

MINUTES OF THE MEETING OF THE APPROPRIATIONS COMMITTEE  
March 26, 1983

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The Appropriations Committee met at 8:10 a.m. on March 26, 1983, in Room 104, with Representative Rex Manuel chairing the meeting. Judy Ripplingale, Legislative Fiscal Analyst, was also present. Representative Shontz was absent. All other members were present. HOUSE BILLS 23, 815, 903, and 911 were heard. No EXECUTIVE ACTION was taken.

(Tape 10: Track 1:0430)

HOUSE BILL 911: A BILL FOR AN ACT ENTITLED: "AN ACT TO APPROPRIATE \$419,520 TO THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES FOR INCREASING STATE SUPPLEMENTS TO CERTAIN ELIGIBLE SUPPLEMENTAL SECURITY INCOME RECIPIENTS RECEIVING PERSONAL CARE."

Representative STELLA JEAN HANSEN, House District #96, introduced this bill and presented the committee with a breakdown of the costs and distribution (Exhibit 1). This would increase the supplemental payments to residents of personal care homes.

Proponents:

JEAN JOHNSTON voiced her support and presented the committee with a cost analysis of state supplemental payments in Missoula County (Exhibit 2). She felt personal care homes provided the same services offered by nursing homes, hospitals, and state hospitals, but at a lower cost.

KEN DANIELS, owner of Hawthorne House personal care home, voiced his support for this bill. Mr. DANIELS explained that this bill would not put more people in personal care homes but would provide those residents in personal care homes with adequate supplemental funding to continue to live in these homes. He felt there is a traumatic shock to people who are forced to move from their own homes or personal care homes to nursing homes, sometimes even death. These people have worked and saved all of their lives and one medical bill could wipe out their entire savings. The people served by this bill do not have the means to get more money and need supplemental funding.

CHRIS WOODWARD voiced her support and explained that the 27 people receiving supplemental funding are in her program. She ensures that these people are adequately placed in personal care homes. She felt this supplemental service is necessary.

Opponents:

ROSE SKOOG, Montana Health Care Association, voiced her concern for this bill. Her first concern was for the safety and welfare of the clientele. She felt, if this bill does pass, paragraph 2a should be removed. She felt SB 446 precludes personal care from being offered in that setting because it is not adequate to offer the kind of care necessary. Secondly, she opposed the financial aspects of the bill. She felt the increase would go to the providers and not the clients. Ms. SKOOG said she has seen this committee limit increases for other providers to 4% or 6% and this bill provides more than that kind of percentage to the provider.

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JOHN LAFAVER, Director of the Department of Social and Rehabilitation Services (SRS), voiced his opposition to this bill. He felt the bill was a good idea if we had the money but he said the bill does not request enough money to do what it sets out to do. He is in favor of the concept and he hoped that someday we would have the money to expand personal care structures in the state.

Discussion:

Representative HANSON said the bill is based on 100 beds: 27 in Missoula, some in Libby and Bozeman, and the beds that will be in Twin Bridges when that facility is remodeled. This money is being spent now with the County Poor Fund, which will be broke July 1. After that, the people in these personal care homes will have to go to nursing homes and the state will end up paying for them there.

Representative WINSLOW asked if these people are receiving supplemental income now from SRS. Ms. JOHNSTON said they are receiving a state supplement now in addition to their supplemental security income and money from the County Poor Fund. This bill would increase the present state supplement from \$104 to \$256.

The hearing was closed to further testimony.

HOUSE BILL 815: A BILL FOR AN ACT ENTITLED: "AN ACT REQUIRING IDENTIFICATION OF AND PREPARATION OF A PLAN FOR ACQUISITION OF ABANDONED RAILROAD RIGHTS-OF-WAY; APPROPRIATING \$78,500 FROM THE GENERAL FUND; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."

Representative JAY FABREGA, House District #44, introduced this bill. He presented a breakdown of the request (Exhibit 3) and noted that the Department of Commerce felt a grade 13 FTE would be needed to administer the program.

Proponents:

VIGGO ANDERSON, President of the Montana Citizens' Freight Association and Director of the Montana Grain Growers Association, voiced his support for this bill and provided written testimony (Exhibit 4). He felt it was important for the state to look at these abandoned rights-of-way but he thought the appropriation figure could be pared a little.

TERRY MURPHY, Montana Farmers Union, supported the bill and said this bill is badly needed.

