ALLOWING ALL PUBLIC AND PRIVATE ALCOHOL PROGRAMS TO BE STATE-APPROVED; DENYING ELIGIBILITY FOR PUBLIC FUNDS TO PRIVATE ALCOHOLISM PROGRAMS ORGANIZED FOR PROFIT; ELIMINATING REQUIREMENT FOR INTERMED. CARE ET AL	1-17	Hammond	1-26	DO PASS	1-26

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Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HB 284	TO PROVIDE FOR THE MANDATORY LICENSING AND REGULATION OF MASTERS OF SOCIAL WORK; CREATING A STATE BOARD OF MASTERS OF SOCIAL WORK; CREATING A COMMUNICATIONS PRIVILEGE; ET AL	1-18	Winslow	2- 2	DO PASS AS AMENDED	2-11
HB 299	REVISING AND CLARIFYING DEFINITION OF LONG-TERM CARE FACILITY; ADDING A DEFINITION OF INTERMEDIATE DEVELOPMENTAL DISABILITY CARE	1-18	J. Brown	2- 2	DO PASS AS AMENDED In 2- 4 Out 2- 5	2-2
HB 312	GIVING THE DEPT. INST. THE AUTHORITY TO PREPARE A COMPREHENSIVE LONG-TERM STATE CHEMICAL DEPENDENCY PLAN TO BE UPDATED EACH BIENNIVUM; COUNTIES PREPARE PLAN EVERY 4 YEARS, ET AL	1-18	Hart	2-11	DO PASS	2-16
HB 313	TO GENERALLY REVISE LAWS RELATING TO OFFICE OF STATE COORDINATOR OF INDIAN AFFAIRS	1-18	Addy	2- 4	DO PASS AS AMENDED	2-5
HB 321	TO PROHIBIT HEALTH SERVICE CORPORATION MEMBERSHIP PLANS FROM DISALLOWING PAYMENT TO A DENTIST FOR CARE OR SERVICES USUALLY PERFORMED BY A PHYSICIAN IF DENTIST IS LICENSED TO PRACTICE IN THE STATE	1-18	Seifert	2-14	DO PASS AS AMENDED	2-16
HB 322	AUTHORIZING COUNTY OR CITY OR TOWN TO SERVE EMERGENCY MEDICAL SERVICES PROGRAMS AND CLARIFYING PROCEDURE FOR ESTABLISHING EMERGENCY MED. SERV. PROGRAM	1-18	Metcalf	2- 9	DO PASS AS AMENDED	2- 9

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Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HB 328	PROVIDING FOR ANNUAL UNANNOUNCED INSPECTIONS OF LONG-TERM CARE FACILITIES BY DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES	1-18	Farris	2- 2	DO PASS AS AMENDED	2-11
HB 337	TO GENERALLY REVISE AND CLARIFY THE LAWS RELATING TO BOARD OF PHARMACISTS; CHANGING NAME TO BOARD OF PHARMACY; AMENDING PROVISIONS ON PROFESSIONAL ED.	1-18	Metcalf	2- 9	DO PASS AS AMENDED	2- 9
HB 360	TO CLARIFY AND PROPERLY DESIGNATE DEPT. OF INST. ADMINISTRATOR OF BOTH THE ALCOHOL AND DRUG PROGRAMS BY DEFINING AND USING TERM "CHEMICAL DEPENDENCY".	1-19	HART	2-14	DO PASS	2-16
HB 361	TO EXEMPT HEALTH CARE FACILITIES FROM ANY STATE BLDG CODE REQUIREMENT THAT SELF-CLOSING OR AUTOMATIC CLOSING CORRIDOR DOORS MUST BE MAINTAINED	1-19	Phillips	2- 9	DO PASS AS AMENDED	2- 9
HB 401	AMENDING SECTION 53-2-602, MCA, TO DELETE THE PROVISION THAT EXCLUDES CASUAL, PERIODIC, OR OCCASIONAL INCOME IN DETERMINING GRANT AMOUNTS FOR PUB. ASSISTANCE	1-19	Jensen	A-11	DO NOT PASS	2-16
HB 404	TO ALLOW LICENSED PRACT. NURSES TO ADMINISTER DRUGS, MEDICATIONS, TREATMENTS, TESTS, INJECTIONS, INOCULATIONS, AND VENIPUNCTURE UNDER CERTAIN DIRECTION AND SUPVN	1-19	Hand	2- 4	DO NOT PASS	2- 5

