MINUTES OF MEETING SENATE JUDICIARY CCMMITTEE February 5, 1981

The twentieth meeting of the Senate Judiciary Committee was called to order by Mike Anderson, Chairman, on the above date in Room 331, at 10:00 a.m.

ROLL CALL:

All members were present.

CONSIDERATION OF SENATE BILL 240:

ESTABLISHING STANDARDS FOR COLLECTON, USE AND DISCLOSURE OF INFORMATION GATHERED IN INSURANCE TRANSACTIONS.

Senator Anderson turned the chair over to Vice Chairman O'Hara during the consideration of this bill, and then presented the bill on behalf of the Montana Insurance Department.

Josephine Driscoll, representing the Montana Insurance Department, spoke in support of the bill and suggested that it be changed on page 35, line 25, following "4" by striking "." and inserting "and Title 33, chapter 1, part 7"; and on page 43, by striking lines 3, 4, and 5. She defined the bill as a consumer protection act.

Also speaking in support of the bill were Valencia Lane, of the Montana Insurance Department; Lester Loble, representing the American Council of Life Insurance; and Pat Melby, of the Alliance of American Insurance.

During questioning Valencia Lane stated that the scope of the bill only intended to include personal insurance and not insurance for businesses or commercial transactions.

CONSIDERATION OF SENATE BILL 319:

REQUIRING THE BUDGET DIRECTOR TO SUBMIT THE JUDICIAL BRANCH BUDGET WITHOUT CHANGE.

Senator Mazurek carried this bill for Senator Turnage, who had sponsored it at the request of Chief Justice Haswell.

Mike Abley, representing the Montana Supreme Court, said that the bill would eliminate duplicative and an inappropriate and perhaps unconstitutional review of the Court's budget by Minutes of February 5, 1981 Page two 20th meeting

the executive branch which is now required in setting up the budget for the judiciary branch of government.

Also speaking in support of the bill was J. C. Weingartner, representing the State Bar Association.

Speaking in opposition to the bill were Dave Lewis and Lyle Manley, from the Office of Budget and Program Planning.

Senator S. Brown felt that the bill had merit, but needed to have included in it language specifically allowing the governor the right to review and recommend changes to the proposed judicial budget in order to present an overall balanced budget.

CONSIDERATION OF SENATE BILL 57:

TO AMEND LAWS ON DISCRIMINATION IN HOUSING.

Senator B. Brown presented the bill.

Raymond Brown, Administrator of the Human Rights Division, presented a fact sheet (marked Exhibit A and attached to these minutes) and stated that the bill would consolidate state and federal work on human rights actions. He said that the bill called for no additional power, but only combined the efforts of the two agencies.

Gregg Groepper, from the Department of Labor and Industry, supported the bill.

Cliff Christian, representing the Montana Association of Realtors, asked the committee to strike subsection (e), which referred to his group of realtors.

CONSIDERATION OF SENATE BILL 316:

AMEND 7-4-2613 TO REQUIRE COUNTY CLERKS TO RECORD A DOCUMENT TERMINATING THE INTEREST OF A DECEASED JOINT TENANT.

Senator Towe presented the bill, which was suggested to him by Jim Moore, of Harlowton. He said that the main problem leading to this bill was that sole survivors of a joint tenancy currently had no certificate to keep with them which proved their sole ownership. He suggested adding a Section 2 which would amend the Montana Codes 72-16-503 by substituting "record" wherever "file" occurred.

Senator Turnage, speaking in support of this bill, suggested that the form which would be recorded should be shortened,

Minutes of February 5, 1981 Page three 20th meeting

and stated that recorded instruments were stored on microfilm, which would save room.

Also speaking in favor of the bill were Tom Stoll, Administrator of the Inheritance Tax Division of the Department of Revenue; Tom Ryan, Montana Senior Citizers Association; Ed Sheehy, of the Retired Federal Employees; and Bill Romine, representing the Montana Clerk and Recorders Association. Mr. Romine stated that under the proposed system of recording, assessors and abstractors would be able to find the pertinent documents much more easily. Additionally, the forms would not be so easily misplaced.