Opponents: None.

Discussion:

Representative FABREGA felt the Department of Commerce might be able to fit this into the "Build Montana" program. He said someone should at least be authorized to look into this issue.

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(Tape 10: Track 1:0677)

HOUSE BILL 903: A BILL FOR AN ACT ENTITLED: "AN ACT TO APPROPRIATE FUNDS TO THE DEPARTMENT OF STATE LANDS TO RECTIFY ENVIRONMENTAL IMPACTS CAUSED BY MINING IN THE STILLWATER-BOULDER RIVER COMPLEX; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."

Representative HARRISON FAGG, House District #63, introduced this bill. He showed slides of the area which was once the site of one of the largest hard-rock mining areas in the United States. This is a beautiful area but the spoils left by the mining and the erosion is an eyesore. The open mine shafts present a potential danger. There have been attempts to reclaim this area for over 25 years.

This is the start of the Stillwater drainage which is the start of the Yellowstone River which is the start of the Missouri River which then flows into the Mississippi. The erosion will eventually cause acid to run into the rivers and will then get into our drinking water. These areas are also spawning grounds for fish which will die when the acid content becomes too high.

Representative FAGG said this is the kind of project the Resource Indemnity Trust was established for but those funds have been misused and there is only \$250,000 left. He would ask that this committee appropriate that money to fund a beginning for this reclamation project.

Proponents:

MARC LEDBETTER, Northern Plains Resource Council, voiced his support for this bill. He said there is a lot of surface damage as well as damage to surface water and ground water. He reiterated Rep. Fagg's statement that the Resource Indemnity Trust Fund money should be used for projects such as this.

KEN KNUDSON, Montana Wildlife Federation, voiced his support. He said a lot of preliminary work has been done on this project. All that is needed now is the money to set the wheels in motion.

Opponents: None.

Discussion:

Representative FAGG said, even if this committee could appropriate a small amount to get this project started, it would be better than not dealing with it at all. He reiterated that there will be serious side effects if nothing is done.

DENNIS HEMMER, acting director of the Department of State Lands, said this mine is on the priority list for federal mine reclamation funds but is a non-coal project and would have to be declared a serious health hazard to be put before any coal projects.

The hearing was closed to further testimony.

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HOUSE BILL 23: A BILL FOR AN ACT ENTITLED: "A BILL PROVIDING AN AD HOC COST OF LIVING INCREASE IN SERVICE AND DISABILITY RETIREMENT ALLOWANCES AND SUVIVORSHIP ALLOWANCES FOR MEMBERS OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM AND THEIR BENEFICIARIES; PROVIDING FUNDING FOR THE BENEFIT INCREASE THROUGH EMPLOYER CONTRIBUTIONS; AMENDING SECTION 19-3-801, MCA; AND PROVIDING AN EFFECTIVE DATE."

Representative HAL HARPER, House District #30, introduced this bill. This bill would provide a \$2 increase in the first year for people who retired before July 1, 1981, and \$1 increase for people who retired between July 1, 1981, but before July 1, 1983. This is not an ongoing appropriation. He presented information on the county contribution (Exhibit 5).

Proponents:

JOE ROBERTS, Montana Association of Montana Retired Public Employees, voiced his support and said his testimony would be concurred with by the Montana Public Employees Association. This bill has already been decreased 59% from the original bill and the fiscal note needs to be updated to show that decrease. Inflation is the major problem facing retirees. Our retirement system has no way of dealing with inflation once the retirement benefits are set. Public employees who retire now will be taken care of because retirement will be based on salary but employees who retired ten years ago are not adequately covered.

JIM SEHEENA, retiree from the Department of Highways, urged the committee to support this bill. Energy and medical costs are the biggest problem facing retirees.

TOM RYAN, Montana Senior Citizens Association, voiced his support.

JERRY BAUERMAN voiced his support and said, if this bill is not passed, the retiree without clout will go by the wayside.

Opponents: None.

Discussion:

Representative HARPER said this is the only chance these people have to get adequate retirement benefits.

LARRY NACHSHEIM, Public Employees Retirement System, explained the breakdown of the appropriation between the state's contribution and the political subdivisions.

The hearing was closed to further testimony.

The meeting was recessed until the House adjourned.