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Bill No.	Subject matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HB 416	TO ALLOW RELEASE OF CERTAIN GEN. INFO. PERTAINING TO A PATIENT'S INJURY TO THE NEWS MEDIA BY A HEALTH CARE FACILITY IF A LAW ENFORCEMENT AUTH. REPORTED INJURY	1-20	J. Brown	2-11	DO PASS AS AMENDED	2-16
HB 424	ALLOWING DEPT OF SRS TO OPERATE A PROGRAM OF HOME AND COMMUNITY-BASED MEDICAL SERVICES AS AN ALTERNATIVE TO LONG-TERM INSTITUTIONAL SERVICES, ET AL	1-20	Shontz	2-14	DO PASS AS AMENDED	2-16
HB 445	TO REQUIRE A NONSMOKING AREA TO BE DESIGNATED IN ALL ENCLOSED PUBLIC PLACES; REMOVING THE OPTION OF DESIGNATING THE ENTIRE AREA OFF A PUBLIC PLACE AS A SMOKING AREA	1-24	Ellerd	2-11	DO PASS AS AMENDED	2-17
HB 479	AN ACT GIVING THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES AUTHORITY TO LICENSE AND REGULATE AIR AMBULANCE SERVICES; AND PROVIDING EFFECTIVE DATES	1-25	Farris	2-16	DO PASS AS AMENDED	2-16
HB 513	PROVIDING FOR A FEE FOR PRACTITIONER LICENCE; CLARIFYING THAT CONTINUING EDUCATION PROGRAMS MUST BE APPROVED BY THE BOARD OF CHIROPRACTORS	1-26	Pavlovich	2-16	DO PASS	2-16
HB 517	PROHIBITTING A PERSON FROM HOLDING A PATIENT WHILE THE PATIENT IS BEING EXPOSED TO X-RAYS EXCEPT IN A LIFE-THREATENING SITUATION; AND PROVIDING A PENALTY	1-26	Keenan	2-18	TABLED	2-18

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HB 543	TO REQUIRE CONTRIBUTION FOR CHILD REHABILITATION SERVICES RENDERED BY THE DEPARTMENT OF SRS FROM PARENTS' OR GUARDIANSHIP ASSETS ACCORDING TO THE ABILITY TO CONTRIBUTE	1-28	Bengtson	2-16	TABLED	2-16
HB 580	AN ACT TO GENERALLY REVISE AND CLARIFY LAWS RELATING TO SWIMMING POOLS AND BATHING PLACES; CLARIFYING THAT DEPT HEALTH & ENV. SCIENCES SET SAFETY STANDARDS	1-31	Darko	2-18	DO PASS	2-18
HB 604	PROVIDING LIST OF RIGHTS FOR PATIENTS AND RESIDENTS OF HOSPITALS AND CERT. ENUM. FACILITIES; PROVIDING THAT A PATIENT MUST BE INFORMED OF THESE RIGHTS, et al	2- 1	Wallin	2-18	DO PASS AS AMENDED	2-21
HB 620	PROVIDING THAT PERSONAL CARE SERVICES ARE MEDICAL SERVICES COVERED BY COUNTY MEDICAL ASSISTANCE AND MEDICAID	2- 3	S. Hansen	2-16	TABLED	2-16
HB 663	TO GRANT THE DEPT. SRS AUTHORITY TO ADMINISTER THE STATE PLAN ON AGING TO COORDINATE SERVICES TO AGED AND TO ESTABLISH PLANNING AND SERVICE AREAS	2- 5	Bengtson	2-18	DO PASS AS AMENDED	2-21
HB 671	TO CLARIFY WHICH SUBJECTS MAY BE INCLUDED IN CHIROPRACTIC EXAMINATIONS AND TO MAKE IT DISCRETIONARY FOR BD. CHIROPRACTORS TO LICENSE, WITHOUT ADMINISTERING CLIN. PROF. EXAM.	2- 7	Menahan	2-18	DO PASS AS AMENDED	2-21