CONSIDERATION OF SENATE BILL 238:

AN ACT TO PROVIDE COUFT COSTS AND ATTORNEY FEES TO A SUCCESSFUL FLAINTIFF IN ACTION INVOLVING VEHICLE OWNERSHIP, USE, ETC.

Senator Storey presented the bill and described it as one which would help make a prompt, fair settlement of "fenderbender" type car accidents.

Bill Romine supported the bill, stating that it would discourage lawsuits and encourage fair settlements on the part of the insurance companies. He stated that the bill could be amended to cover attorney fees, reciprocally, and to either omit lines 4 and 5 on page 2, or clarify that they refer only to property damage.

Senator Towe spoke briefly in support of the bill.

Glen Darke, representing the American Insurance Association, spoke in opposition, stating that nuisance suits, which are insurance companies' most costly item, would be increased by passage of the bill. He also felt that it was unnecessary because of presently existing laws administered by the Insurance Commissioner covering unfair trade practices and comparative negligence.

Roger McGlenn, of the Independent Insurance Agents Association of Helena, also spoke in opposition to the bill.

DISPOSITION OF SENATE BILL 319:

Senator S. Brown moved that the bill be amended according to the attached Committee Report, and the amendment was unanimously approved. Senator S. Brown then moved that the bill DO PASS AS AMENDED, and his motion carried unanimously.

DISPOSITION OF SENATE BILL 316:

Senator S. Brown moved that the bill be amended according

Minutes of February 5, 1981 Page four 20th meeting

to the attached Committee Report, and the amendments carried unanimously. He then moved that the bill DO PASS AS AMENDED, and the motion carried unanimously.

DISPOSITION OF SENATE BILL 286:

Senator Mazurek moved that the bill amended in its title, line 7; on page 2, line 15; and on page 13, as shown on the attached Committee Report. His amendments carried unanimously.

Senator S. Brown moved to amend the bill on page 4, line 18, as shown on the attached Committee Report, and the motion passed with only Senator O'Hara dissenting. Senator S. Brown then moved to amend the bill on page 3, line 22, and on page 3, lines 23 and 24, as shown on the attached Committee Report, and the amendments passed with Senators O'Hara and Anderson dissenting. Senator B. Brown then moved that the bill amended on page 4, lines 8 and 9, as shown on the attached Committee Report, and his motion carried unanimously. Senator Halligan moved that the bill DO PASS AS AMENDED, and his motion carried unanimously.

Senator Anderson

Chairman, Judiciary Committee

ROLL CALL

JUDICI/ RY COMMITTEE

47th LEGISLATIVE SESSION - - 1981 Date 2/05/2/

NAME	PRESENT	ABSENT	EXCUSED
Anderson, Mike, Chr. (R)	V		
O'Hara, Jesse A. (R)			
Olson, S. A. (R)	V		
Brown, Bob (R)	V		
Crippen, Bruce D. (R)	V		
Tveit, Larry J. (R)	V		
Brown, Steve (D)	V		
Berg, Harry K. (D)	V		
Mazurek, Joseph P. (D)	/		
Halligan, Michael (D)			

Each day attach to minutes.

DATE Gebruary 5 COMMITTEE ON VISITOR'S REGISTER NAME REPRESENTING Support Oppose & SRZ41 SC 319 56240 5B240 50319 51319 50319 5.6.240 51-57

NAME: Preprine Vicinia	DATE: 2-5-8/
ADDRESS: Mitchell Blkg - Liles	H. A.
PHONE: 1/49-) 996	
REPRESENTING WHOM?	1)
APPEARING ON WHICH PROPOSAL:	
DO YOU: SUPPORT? AFEND?	OPPOSE?
COMMENTS:	

NAME: WELFILETE LIERS	DATE:
ADDRESS: 48/194	
PHONE: 9-3-36	
REPRESENTING WHOM?	
APPEARING ON WHICH PROPOSAL:	
DO YOU: SUPPORT? AMEND?	OPPOSE?
COMMENTS:	

	7	. 1	•	1	·		1
NAME:	んとうた		<u> </u>) to 11	DATE:	2/5/	81
ADDRESS:_	PUB	176					
PHONE: _/	142	002	0				
REPRESENT	ING WHOM?	Anz C	ounce	<u> </u>	for In	Surance	
APPEARING	ON WHICH	PROPOSAL:	5	2240)		
DO YOU:	SUPPORT?			AMEND?		OPPOSE?	
COMMENTS:							
							