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FRANCIS BARDANOUE  
Chairman

State Supplement for Personal Care Home

Residents - March, 1983

- 1) 27 residents in Missoula County's four personal care homes are currently receiving state supplemental payments.
- 2) Average payment per month • \$94.425  
Total payment per month  $\underline{\quad \times 27 \quad} = \$2,549.50$
- 3) If the state supplement is increased to \$255.70 to cover the cost of personal care placement (\$540.00/mo. with \$40.00 personal care money returned to the resident).  
Average payment per month \$246.125  
Total payment per month  $\underline{\quad \times 27 \quad} = \$6,645.40$
- 4) If these residents were placed in nursing homes at an average monthly charge of \$1200, and their incomes (minus \$40.00 personal care needs money) were turned over to pay for their care.  
Average monthly charge to medicaid \$1,052.259  
Total medicaid charge per month  $\underline{\quad \times 27 \quad} = \$28,411.00$   
States share of medicaid  $\underline{\quad \times .35 \quad}$   
States cost \$ 9,943.83
- 5) Cost to state for these 27 to reside in nursing homes is  
\$9,943.83 - per month  
- 6,645.40 - cost to state for personal care supplement  
\$3,298.43
- 6) Per month it is \$3,298.43 less costly to maintain 27 people in personal care settings as opposed to nursing homes. Savings per year would be \$39,581.16.

CW:cd

\$284.30	SSI standard
<u>-104.00</u>	present <del>supplement</del> / <del>1116/16/1</del> present state supplement allowable
388.30	
<u>-40.00</u>	to client for personal expenses
348.30	payment to personal care home provider

If someone is receiving less than \$348.30 social security and is in a personal care home, they ~~will~~ can receive the difference in the form of a supplement.

In 4 personal care homes in Missoula County, 27 adults are receiving state supplements for room, board and care received in the home.

\$2,549.50 is the total personal care home supplement for the 27 people per month  
94.425 is the average monthly supplement per person

If the personal care home supplement were increased so that providers would receive \$500.00 per month and the client \$40.00, the following would be the amounts of supplements for these same 27 people: (Remember that a client uses his own resources first)

\$6,645.40 total personal care home supplement for these 27 people per month  
246.125 average monthly supplement per person

If these same 27 people were in a nursing home (due to lack of money to pay personal care home providers and a demonstrated need for supportive environment) at \$1200.00 per month, they would turn all of their income over to the nursing home for care and still receive \$40.00. The cost to Medicaid would average \$1,052.25 per month per client. (Remember people do not receive SSI in a nursing home if they have another source of income that is greater than \$25.00 per month.)

\$28,411.00 would be the total monthly cost for the 27 people in a nursing home  
x.35 medicaid nursing home reimbursement is on a 35/65 state federal match  
\$ 9,943.83 cost per month to the state general fund for these 27 people in a nursing home

The difference between the cost to state for these 27 people in a nursing home and these 27 people in a personal care home with providers being paid \$500.00 per month is \$39, 581.16 per year. ~~For people who need personal care homes~~  
The savings potential ~~for personal care~~ for funding people at a personal care home rather than waiting until they need nursing home care is great.

COST ANALYSIS OF STATE SUPPLEMENTAL  
PAYMENTS IN MISSOULA COUNTY  
MARCH, 1983

1. There are approximately 85 personal care home residents in Missoula County. 27 of these residents receive some state supplement. This supplement is added to their income to help cover the cost of personal care services. The current state supplement is \$104 per month. An increase of \$152 per month is necessary in order to assure continued funding of these residents in personal care homes.
2. If the state supplement is increased by \$152 to cover the cost of personal care placement (\$540/month with \$40.00 personal care needs money returned to resident):

\$246.125	average payment per month
x 27	residents
<hr/>	
\$6,645.40	total monthly supplement payment
	(increase of \$4104 over current
	state supplement)

3. If these residents were placed in nursing homes at an average monthly charge of \$1200, and their incomes (minus \$40.00 personal care needs money) were turned over to pay for their care:

\$1,052.269	Average monthly charge to Medicaid
x 27	
<hr/>	
\$28,411.00	Total Medicaid charge per month
x .35	State share of Medicaid cost
<hr/>	
\$ 9,943.83	State cost

4. Cost to state for these 27 to reside in nursing homes is

\$9,943.83	- per month
<hr/>	
-6,645.40	- cost to state for personal care supplement
<hr/>	
\$3,298.43	- state savings

5. Per month it is \$3,298.43 less costly to the state to maintain 27 people in personal care settings as opposed to nursing homes. Savings for the state per year would be \$39,581.16.
6. The people who are in personal care are there because they need supportive care. They will need that care whether or not the state chooses to fund it adequately. Since taxpayers' money is involved the money should be spent as cost effectively as possible. This means funding all levels of care adequately so as to avoid misuse/overuse of the higher costing facilities (nursing homes, hospitals, Warm Springs).