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IB 682	REQUIRING THE DEPT. OF HEALTH AND ENV. SCI. TO ESTABLISH A FEE FOR AN AMBULANCE LICENSE THAT IS COMMENSURATE WITH THE COST OF PROVIDING THE LICENSE	2- 8	Shontz	2-16 Rereferred		
IB 687	TO AMEND THE LAWS RELATING TO QUALIFICATIONS, APPLICATION, AND EXAMINATION FOR A LICENSE TO PRACTICE MEDICINE	2- 8	Menahan	2-18	DO PASS AS AMENDED	2-21
IB 699	TO GENERALLY REVISE AND CLARIFY THE LICENSING LAWS FOR DENTISTS AND DENTAL HYGIENISTS; ALLOWING MORE THAN ONE BOARD MEMBER TO ATTEND THE NATIONAL ASSN. MTGS; ET AL	2- 9	Winslow	2- 14	DO PASS AS AMENDED	2-16
IB 708	TO ESTABLISH STATUTORY PROVISIONS RELATING TO THE LOW-INCOME ENERGY ASSISTANCE PROGRAM AND THE HOME WEATHERIZATION PROGRAM BE ADMINISTERED BY COMMUNITY NONPROFIT ENTITIES ET AL	2-10	Quillici	2-18	DO PASS AS AMENDED	2-21
IB 721	TO CREATE A MONTANA HEALTH FACILITY AUTHORITY WITH POWER TO LEND MONEY TO HEALTH INSTITUTIONS TO CONSTRUCT OR RENOVATE HEALTH FACILITIES; AND EMPOWERING THE AUTHORITY TO ISSUE BONDS TO FIN. ITS PROJECTS	2-11	Wallin	2-14 To Select Com		
IB 763	TO EXCEPT LIVE-IN HOUSEPARENTS UNDER CONTRACT WITH THE STATE SCHOOL FOR THE DEAF AND BLIND FROM THE STATE EMPLOYEE CLASSIFICATION SYSTEM	2-14	Fabrega	2-17 7 p.m.	DO PASS	2-18

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IB 773	TO ESTABLISH A LONG-TERM CARE OMBUDSMAN PROGRAM; TO SPECIFY THE POWERS AND DUTIES; TO IMPOSE CERTAIN REQUIREMENTS ON LONG-TERM CARE FACILITIES; TO PROVIDE PENALTIES	2-14	Farris	2-17 7 p.m.	DO PASS	2-18
IB 775	PROVIDING FOR THE REGULATION OF NATUROPATHIC HEALTH CARE; ESTABLISHING A BOARD OF NATUROPATHIC PHYSICIANS FOR THE LICENSURE AND REGULATION OF NATUROPATHIC PHYSICIANS; et al	2-14	Velleber	2-17 7 p.m.	TABLED	2-18
IB 782	TO CREATE THE BOARD OF BEHAVIORAL SCIENCE, CONSISTING OF TWO MEMBERS OF THE BOARD OF PROFESSIONAL COUNSELORS AND TWO MEMBERS OF THE BOARD OF MASTERS OF SOCIAL WORK	2-14	Winslow	2-17 7 p.m.	DO PASS AS AMENDED	2-21
IB 784	TO PROVIDE FOR 3 CONSECUTIVE DAYS OF NURSING HOME PAYMENTS FOR NURSING HOME PATIENTS WHO ARE HOSPITALIZED; AND TO PROVIDE THAT DEPT. OF SRS MAY BY RULE ESTABLISH AGGREGATE NO DAYS/YEAR PAYMENTS BE MADE	2-14	Vinger	2-17 7 p.m.	TABLED	2-18
IB 792	TO ALLOW EMERGENCY ADMISSIONS TO STATE HOSPITAL FROM A LOCAL FACILITY THAT DOES NOT HAVE AVAILABLE SPACE TO DETAIN A PERSON WHO APPEARS TO BE SERIOUSLY MENTALLY ILL	2-14	Winslow	2-17 7 p.m.	DO PASS	2-18
IB 797	PROVIDING FOR A VOLUNTARY CONTRIBUTION CHECKOFF ON STATE-IMPOSED INCOME TAX RETURNS FOR BATTERED CHILDREN SERVICES WHEN THE TAXPAYER IS ENTITLED TO A REFUND; ESTAB.ACCT.CONTRIBUTION	2-15	Devlin	2-21 7 p.m.	TABLED	2-21