							-

***************************************						**************************************	
							······································

NAME:	M. in	Phis		DATE:	2-5-81
ADDRESS:	Room	237 Aitch	e //		
PHONE:	449-26	76			
REPRESE	NTING WHOM	? Supremi	Court		
APPEARIN	NG ON WHIC	H PROPOSAL: 5	0 319		
DO YOU:	SUPPORT	3	AMEND?		OPPOSE?
COMMENTS	S:				
April Laboratory and the Control of			-		
					

NAME:		A GALLENSON	14	DATE:_	2/5/8/
ADDRESS:	1 41	in'			:
PHONE:				······	
REPRESENT	ING WHOM	?	Bu-		
APPEARING	ON WHICH	H PROPOSAL:	56 3,9		
DO YOU:	SUPPORT	?	AMEND?		OPPOSE?
COMMENTS:					
•	· · · · · · · · · · · · · · · · · · ·				

NAME: Syle Manley		DATE: 2-5-8/
NAME: Syll Manley ADDRESS: Office of Budget	State	Capital
PHONE: 449-3084		
REPRESENTING WHOM? OBYP	·	
APPEARING ON WHICH PROPOSAL: 5	B 319	
DO YOU: SUPPORT?	AMEND?	OPPOSE?
COMMENTS:		

NAME: Suga Shoeppe	DATE: 2/5/8(
NAME: Sugg Storps ADDRESS: E5D BLD6 4/12	
PHONE: 449-3799	
REPRESENTING WHOM? LAIBOR AND IN	DUSTRY
APPEARING ON WHICH PROPOSAL: $5B-57$	
DO YOU: SUPPORT? AMEND?	OPPOSE?
COMMENTS:	
·	
¢	

NAME: CLIFF Christian DATE: Z-5-81
ADDRESS: 600 DAKK AUC
PHONE: 443-4632
REPRESENTING WHOM? MT ASSN OF REALTORS
APPEARING ON WHICH PROPOSAL: 5857
DO YOU: SUPPORT? OPPOSE?
COMMENTS:

NAME:	TOM	STOL.		DAT	E: 2-5-8/
ADDRESS:_	1./2	Lener a	9/		
		9.3050		7	
REPRESENT	ING WHOM?		DT. DIE	XIENENIE	,) :
APPEARING	ON WHICH	PROPOSAL:	<u> </u>	316	
DO YOU:	SUPPORT?	<u> </u>	AMEN	D?	OPPOSE?
COMMENTS:	***************************************				
			مستعور بالمهاري بوروسيدات سي		
				en Paragaine de la Company	
		. B. B			
				· · · · · · · · · · · · · · · · · · ·	

NAME: DATE: SIGF
NAME: 11/1 DATE: -5.198 ADDRESS: Bei43 43 - No. 1-12
PHONE: 1162- 8999
REPRESENTING WHOM? Thout. Some Citz- 155 N
APPEARING ON WHICH PROPOSAL: 5/3/5
DO YOU: SUPPORT? L AMEND? OPPOSE?
COMMENTS:
MBRA board discussey fire
15500 - This bill satisfies
ACONSONSUS OF Thois
5-nfinents
The Mayan

NAME: ED 54.557/4 DATE: 2-5-8/
ADDRESS: 1731 & th AVE Helena
PHONE: 743-5782
REPRESENTING WHOM? RIFTIRED FEDERAL EMPLOYERS
APPEARING ON WHICH PROPOSAL: 5316
DO YOU: SUPPORT? / AMEND? OPPOSE?
COMMENTS: OUR CREAMIZATION HAS DIRECTED
ME TO SUPPORT THIS
C o sincery