MONTANA DEPARTMENT OF COMMERCE  
Transportation Division

Personnel and Budget Needs Statement  
For  
Rail Abandonment Right-Of-Way Study, Etc.

Personnel

One additional FTE at Grade 13 (6) to direct real estate review and initiate preliminary negotiations.

Budget

	<u>FY 1984</u>	<u>FY 1985</u>
<u>Personal Services:</u>		
Salaries	\$19,993	
Benefits @ 28%	5,598	
<u>Operating Expense:</u>		
Contracted Services:		
Consultant and Professional Services (Title Search)	5,000	
Data Processing (Create Title Log)	100	
Insurance and Bonds (Notary)	25	
Printing	500	
Supplies and Materials:		
Equipment	100	
Photo and Reproductions	150	
Shop Supplies	50	
Communications:		
Telephone	(Absorb into	
Postage and Mailing	current programs)	
Travel:		
In-State (40 days on road)	3,500	
Out-of-State (Chicago, Denver, Salt Lake, Seattle)	1,200	
Direct Overhead:		
Rent	(Absorb into	
Repair and Maintenance	current programs)	
Indirect/Administrative Overhead:		
Centralized Services	1,250	
Director's Office	<u>1,000</u>	
Total.....	\$38,466	\$40,004
GRAND TOTAL.....		<u>\$78,470</u>

-----Expand 4% for inflation-----



Concerning H B 815 which directs the executive department to study abandoned railroad branch lines and report back to the legislature any rights-of-way or easements it feels should be preserved in the public interest:

Over 400 miles of railroad branch lines in the state are either being considered for abandonment or have been abandoned. This is in addition to the abandoned Milwaukee right-of-way.

New utility and transportation corridors are required from time to time. These corridors are very expensive to establish and very disruptive to the affected areas. Thus the state of Washington has seen fit to preserve all of the abandoned portions of the Milwaukee Road right-of-way (main line) in that state.

The manner in which a rail-banking bill was killed in the 1981 legislature apparently prevents the executive department from negotiating for any right-of-way or easement acquisition.

One of the railroads in the state is reportedly considering whether to turn over marginal branch lines to the state with the idea that a private operator might wish to continue operation.

The Montana Citizens Freight Rate Association and its associated members and organizations believe that the state should carefully examine and evaluate the future potential of all abandoned or relinquished rail right-of-way in the state.