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Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
B 840	PROVIDING FOR A VOLUNTARY CON- TRIBUTION CHECKOFF ON INCOME CON- TAX RETURNS FOR THE BATTERED SPOUSES AND DOMESTIC VIOLENCE GRANT PROGRAM WHEN THE TAXPAYER IS ENTITLED TO A REFUND; ESTAB- LING AN ACCOUNT FOR CONTRIBUTIONS	2-15	Devlin	2-21	TABLED	2-21
B 856	TO ALLOW AN ORDER OF LIMITED EMANCIPATION TO BE GRANTED TO A YOUTH WHO IS 16 OR OLDER AND WHO IS FOUND TO BE ABUSED, NEGLECTED, OR DEPENDENT,	2-15	Bergene	2-21	DO PASS	2-21
B 873	AN ACT CREATING, WITHIN THE GOVERNOR'S OFFICE, AN OFFICE OF AGING	2-15	J. Brown	2-21	DO PASS	2-21
B 880	REQUIRING REPORTING BY HEALTH CARE PROFESSIONALS AND OTHER PERSONS OF INCIDENTS OF ABUSE, NEGLECT AND EXPLOITATION OF OLDER PERSONS; SPECIFYING THE USE OF THE REPORTS; et al	2-15	Bergene	2-21	DO PASS	2-21
B 909	CREATING A SELECT COMMITTEE OF LEGISLATURE TO PREPARE RECOM- MENDATIONS FOR PROVIDING SERV- ICES TO DD PERSONS; PROVIDE FOR STAFFING AND USE OF CONSULTANTS BY COMMITTEE; APPROVE FUNDS FOR COMMITTEE AND PROVIDE DATE	3-16	Marks	3-23	TO APPROPRIATIONS	3-23

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48th Legislature

Bill No.	Subject matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
HJR 8	URGING THE PRESIDENT OF THE U.S. TO PROPOSE TO THE SOVIET UNION, ETC., A FREEZE ON DEVELOPMENT, TESTING, PRODUCTION AND DEPLOYMENT OF NUCLEAR WEAPONRY	1-19	Vincent	2-7	DO PASS AS AMENDED	2- 9
HJR 10	OPPOSING FURTHER DEPLOYMENT OF NUCLEAR WEAPONS IN MONTANA AS INITIATED BY THE SITE FOR NEGOTIATED MUTUAL REDUCTION REQUIRING SEC. OF STATE TO SEND COPIES OF RESOL. TO PRES. AND SEN. AND REPR. (MONT.)	1-21	Kadas	2-7	DO PASS AS AMENDED	2-16
HJR 13	EXPRESSING FULL SUPPORT OF MONT. LEG. FOR ONGOING ARMS REDUCTION NEGOTIATIONS IN GENEVA BETWEEN U.S. AND SOV. UNION RECOGNIZING THAT THESE NEGOTIATIONS ARE DIRECTED TOWARD ACHIEVING EQUITABLES ET AL	1-26	Nordtvedt	2- 7	DO PASS AS AMENDED	2-16
HJR 37	INTERIM COMMITTEE BE ASSIGNED TO STUDY THE FEASIBILITY OF OFFERING THE COMPLETE COURSEWORK FOR A BACCALAUREATE DEGREE IN NURSING AT EXTENDED CARE PLACES	3-25	Driscoll	4- 4	TABLED	4- 4
HJR 38	EXPRESSING THE HOPE FOR LASTING FRIENDSHIP, UNDERSTANDING, AND COMMUNICATION WITH PEOPLE OF KUMAMOTO PREFECTURE	3-28	Bardanouye	4- 4	DO PASS AS AMENDED	4- 4
HJR 42	REQUESTING AN INTERIM STUDY TO FULLY ANALYZE THE NEEDS OF MONTANA'S AGING AND THE OPTIONS FOR ADMINISTRATIVE CHANGES TO MAKE MONTANA'S AGING PROG. OPERATE EFFECTIVELY	4-12	Connelly	4-15	DO PASS AS AMENDED	4-15

