

MINUTES OF THE MEETING OF THE HOUSE APPROPRIATIONS
COMMITTEE
March 21, 1981

The meeting was called to order by Chairman Lund, at 8:00 a.m. in room 104 of the Captiol Building,

HEARINGS: HB 839

REP. DAVE O'HARA, District 16, Billings, MT, stated that HB 839 would set up an extension program at Eastern Montana College in Billings, through the University of Montana, in conjunction with Montana State University for a Master of Business Administration at a cost of \$222,808 for the 83 biennium.

REP. O'HARA stated that the rate of growth in Billings is 200 times the state average and that the marketing area of Billings is 313,000. He added that Yellowstone County has 1,000 more businesses than any other area in the State.

REP. O'HARA stated that Billings ranked 7th in the nation in retail sales per household. He stated that EMC already has a BA program, in which 1,000 students were enrolled, compared to 1400 students at UM and 1200 at MSU in this same program.

REP. O'HARA stated that the program is ready to implement, but needs funding. He stated that it is designed to meet the needs of working people in the business community. He added that Billings is probably the only large city in the nation that can't offer post-graduate education and that he feels a family person working on an MBA will stay in Montana to provide a greater return to the State.

REP. O'HARA stated that the University's are funded on a per student basis and added that the program is designed to meet the needs of the State.

DR. JOHN VANDEWETERING, President, EMC, stated that the program is an extension of the UM program in cooperation with MSU and UM. He stated that he feels the program is needed in Billings and that it is hard to over-emphasize. He added that an incomplete survey shows 183 interested students, 70 of which are from the business community.

MR. DAVE DOSS, Billings Area Chamber of Commerce, stated that Commerce members support the bill. He stated that he feels an MBA program at EMC would keep more students in Montana after graduation and that the degree would be from UM although courses would be offered at EMC. He urged the Committee to support this bill. (EXHIBITS 1 & 2)

MR. JOHN RICHARDSON, University System, stated that the Board of

Regents in 1979, adopted a rolling scope statement and charged the U of M to establish an MBA and MPA program at EMC in cooperation with EMC and MSU.

MR. TERRY WATERS, Assoc. Students, EMC, stated that the student government of EMC wished to express its support of HB 839.

MR. DONALD HOBLY, Academic VP. UM, stated that he supports HB 839 and that he feels the program is strong and worthy of accreditation, thus speaking to the real needs in Eastern Montana. He added that there is a demonstrated need for the program in Montana.

REP. BENGSTON stated that this program came before the subcommittee as a modified request and that she supports this much needed program.

REP. COZZENS stated that he also supported HB 839, citing the high interest in the program in the Billings area. He added that he feels the program will be complimented by the community.

REP. O'HARA, in closing, stated that he feels the program would strengthen the economy of the State and urged the committee to support the bill.

REP. DONALDSON stated that he feels this program should be included in the University system funding and not as a separate item, so as to establish a precedent.

MR. RICHARDSON stated that the Board of Regents have allocated the MBA program strictly to UM. He stated that the UM School of Business is experiencing an increase in the number of students enrolled and is currently undergoing financial problems.

REP. DONALDSON stated that he feels the Board of Regents should make this decision.

MR. RICHARDSON stated that he feels the Regents have already made the decision and that the funding is needed to implement the program.

REP. BARDANOUE stated that he feels there is a double standard in that the units with more students seem to drain other units of the University system.

REP. MOORE stated that he feels the modified request for schools should all be included in the University system.

MR. RICHARDSON stated that the Board of Regents won't mount the MBA program from existing resources in the 83 biennium. He stated that funds will have to meet existing needs of the University system.

REP. MOORE stated that he feels the student population will drop

at Missoula if the program is funded. Mr. Richardson stated that the program would draw on resources at UM and MSU for instructors. He added that this program was 4th in priority of modified requests and that current enrollment in the MBA program was 70-80 students.

REP. DONALDSON stated that the MSU program was approved by the Board of Regents, but that it was up to UM to mount the program using existing resources. He added that the cost of the Master Social Work program would be \$250,000.

MR. RICHARDSON stated that the student/faculty ratio at UM is 41/1 and that the situation is in the process of being corrected.

HB 688 and HB 691

REP. ANN MARY DUSSAULT, District 95, Missoula, testified as sponsor of HB 688 and HB 691, stating that HB 688 would create two extension forester positions, establish duties and appropriate funds for the extension forester program.

REP. DUSSAULT added that HB 691 would create one extension forester and that it was an alternative to HB 688.

MR. ROBERT E. LEE PROUSE, former forester, Anaconda Company and presently of Champion International Corporation, stated that he serves on the Montana Woodland Council.