Respectfully,

The Montana Citizens Freight Rate Association

EXHIBIT 3

COUNTY	CURRENT ANNUAL		FY. 84 ANNUAL		FY. 84 INCREASED		MILL INCREASE	
	EMPLOYER CONTRIBUTIONS	EMPLOYEE SALARIES	SALARIES (CURRENT + 5.3%)	EMPLOYER CONTRIBUTIONS	2-Benefit	3-Benefit	2	3
BEAVERHEAD	40,883 -	646,882 -	682,461 -	1324 -	1986 -		.09	.13
BIG HORN	77,886 -	1,212,714 -	1,286,798 -	2434 -	3742 -		.02	.03
BLAINE	47,563 -	758,910 -	800,450 -	1553 -	2330 -		.05	.07
BROADWATER	28,355 -	448,665 -	473,342 -	918 -	1377 -		.13	.20
CARBON	37,366 -	594,449 -	627,099 -	1217 -	1825 -		.05	.07
CARTER	13,680 -	216,466 -	228,372 -	443 -	665 -		.07	.11
CASCADE	439,591 -	6,955,561 -	7,338,117 -	14,234 -	21,354 -		.17	.25
CHOTEAU	37,442 -	592,437 -	625,021 -	1213 -	1819 -		.04	.07
CUSTER	53,941 -	853,497 -	900,439 -	1747 -	2620 -		.10	.15
DANIELS	17,766 -	281,108 -	296,569 -	575 -	863 -		.07	.11
DAWSON	45,250 -	715,997 -	755,377 -	1445 -	2198 -		.05	.08
DEER LODGE	64,446 -	1,022,896 -	1,079,155 -	2094 -	3140 -		.17	.25
FALLON	35,404 -	563,354 -	594,338 -	1153 -	1730 -		.01	.02
FERGUS	49,021 -	775,649 -	818,310 -	1588 -	2381 -		.07	.11
FLATHEAD	295,595 -	4,477,136 -	4,934,378 -	9572 -	14,359 -		.12	.18
GALLATIN	163,261 -	2,583,323 -	2,725,426 -	5287 -	7931 -		.10	.15
GARFIELD	12,324 -	195,000 -	205,725 -	377 -	599 -		.06	.09
GLACIER	38,877 -	615,142 -	648,975 -	1259 -	1889 -		.03	.05
GOLDEN VALLEY	8,553 -	135,332 -	142,775 -	277 -	415 -		.07	.11
GRANITE	18,625 -	294,699 -	310,907 -	603 -	905 -		.12	.18
HILL	71,133 -	1,125,522 -	1,187,426 -	2304 -	3455 -		.05	.08
JEFFERSON	30,782 -	487,152 -	513,945 -	997 -	1496 -		.10	.15
JUDITH BASIN	30,933 -	489,446 -	516,366 -	1002 -	1503 -		.11	.16
LAKE	73,956 -	1,170,189 -	1,234,549 -	2395 -	3593 -		.10	.15
LEWIS & CLARK	173,769 -	2,749,509 -	2,900,732 -	5647 -	8441 -		.11	.16
LIBERTY	61,319 -	970,237 -	1,023,600 -	1946 -	2979 -		.10	.15
LINCOLN	82,868 -	1,311,202 -	1,383,318 -	2684 -	4025 -		.09	.13
MADISON	62,887 -	995,047 -	1,049,774 -	2037 -	3055 -		.15	.22
MCCONE	22,262 -	352,247 -	371,421 -	721 -	1081 -		.07	.10
MEAGHER	16,128 -	255,190 -	269,225 -	522 -	783 -		.10	.15
MINERAL	21,632 -	342,243 -	361,987 -	701 -	1051 -		.16	.24
MISSOULA	344,737 -	5,486,345 -	5,788,094 -	11,229 -	16,843 -		.09	.14
MUSSELSHELL	27,238 -	430,981 -	454,485 -	882 -	1323 -		.03	.05
PARK	45,761 -	724,082 -	763,907 -	1482 -	2223 -		.09	.13
PETROLEUM	5,929 -	93,813 -	98,973 -	192 -	288 -		.07	.11
PHILLIPS	35,317 -	558,813 -	589,548 -	1144 -	1716 -		.04	.06
PONDERA	40,979 -	648,402 -	684,064 -	1327 -	1991 -		.06	.09
POWDER RIVER	65,314 -	1,033,439 -	1,090,278 -	2115 -	3173 -		.03	.05
POWELL	35,477 -	561,345 -	592,219 -	1149 -	1723 -		.10	.15
PRAIRIE	15,594 -	246,741 -	260,312 -	505 -	758 -		.08	.12
RAVALLI	87,418 -	1,383,196 -	1,459,272 -	2831 -	4246 -		.14	.20
RICHLAND	78,952 -	1,249,241 -	1,317,949 -	2557 -	3835 -		.02	.03
ROOSEVELT	48,769 -	771,641 -	814,102 -	1579 -	2369 -		.02	.04
ROSEBUD	82,443 -	1,304,478 -	1,376,224 -	2670 -	4005 -		.02	.03
SANDERS	44,022 -	696,551 -	734,861 -	1426 -	2138 -		.08	.12
SHERIDAN	43,295 -	685,047 -	722,725 -	1402 -	2103 -		.02	.03
STILLWATER	30,780 -	486,531 -	513,311 -	996 -	1494 -		.07	.12
SWEETGRASS	24,040 -	380,380 -	401,301 -	779 -	1168 -		.11	.17
TETON	59,915 -	948,022 -	1,000,163 -	1940 -	2910 -		.11	.17
TOOLE	111,349 -	1,771,345 -	1,868,769 -	3625 -	5438 -		.08	.12
TREASURE	7,554 -	119,525 -	126,059 -	245 -	367 -		.06	.09
VALLEY	53,231 -	848,263 -	894,917 -	1734 -	2604 -		.06	.09
WHEATLAND	11,915 -	188,528 -	198,897 -	384 -	579 -		.07	.12
WIBAUX	15,010 -	237,500 -	250,563 -	486 -	729 -		.02	.03
YELLOWSTONE	349,865 -	5,535,829 -	5,840,310 -	11,330 -	16,995 -		.06	.09
	3,844,188 -	60,778,291 -	64,121,097 -	124,395 -	186,592 -			
* BUTTE-SILVER BOW (ESTIMATED)				5000 -	7500 -		0.11	0.16