NAME:	will's	1. 720	1.02		DATE: 2-4/	-8/
			1. Habre			
PHONE:	442.	2220				
REPRES	ENTING V	WHOM?	anticleak	Recorder	lson.	
APPEAR	ING ON I	WHICH PRO	OPOSAL:	3.3/6		
DO YOU	: SUP	PORT?		AMEND?	OPPO	SE?
COMMEN	TS: <u>I</u>	is meses	sary That I	he Termination	a of Taint	Tenency folon
be R	econdo	I Retho	The me	sely siled. So	metines The	county
Asses	son wil	I not ca	the the To	eminatical form	where filed	, but would
note	theT	musfea	if it was	e recorded.	In fact, is	'spew
Can	ties, t	ic dea	K + Record	En his been	recording	the forms
Alack	ly. It	is also	much ess	ica to Trace	1 Pitle is	The form
hash	een R	carel	PROTHER T	Par filed &	Exelly , and !	ustaument
which	h his b	een ze	coaled	is better pro	to tel grown	being
Lost	3 ~ m:	splican) r exer	if it is some	kan castan	lestaged
in Th	e Cona	+ house	the sus	sixing joint	Tradit will	have the
ارنده	ivat.					
	·					

NAME:	el://aa	4. Romi	<u> </u>		DATE:	2-5-8/	
		169/				2-5-8/	

REPRESEN	NTING WHO	OM?					
APPEARIN	NG ON WH	ICH PROPOS	AL:	238			
DO YOU:	SUPPO	RT?		AMEND?		OPPOSE?	
COMMENTS	6: Thep	upose of	The 6:11	','s reat, as	it night	seen, Tac	ucadaye
Letus See."	TJ. IN	fact, it.	is to dis	courage is	usuts.	Under the	accred
sxsten, 2	the issue	auce Can	eny is is	camplete a	ontre i ui	here there	realy
PIMPER	y dias;	e. If To	c owner's	car is dan	red: ~ 7h	esum of	1,500,
The fast	adence.	Companys	en offer	- 1,300, and	'. + Knows	The one	- שיים אר
90 To co	ut.e	remif he	contestin	la brazec	- to Take:	the lase ju	20 2,
he was	1.Q still	be ent ?	he saa.	when he we	ear Tof	t the cia.	Howerk,
	•			That the on			
beRec	averab!	le it uso	Dbe.	rose Rulis	Tic in it	offers, t	Tailet
				er de That T			
				General is co	enal Ta	an Less to	<u> </u>
The off	ec ma	le by the	Def.			-	

NAME:	OJER	Melol	ENN	DA	TE: 2	5-81
ADDRESS:	Box 4	848	HELEN	12, M	7.	
PHONE: 4	142-9	555	•		//2022.000	MAYORM.
REPRESENTI	NG WHOM?	PLEAS!	588	CARD.	Affairs &	Information Lent Insurar
APPEARING (ON WHICH	PROPOSAL:	SB-2	38	agents la	sociation "
DO YOU:	SUPPORT?_		AMEND	No Posi	JaJoppose	?
COMMENTS:	REM	NING	THE	COMM	1,7768	OF
THE	CONS	UMER	PROTEC	TION	1), 1,5,0	
OF.	TIFE	STATE	1854	PANCE	Com	Assio Sel.
To	URGE	THE	use	or	711-5	
D, U131	ا لده	BEFORE	401n	14 To	Conki	

AART					······································	

Exhibit A

(---

FACT SHEET

SB 57 Introduced by Senator Bob Brown at the request of the Mintana Human Rights Commission.

A bill for an act entitled: "AN ACT TO AMEND LAWS ON DISCRIMINATION IN HOUSING TO CONFORM TO FEDERAL REQUIREMENTS TO ENABLE THE STATE TO RECEIVE FEDERAL FUNDS BY THE DEFINITION OF EXPANDING UNFAIR HOUSING TO INCLUDE PRESALE TRANSACTIONS, REALTY TRANSACTIONS, AND ADVERTISING; AMENDING SECTION 49-2-305, MCA."

