

MINUTES OF MEETING  
SENATE JUDICIARY COMMITTEE  
APRIL 16, 1981

The fifty-fourth meeting of the Senate Judiciary Committee was called to order by Mike Anderson, Chairman, on the above date in Room 331, at 10:00 a.m.

ROLL CALL:

All members were present except Senators B. Brown and O'Hara, who were excused.

CONSIDERATION OF HOUSE JOINT RESOLUTION 64:

TO REQUEST AN INTERIM STUDY OF ALL  
ASPECTS OF MONTANA'S LAWS RELATING  
TO EMINENT DOMAIN.

Representative Jacobsen, District 1, presented the Resolution, saying that a real need exists to bring industry together with the rest of the state to clarify the usage of eminent domain. He said that the purpose of the bill is not to make eminent domain easier or more difficult, but only to clarify it and make it more fair.


Steve Doherty, representing the Northern Plains Resource Council, testified in support of the Resolution, saying that this study is long overdue because of the recent rapid increase in the number of eminent domain cases.

Senator Halligan questioned the wording at the top of page 2, suggesting that the underlined language be replaced with "the use of eminent domain."

Representative Jacobsen said that he would have no trouble accepting such a change, but that the time limit made any amending difficult to accomplish at this time.

DISPOSITION OF HOUSE JOINT RESOLUTION 64:

Senator Olson moved that House Joint Resolution 64 BE CONCURRED IN. His motion passed unanimously

  
Mike Anderson  
Chairman, Judiciary Committee

ROLL CALL

JUDICIARY COMMITTEE

47th LEGISLATIVE SESSION - - 1981

Date *April 16, 1981*

NAME	PRESENT	ABSENT	EXCUSED
<del>Anderson, Mike, Chr. (R)</del>	✓		
O'Hara, Jesse A. (R)			✓
Olson, S. A. (R)	✓		
Brown, Bob (R)			✓
Crippen, Bruce D. (R)	✓		
Tveit, Larry J. (R)	✓		
Brown, Steve (D)	✓		
Berg, Harry K. (D)	✓		
Mazurek, Joseph P. (D)	✓		
Halligan, Michael (D)	✓		

Each day attach to minutes.

NAME: Steve Dubach

DATE: 1/16/21

ADDRESS: Box 858 Helena 59601

PHONE: 443-4965

REPRESENTING WHOM? Northern Plains Resource Council

APPEARING ON WHICH PROPOSAL: HJR 64

DO YOU: SUPPORT? ✓ AMEND? \_\_\_\_\_ OPPOSE? \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.



# STANDING COMMITTEE REPORT

April 16, 19 81

MR. PRESIDENT:

## JUDICIARY

We, your committee on .....

having had under consideration ..... HOUSE JOINT RESOLUTION ..... Bill No. 64 .....

JACOBSEN (TVEIT)

Respectfully report as follows: That..... HOUSE JOINT RESOLUTION ..... Bill No. 64 .....

*J.C.*  
~~DO PASS~~  
BE CONCURRED IN