NOTE:

CURRENT EMPLOYER CONTRIBUTION RATE = 6.32% OF SALARY.  
 RATE WITH 2% BENEFIT INCREASE IS 6.32 + 0.194 = 6.514% OF SALARY  
 RATE WITH 3% BENEFIT INCREASE IS 6.32 + 0.291 = 6.611% OF SALARY

HB23 - FISCAL IMPACT ON COUNTIES

## VISITOR'S REGISTER

HOUSE

APPROPRIATIONS

COMMITTEE

BILL

HOUSE BILL 23

Notes

DATE

SPONSOR

HARPER

Provide ad hoc cost-of-living increases in service & disability retirement allowances & survivor allowances for members of P.E.R.S. & beneficiaries; increase min. monthly benefit; provide funding through employer contributions.

NAME	RESIDENCE	REPRESENTING	SUP- PORT	OP- POSE
<i>John R. ...</i>	<i>Helena</i>	<i>2013 020 Firoo GL</i>	X	
<i>Bathune Bank</i>	<i>Helena</i>	<i>440 N. Park</i>	X	
<i>E. ...</i>	<i>Helena</i>	<i>440 N. Park Ave.</i>	X	
<i>James ...</i>	<i>Helena</i>	<i>2201 5<sup>th</sup> Ave</i>	X	
<i>Bartley Bratton</i>	<i>Helena</i>	<i>467 So. Park</i>	X	
<i>Randy Beck</i>	<i>Helena</i>	<i>1100 Phillips Road</i>	X	
<i>R. A. James</i>	<i>Helena</i>	<i>211 S. Montana</i>	X	
<i>E. Erickson</i>	<i>Helena</i>	<i>1624 Cannon</i>	X	
<i>N. J. Beaudry</i>	<i>Helena</i>	<i>1128 E 6<sup>th</sup> Ave</i>	X	
<i>Henry Christensen</i>	<i>Helena</i>	<i>1000-11<sup>th</sup> Ave</i>	X	
<i>John N. ...</i>	<i>Helena</i>	<i>1800 E-6<sup>th</sup> Ave</i>	X	
<i>H. Butler Jr.</i>	<i>HELENA</i>	<i>Box 433</i>	X	
<i>Ken Lindstrom</i>	<i>Helena</i>	<i>659 N. Warren</i>	X	
<i>Oris Ranch</i>	<i>Helena</i>	<i>1806 Capital</i>	X	
<i>Land Incorporated</i>	<i>Helena</i>	<i>1735 Boulder</i>	X	
<i>Marv Brack</i>	<i>Helena</i>	<i>2426 Gold Rush</i>	X	
<i>Evelyn Zimmerman</i>	<i>Helena</i>	<i>2831 Festival Rd.</i>	X	
<i>Gregory Beaudry</i>	<i>Helena</i>	<i>1128 E 6<sup>th</sup></i>	X	
<i>Don ...</i>	<i>Helena</i>	<i>145 F.P.R. ...</i>	X	
<i>John V. Hall</i>	<i>Helena</i>	<i>1808-8<sup>th</sup> Ave</i>	X	

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR LONGER FORM.

WHEN TESTIFYING PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.

## VISITOR'S REGISTER

HOUSE

Appropriations

COMMITTEE

BILL

HB 23DATE 3-26-83 a.m.

SPONSOR

Harper

NAME	RESIDENCE	REPRESENTING	SUP- PORT	OP- POSE
Ken Givens	Helena		✓	
William T. Bernasch	Helena		✓	
Mark Hepburn	Helena		✓	
Cecil R. Brought	Helena		✓	
Charles F. Brought	Helena		-	
Frank Van Winkle	Helena		-	
Arnold Storkie	Helena		✓	
R. O. Lammie	Helena		✓	
Lincoln Whitman	Helena		✓	
C. Warner	Helena		✓	
Kay Miller	E. Helena		✓	
Bob Dorn	E. Helena		✓	
James W. Frankel	E. Helena		✓	
Bice Blake	Helena		✓	
Martha Blake	✓		✓	
E. J. Rollman	✓		✓	
Ted Junt	Helena		✓	
Ed. Wagoner	Helena		✓	
Tom Donovan	"		✓	
Eleanor Bushilla	"		✓	

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WHEN TESTIFYING PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.