- 1. "The state may be neglecting potential sources of funding and technical assistance. Consideration should be given to establishing permanent agreements with those federal agencies which could provide Montana with financial and technical resources. (State of Montana, REPORT TO THE LEGISLATURE, Sunset Review, COMMISSION FOR HUMAN RIGHTS; Office of the Legislative Auditor, 1980, p. 44.)
- 2. Consolidation of federal and state authority at the state level.
- 3. Enforcement at the state level -- one investigation only. (No change in enforcement powers.)
- 4. Benefits to cities and towns. Points given in the awarding of Community Development Block Grants with local Human Rights Commission. (Grants awarded by Department of Housing and Urban Development.) Financial and technical benefit.
- 5. No new laws... Advertising already forbidden at federal level for discriminatory reasons. "Substantially equivalent."
- 6. Financial and technical benefit to state.
- 7. Technical assistance to cities, towns, realtors.

STANDING COMMITTEE REPORT

	Tebriary 5 10 31	
MR. PASEDUNE		
We, your committee on JUDICIA	<u> 187</u>	
having had under consideration	S1. IATE Bill No. 319	
Respectfully report as follows: That	277257 Bill No. <u>319</u>	
be amended as follows:		
l. Line 19. Following: "changes."		
Insert: "However, nothing in this se from submitting his recommendation legislative and judicial branches	is for funding for the	

And, as so amended, DO PASS

STATE PUB. CO. Helena, Mont.

STANDING COMMITTEE REPORT

			February	19
1R	Presibuly			
18/		JUDICIARY		
we, you	r committee on		•••••	
naving had u	nder consideration		SDIATO	Bill No. <u>2.ອີວັ</u>
Respectfully	report as follows: That		Smrzaren	Bill No. 236
ມສົວທອກ	ded as follows:			
		-		
	l. Ditle, line Strike: TILLIAS:	/ • · · · · · · · · · · · · · · · · · ·		
	- Insert: "RUMAS			
	2. Page 2, line Following: "und Ctrine: [sections of the control o	15.		
	Following: "und	3r"		
	torine: [860tl	Oil 3(上)」。 カオモリ		
	ilibutu. "U"ilu"	·/ 4 &		
	3. Page 3, line	22.		
	Following: "a" Insert: "work p			
	Insert: 'work p	rogram or a"		
	4. Page 3, line	c 77 and 78		
	Following: "pro	a 25 and 25. Grani		
	Strike: ". pat.	not a work program".		
		-		
	5. Pags 4, line			
DO PASS		lement"		
	Strike: '['			
		con	atinned	
				Chairman.

STATE PUB. CO. Helena, Mont. Committee on Judiciary SB 236 Page 2

February 5, 1 31

6. Page 4, line 9.
Strike: "act]"
Insert: "part"

7. Page 4, line 18. Following: line 17 Strike: "15" Insert: "18"

i. Page 13, line 21.
Pollowing: "46-23-406"
Strike: "through 46-23-410,"
Insert: ","
Following: "46-23-413 through"
Insert: "46-23-415,"

And, as so amended, DO PASS Fil

STANDING COMMITTEE REPORT

		Febru	HY 5.	19كَيْ أَنْ 19
MR. PRESIDENT				
We, your committee on	JUDICIARY	••••••		
naving had under consideration		SE	IATE Bill N	lo316
			garagi saringa saring	
Respectfully report as follows: That		SE	NATE DUN	- 316
espectrumy reports follows:			tMAAAt BIII IV	0?.#.\
mina. Aim. T				
Title, line 7. ollowing: line 5				
Strike: "SECTION"	n ormati			
nsert: *SECTIONS 72-16-503	AAU			
. Page 3.				
'ollowing: line 17 Ensert: "Section 2. Section	n 72-16-503 is a	mended to	read: "7	72-16-503
Additional filings required	d when real prop	erty invo	lved and r	10
representative release of property is involved under				
record with the clerk and	recorder of each	county i	n which th	ne real
property or any part there				
		-rererred	*************************************	
(b)the-certificate-from		-ef-reven	ue -determ i	aine
inneritance-taxy-if-any;	-			
CRASS:				
		_		
	contin	ued		•••••
STATE PUB. CO. Helena, Mont.		•	Ch	airman.

Committee on Judiciary SB 316 Page 2

February 5, 19 31

(c)--the-receipt-from-the-county-treasurer-showing-the inheritance-tax-has-been-paid a document containing those matters required by 7-4-2613(3).

(2) The filing recording of the documents under subsection (1) constitutes release of any lien for inheritance taxes.

And, as so amended, DO PASS

Q.a.