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11 No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
3 112	AN ACT ALLOWING PHYSICIANS TO REPORT TO THE DIVISION OF MOTOR VEHICLES PATIENTS WITH CONDITIONS THAT IMPAIR THEIR ABILITY TO SAFELY OPERATE A MOTOR VEHICLE; AND PROVIDING LIMITED IMMUNITY FOR SUCH PHYSICIANS	1-24	JACOBSON	3-7	BE CONCURRED IN	3-7
3 22	REQUIRING USE OF A SAFETY RESTRAINT SYSTEM TO TRANSPORT A CHILD LESS THAN 4 YEARS OLD	1-27	JACOBSON	3-7	BE CONCURRED IN	3-7
3 61	AN ACT REFINING THE DEFINITION OF DEATH	1-26	NORMAN	3-4	BE CONCURRED IN	3-4
3 70	AN ACT INCLUDING NURSE SPECIALISTS IN LIST OF FREE CHOICES FOR TREATING ILLNESS OR INJURY COVERED BY DISABILITY INSURANCE OR WORKERS' COMPENSATION	1-26	ECK.	3-9	BE CONCURRED IN	3-9
3 107	TO PROVIDE FOR BASIC LEVELS OF BENEFITS UNDER DISABILITY INSURANCE POLICIES AND CONTRACTS FOR THE CARE AND TREATMENT OF MENTAL ILLNESS, ALCOHOLISM, AND DRUG ADDICTION	2-14	BLAYLOCK	3- 9	AND AS AMENDED BE CONCURRED	3-14
3 128	TO EXPAND THE DEFINITION OF "HOUSING DEVELOPMENT" FOR PURPOSES OF PROGRAMS ADMINISTERED BY THE BOARD OF HOUSING	1-27	HAZELBAKER	3- 4	BE CONCURRED IN	3-7

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150	TO PROVIDE THAT FOR PRIVATELY OWNED PUBLIC SWIMMING POOLS NO LIFEGUARD IS REQUIRED IF WARNING IS GIVEN	2-14	STOREY	3- 4	BE CONCURRED IN	3-23
180	TO GENERALLY REVISE THE REQUIREMENTS FOR PREMARITAL SEROLOGICAL TESTS	2- 7	MAZUREK	3- 7	BE CONCURRED IN	3- 7
193	PROVIDING THAT CURRENT MEDICAL PRACTICE MUST BE REFERRED TO IN DETERMINING STANDARDS FOR USE OF MEDICATION	2- 7	CONOVER	3- 9	TABLED	3-16
200	TO CLARIFY THE GENERAL POWERS AND DUTIES OF THE DEPT. OF HEALTH AND ENV. SCIENCES; GIVING THE DEPT. THE AUTHORITY TO ADOPT RULES TO IMPLEMENT STATE AND FEDERAL HEALTH PROGRAMS FOR MATERNAL AND CHILD HEALTH, et al	2-14	VAN VALKENBURG	3-11	BE CONCURRED IN	3-11
B 208	DEFINING HOSPICE FOR LICENSING; REQUIRING DEPT HEALTH TO MAKE RULES FOR STANDARDS FOR HOSPICES; REQUIRING LICENSING OF HOSPICES APPROVED BY ACCREDITATION COMM	3/1	JACOBSON	3-21	BE CONCURRED IN	3-21
3 209	PROVIDE CRITERIA FOR ADMISSION TO MONTANA CENTER FOR AGED; REVIEWING TRANSFER AND DISCHARGE PROCEDURE	2/10	DOVER	3-11	BE CONCURRED IN	3-11