## VISITOR'S REGISTER

HOUSE Appropriations COMMITTEEBILL HB 23DATE March 26SPONSOR Harpur

NAME	RESIDENCE	REPRESENTING	SUP- PORT	OP- POSE
Rottie Skufca	Helena		✓	
Frank J. Skufca	Helena		✓	
Harold C. Treanor	Helena		✓	
Myrtle Barber	Helena		✓	
Clotius Barber	"		✓	
Robert Miller	2525 Lake Helena Dr. East Helena		✓	
Harlie V. Fuller	846 11 <sup>th</sup> Ave		✓	
A. Kippner	1011 Billings Ave		✓	
Oscar P. Hansen	1001 Proctor		✓	
Lawrence H. Roberts	1513 Willow Helena		✓	
Clarence Krasny	1609 N. Warren			
Elle B. Bushnell	1421 Poplar			
Alice Zion	1805 Jackson Helena		✓	
John W. Hartman	812 Laurel St.		✓	

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR LONGER FORM.

WHEN TESTIFYING PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.

## VISITOR'S REGISTER

HOUSE Appro

COMMITTEE

BILL H. B. 23DATE March 26SPONSOR Harper

NAME	RESIDENCE	REPRESENTING	SUP- PORT	OP- POSE
<u>Cava M. Bryan</u>	<u>406 Thider</u>	<u>above</u>	X	
<u>Tom Ryan</u>	<u>Holena</u>	<u>Mont Socities</u>	X	
<u>Jennette Mcguire</u>	<u>Helena</u>		X	
<u>James Sahinen</u>	<u>Helena</u>	<u>Assn. of MT Ref. Pub Eng</u>	X	
<u>Patrick J. Whelan</u>	<u>Helena</u>	" " " "	X	
<u>Elvis E. Whelan</u>	"	" " " "	X	
<u>Chad Bupp</u>	"	<u>Governor's Office</u>		
<u>Bill Gosnell</u>	<u>Helena</u>	<u>OBPP</u>		
<u>JOEY BOWMAN</u>	"	<u>Assoc. of MT. Pub. Rep.</u>	X	
<u>Gavin Bowman</u>	"	<u>Self</u>	X	
<u>Philip N. Conover</u>	"	"	X	
<u>David O. Lundas</u>	<u>East Helena</u>	"	X	
<u>Robert L. Faltersberger</u>	<u>Helena</u>	<u>Self</u>	X	
<u>Margaret Ward</u>	<u>Helena</u>	<u>Self</u>	X	
<u>Rabitta Miller</u>	<u>Helena</u>	"	X	

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Appropriations

COMMITTEE

HB 903

Date 3-26-83 a.m.

Stillwater-Boulder River complex

[illegible]

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR LONGER FORM.

PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.



## VISITOR'S REGISTER

HOUSE APPROPRIATIONS COMMITTEEBILL HOUSE BILL 911SPONSOR S. J. HANSEN

Note:

DATE

APPROPRIATE \$419,520 TO DEPT. OF SRS  
FOR INCREASING STATE SUPPLEMENTS TO  
CERTAIN ELIGIBLE SUPPLEMENTAL SECURITY  
INCOME RECIPIENTS RECEIVING PERSONAL

NAME	RESIDENCE	REPRESENTING	SUP- PORT	CARE. OP- POSE
Chris Woodward	Missoula Co.	Missoula Co Sec Ser	✓	
Jean Johnston	Missoula Co.	Missoula Co Welfare Dept	✓	
Co Daniels	Missoula	Clayton House	✓	
Wm Daniels	MSIA	" "	✓	
Darla Darlington	Chester	self		
Rose Skorg	Helena	Mt. Hlth. Care Assn		✓
Tom Ryan	Helena	Mont. Citizens Freight Assn	✓	
Charles Bnyf	"	Governor's Office		
Kay Miller	E. Helena	self	✓	
Johnny Caspersen	Helena	MRTA	✓	
<del>Wiggo Anderson</del>	<del>Great Falls</del>	<del>Mont. Citizens Freight Assn</del>		
<del>Wiggo Anderson</del>	<del>Helena</del>	<del>self</del>		
Sarah Hansen	Helena	SRS		✓

IF YOU CARE TO WRITE COMMENTS, ASK SECRETARY FOR LONGER FORM.

