

MINUTES OF THE MEETING  
BUSINESS AND INDUSTRY COMMITTEE  
MONTANA STATE SENATE

March 13, 1981

Following the regular meeting the committee went into executive session to take action on bills pending. Chairman Hazelbaker listed the bills needing action.

HOUSE BILL NO. 238: Greg Petesch, attorney for the committee, explained the proposed amendments. There was discussion about the date of the expiration.

SENATOR GOODOVER moved the amendments. The motion carried with the vote unanimous.

HOUSE BILL NO. 239: The committee attorney, Greg Petesch explained the amendments. There followed discussion about the question of discrimination.

SENATOR LEE asked how this would affect a contract for deed.

MR. PETESCH stated it would have no effect.

SENATOR GOODOVER moved the amendments. The motion carried with the vote unanimous.

HOUSE BILL NO. 132: Senator Goodover moved to table. The motion carried with Senators Lee and Kolstad voting no. All others aye.

HOUSE BILL NO. 285: At the request of Senator Regan, Representative Fabrega explained again what the bill would do. He explained trust accounts and said that the purpose of a trust is to produce maximum income and maximum security. He explained the fiduciary and the co-fiduciary. This would allow the financial institutions to buy units and then provide the maximum security.

SENATOR LEE moved the bill be concurred in. The motion carried with the vote unanimous.

HOUSE BILL NO. 495: Senator Dover moved the bill be concurred in.

SENATOR REGAN asked why it wouldn't be wise to make the choice be one or the other.

REPRESENTATIVE FABREGA explained that if you are filing an individual bankruptcy then you must take one or the other, but if you file as a couple then you can each take one. Discussion followed.

SENATOR REGAN asked if a social security or a pension is safe under the state.

MR. PETESCH: It is.

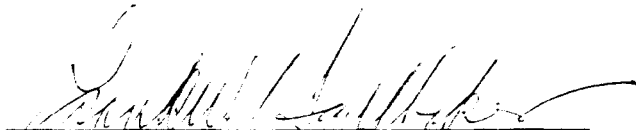
MR. FABREGA: Those are exempt. This bill does not change anything operational up through 1978. We are not changing anything else.

March 13, 1981  
Business and Industry  
Page 2

The motion passed that House Bill No. 495 be concurred in with the vote unanimous.


There was general discussion about the amendments as proposed for HOUSE BILL NO. 321. Credit reports were explained.

The meeting adjourned at 11:55 a.m.



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Frank W. Hazelbaker, Chairman



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Mary Ellen Connelly, Secretary

ROLL CALL

BUSINESS and INDUSTRY COMMITTEE

47th LEGISLATIVE SESSION -- 1981

Date 3/13/81

NAME	PRESENT	ABSENT	EXCUSED
Goodover, Pat - Vice Chairman	✓		
Hazelbaker, Frank - Chairman	✓		
Blaylock, Chet			✓
Boylan, Paul	✓		
Dover, Harold	✓		
Kolstad, Allen	✓		
Lee, Gary	✓		
Regan, Pat	✓		

Each day attach to minutes.

DATE March 13, 1981

COMMITTEE ON \_\_\_\_\_ HOUSE BILL NO. 285

Representative Fabrega

VISITOR'S REGISTER

NAME	REPRESENTING	Check One	
		Support	Oppose
<i>Edna Piculiger</i>	<i>Cascade County Credit Association</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>John ...</i>	<i>Cascade County Credit Association</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>Larry ...</i>	<i>Montana Bank</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>...</i>	<i>...</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(Please leave prepared statement with Secretary)

NAME: Larry LeMaster DATE: 3/13/81

ADDRESS: 545 Skyline Dr. Great Falls

PHONE: 727-6178

REPRESENTING WHOM? MONTANA BANK

APPEARING ON WHICH PROPOSAL: HB 285

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: \_\_\_\_\_  
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PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

NAME: LEE PHILLIPS DATE: 5/73

ADDRESS: WILSON PELL

PHONE: 555-6644

REPRESENTING WHOM? LEARNER NATIONAL BANK

APPEARING ON WHICH PROPOSAL: # 255

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: \_\_\_\_\_  
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PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

DATE

March 13, 1981

COMMITTEE ON

HOUSE

BILL NO. 321

Representative Fabrega

VISITOR'S REGISTER

NAME	REPRESENTING	Check One	
		Support	Oppose
<i>L. W. Wash</i>	<i>Dep't Bus Reg</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<i>Seasonal ...</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(Please leave prepared statement with Secretary)

DATE

March 13, 1981

COMMITTEE ON

HOUSE

BILL NO. 495

Representative Bergene

VISITOR'S REGISTER

NAME	REPRESENTING	Check One	
		Support	Oppose
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Alke	MBA	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(Please leave prepared statement with Secretary)



NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

REPRESENTING WHOM? \_\_\_\_\_

APPEARING ON WHICH PROPOSAL: \_\_\_\_\_

DO YOU: SUPPORT?  AMEND? \_\_\_\_\_ OPPOSE? \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
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PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

NAME: John Alk DATE: 3/13/81

ADDRESS: 406 Fuller Helms

PHONE: 447-3690

REPRESENTING WHOM? MBA

APPEARING ON WHICH PROPOSAL: HB 495

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: \_\_\_\_\_  
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PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

NAME: LARRY HUSS DATE: 3-13-81

ADDRESS: Box 514 HENNING

PHONE: 442-8070

REPRESENTING WHOM? Mont. Farm & Loan League

APPEARING ON WHICH PROPOSAL: HB 495

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: \_\_\_\_\_  
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PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

NAME: Robert J. Brown DATE: 5/19/47

ADDRESS: 700 15th St S

PHONE: 454-8645

REPRESENTING WHOM? Self

APPEARING ON WHICH PROPOSAL: 100

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: ...

PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

DATE

March 13, 1981

COMMITTEE ON

HOUSE

BILL NO. 510

Representative Lory

VISITOR'S REGISTER

NAME	REPRESENTING	Check One	
		Support	Oppose
<i>Carol Lory</i>	<i>Representative Lory</i>	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>

(Please leave prepared statement with Secretary)

# STANDING COMMITTEE REPORT

March 13,

19 81

MR. **PRESIDENT:**

We, your committee on **BUSINESS AND INDUSTRY**

having had under consideration **House**


Bill No. **285**

**Fabrega (Senator Goodover)**

Respectfully report as follows: That **HOUSE** Bill No. **285**

BE CONCURRED IN

~~DEPASS~~

  
.....  
**Frank W. Hazelbaker,**

  
.....  
Chairman.

# STANDING COMMITTEE REPORT

March 13,

19 81

MR. **PRESIDENT:**

We, your committee on **BUSINESS AND INDUSTRY**

having had under consideration

**HOUSE**

Bill No. **495**

**Bergene (Senator Goodover)**

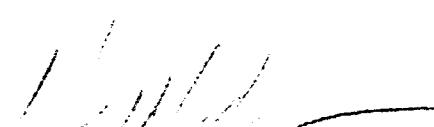
Respectfully report as follows: That

**HOUSE**

Bill No. **495**

**BE CONCURRED IN**

**XXXXXX**  
DO PASS

  
.....  
**Frank W. Hazelbaker,**

  
.....  
Chairman.