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3 214	AUTHORIZING DEPT INSTITUTIONS AND DEPT SRS TO CERTIFY MENTAL HEALTH PROFESSIONALS; GRANTING RULEMAKING AUTHORITY	3/1	SMITH	3-21	AND AS AMENDED BE CONCURRED IN	3-23
3 266	REVISING UNIFORM ANATOMICAL GIFT ACT, BROADENING DEFINITION OF "BANK OR STORAGE FACILITIES"; REMOVING LIABILITY FOR ACTIONS IN GOOD FAITH, ESTABLISHING QUALIFICATIONS FOR PERSONS PERFORMING EYE ENUCLEATION SERVICES	3/1	MARBUT	3-23	BE CONCURRED IN	3-23
3 289	ESTABLISHING QUALIFICATIONS FOR DIETITIANS OR REGISTERED DIETICIANS; PROHIBIT THOSE NOT MEETING FROM REPRESENTING THEMSELVES AS SUCH; PENALTY	3/1	NORMAN	3-23	AND AS AMENDED BE CONCURRED IN	3-23
3 293	GENERALLY REVISE AND CLARIFY LAWS RELATING TO CERTIFICATES OF NEED FOR HEALTH CARE FACILITIES	2/28	HAGER	3-11	BE CONCURRED IN	3-14
3 324	CREATING MONTANA YOUTH TREATMENT CENTER FOR CARE OF MENTALLY ILL 12-18 YEARS OLD	3/1	TOWE	3-21	BE CONCURRED IN	3-21

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3 395	PROVIDING SPECIFIC AUTHORITY FOR THE DEPT. SRS AND DEPT. OF INSTITUTIONS TO CERTIFY PROFESSIONALLY DISABLED PERSONS; REQUIRING THE DEPTS. TO ADOPT RULES GOVERNING THAT CERTIFICATION	2-28	SMITH	3-14	BE CONCURRED IN	3-23
3 404	AN ACT FOR THE DESIGNATION OF AREA AGENCIES FOR SENIOR CITIZEN SERVICES	2-28	STEPHENSON	3-14	BE CONCURRED IN	3-14
3 410	AN ACT TO GENERALLY REVISE AND CLARIFY LAWS RELATING TO LICENSED POOL, SEPTIC TANK AND PRIVY CLEANING BUSINESSES; ALLOWING THE DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES TO ESTABLISH REQUIREMENTS BY RULE FOR DISPOSAL SITES AND INC. LICENSES AND TO REPEALING ADMINISTRATIVE RULES OF SRS IMPLEMENTING CHRONIC OR END-STAGE RENAL DISEASE TREATMENT PROGRAM AND CLARIFYING EXISTING RULEMAKING AUTHORITY FOR THOSE RULES	2-28	HALLIGAN	3-14	AND AS AMENDED BE CONCURRED IN	3-14
3 418		2-28	JACOBSEN	3-16	BE CONCURRED IN	3-16
3 446	AN ACT CLARIFYING AND FURTHER DEFINING THE SERVICES TO BE PROVIDED BY PERSONAL-CARE FACILITIES ON ESTABLISHING FOR RESIDENTS IN SUCH FACILITIES; REQUIRING THAT DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES EST. BY RULE ET AL.	2-28	THOMAS	3- 15 /6	AND AS AMENDED BE CONCURRED IN	3-21
3 447	TO PROVIDE FOR ONE-STEP LICENSING OF CERTAIN FACILITIES UNDER DEPTS. OF HEALTH AND ENVIRONMENTAL SCIENCES, SRS, AND INSTITUTIONS	2-28	NORMAN	2-16	BE CONCURRED IN	3-16

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Bill No.	Subject Matter	Date In	Sponsor	Hearing Date	Committee Action	Date Out
SJR 3	REQUESTING THE DEPT. OF INST. TO GIVE THE NAME "BENNETT HALL" TO NEW WING AT MONT. VETERANS HOME IN COLUMBIA FALLS IN RECOG. OF THE LATE WILLARD FRANKLIN BENNETT	1-18	Hims 1	3-18	BE CONCURRED IN	3-18
SJR 7	URGING ALL MONTANA VETERANS TO JOIN MONT. LEGISLATURE IN REQUESTING THAT THE MONTANA CONGRESSIONAL DELEGATION INTRODUCE FED. LEGISLATION TO HAVE CONGRESS DESIGNATE NEW NAT. VET. CEMETARY	1-27	Goodover	3-18	BE CONCURRED IN	3-18
SJR 10	A JOINT RESOLUTION OF THE SENATE AND HOUSE OF REPR. URGING PRES. AND CONGRESS TO REDUCE FUNDING FOR NUCLEAR WEAPONS AND DEPT. DEFENSE. INCREASE FUNDINGS FOR HUMAN SERVICES AND JOBS FOR HUMANS	2-28	VAN VALKENBURG	3-18	BE CONCURRED IN	3-18