WHEN TESTIFYING PLEASE LEAVE PREPARED STATEMENT WITH SECRETARY.

# STANDING COMMITTEE REPORT

MARCH 28,

83

19.....

## SPEAKER

MR. ....

## APPROPRIATIONS

We, your committee on .....

## HOUSE

having had under consideration ..... Bill No. 23.....

## SECOND

reading copy ( YELLOW )  
color

A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING AD HOC COST-OF-LIVING INCREASES IN SERVICE AND DISABILITY RETIREMENT ALLOWANCES AND SURVIVORSHIP ALLOWANCES FOR MEMBERS OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM AND THEIR BENEFICIARIES; INCREASING THE MINIMUM MONTHLY BENEFIT ALLOWANCE FOR MEMBERS AND THEIR BENEFICIARIES; PROVIDING FUNDING FOR THESE BENEFIT INCREASES THROUGH EMPLOYER CONTRIBUTIONS; AMENDING SECTION 19-3-801, MCA; AND PROVIDING AN EFFECTIVE DATE."

## HOUSE

Respectfully report as follows: That ..... Bill No. 23.....

DO NOT PASS

~~DO PASS~~

# STANDING COMMITTEE REPORT

28 March

19 33

## SPEAKER

MR. ....

## APPROPRIATIONS

We, your committee on .....

HOUSE

815

having had under consideration ..... Bill No. ....

first

white

reading copy ( ..... )  
color

A BILL FOR AN ACT ENTITLED: "AN ACT REQUIRING IDENTIFICATION OF AND  
PREPARATION OF A PLAN FOR ACQUISITION OF ABANDONED RAILROAD RIGHT-OF-WAY;  
APPROPRIATING \$78,500 FROM THE GENERAL FUND; AND PROVIDING AN IMMEDIATE  
EFFECTIVE DATE."

Respectfully report as follows: That ..... HOUSE ..... Bill No. 815

be amended as follows:

1. Title, line 8.

Strike: "\$78,500"

Insert: "\$10,000"

2. Page 1, line 25.

Strike: "\$78,500"

Insert: "\$10,000"

AND AS AMENDED

~~DO-PASS~~

# STANDING COMMITTEE REPORT

MARCH 28,

19 83

MR. SPEAKER

We, your committee on APPROPRIATIONS

having had under consideration HOUSE Bill No. 903

SECOND reading copy ( YELLOW )  
color

A BILL FOR AN ACT ENTITLED: "AN ACT TO APPROPRIATE FUNDS TO THE  
DEPARTMENT OF STATE LANDS TO RECTIFY ENVIRONMENTAL IMPACTS CAUSED BY  
MINING IN THE STILLWATER-BOULDER RIVER COMPLEX; AND PROVIDING AN  
IMMEDIATE EFFECTIVE DATE."

Respectfully report as follows: That HOUSE Bill No. 903

## BE AMENDED AS FOLLOWS:

1. Page 1, line 10.  
Following: "appropriated"  
Strike: "\$1"
2. Page 1, line 11.  
Strike: "million"  
Insert: "\$100,000"
3. Page 1, line 11.  
Following: "the"  
Strike: "resource indemnity trust account"  
Insert: "federal abandoned mines reclamation account"
4. Page 1, line 12.  
Strike: "established in 15-38-201"

## AND AS AMENDED DO PASS

~~XXXXXX~~

# STANDING COMMITTEE REPORT

MARCH 28, 1983

MR. **SPEAKER**

We, your committee on **APPROPRIATIONS**

having had under consideration **HOUSE** Bill No. **911**

**FIRST** reading copy (**WHITE** color)

A BILL FOR AN ACT ENTITLED: "AN ACT TO APPROPRIATE \$419,520 TO THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES FOR INCREASING STATE SUPPLEMENTS TO CERTAIN ELIGIBLE SUPPLEMENTAL SECURITY INCOME RECIPIENTS RECEIVING PERSONAL CARE."

Respectfully report as follows: That **HOUSE** Bill No. **911**

**DO NOT PASS**

**DO NOT PASS**