MR. PROUSE stated that of the 50 states, Montana is the only one without an extension forester. He added that there hasn't been an extension forester position in Montana since 1969 and that he feels there is a strong need for an extension position in Montana to disseminate information to Montanans regarding forestry, windbreaks, and shelter belts.

MR. PROUSE stated that he talked to the University of Idaho extension service, who feel that there is a tremendous amount of return to the State of Idaho for services rendered. He stated that Idaho feels the position is worthwhile in regard to Christmas tree industry in the State.

MR. PETER JACKSON, Harrison, Montana, stated that he owns 220 acres of trees, and that he knows they have some value, but that he doesn't know how to manage and/or harvest these trees. He stated that he feels there is a need for an extension forester and that he supports HB 688 and HB 691.

HB 688 and HB 691

REP. JOE KANDUCH, District 89, Anaconda, stated that he felt this bill is not related to a bill requesting funds for an experiment station for the forestry school.

DR. BILL TIETZ, MSU, Extension Service, stated that MSU has requested a forestry extension position for several years. He stated his concern with the number of small woodlots that are diseased and are causing damage in the State.

DR. TIETZ stated that he feels a central information source is needed in regard to trimming, cropping, fertilization, etc., and that he supports HB 688 and 691.

REP. DUSSAULT, in closing, stated that she feels private land-owners would use an extension forester in management and use of land. She added that most are now relying heavily on the agricultural experiment station, who aren't familiar with forestry. She urged the committee to pass either HB 688 or HB 691.

REP. LORY stated that he supports HB 688 and HB 691.

REP. QUILICI asked if only HB 691 were funded if the position could be kept at Montana State University with the cooperative extension service.

REP. DUSSAULT stated that she feels it would be more appropriate to locate the position in Missoula, but that the position should be under the supervision of the Cooperative Extension Service.

REP. DUSSAULT suggested that the committee could support both bills and let the Senate decide which bill to pass.

REP. MOORE asked why the appropriation was not requested in the Cooperative Extension Service Budget. REP. DUSSAULT stated that in 1979, a request of this type was made, but that the request is in the form of a modified request this session, in an effort to present a hold-to-line budget for the extension service.

REP. QUILICI stated that there are 10 FTE now and that there would be 22 in the 83 biennium.

REP. DONALDSON stated that there would be an outreach program of the forestry experiment station.

REP. DUSSAULT stated that there have been agricultural experiment station positions and that she feels this same link is needed in forestry.

REP. QUILICI asked what operating expenses were included.

REP. DUSSAULT replied that salary for a forester, part-time clerical, office space and travel were included.

The hearing was closed on HB 688 and 691. There were no opponents.

HB 818

REP. DUSSAULT, District 95 Missoula, testified as sponsor of HB 818, to provide \$300,000 annually in general funds for a State work-study program to the Board of Regents.

REP. DUSSAULT stated that the funds were authorized in 1974 but were never allocated, as the need wasn't critical. She stated that Federal work-study funds have been cut by \$300,000 for Montana (annually), and that it doesn't make sense to fund the University System if students can't afford to go. She stated that grants have been cut and that there are fewer sources of funding.

REP. DUSSAULT stated that she feels this is a jobs bill to provide needed services at less cost.

MR. STEVE CAREY, Representative, Associated Students, University of Montana, stated that 200 more students met the requirements of the work-study program and that 300-400 more were turned away due to lack of funds. He stated that students on work-study have higher grades and stay in school longer than non-working students.

MR. CAREY stated that tuition is to increase up to 50% in the Montana University System in the 83 biennium. He stated that the University of Montana has over 800 students working on campus and 100 working in non-profit areas in the community. He stated that the hours had to be reduced by 25% and that the summer program was cut. He added that HB 818 won't expand the program, but will keep it at current level.


MR. JIM MOCABEE, Associated Students, Montana State University, stated that only Montana students qualify for funding under work-study in Montana. He stated that students of Montana's Community Colleges also benefit. He added that no administrative costs for program will be taken and that the entire amount of funding will go to students. He stated that employers contract to 30% of the program to cover administrative costs and partial wages. (EXHIBIT 4)

MR. MOCABEE, stated that the average student work-study increase

She stated that Mr. Don Mullen, Director of Financial Aid, University of Montana, stated that there was a different need analysis program in Montana, which deletes assets as a pre-requisite to qualifying for the program and that farm students are eligible to apply for the program.

REP. DUSSAULT stated that when Federal funds run out it is hoped that funding will come from this bill.

The meeting was adjourned at 10:00 a.m.



REP. ART LUND, Chairman

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COLLEGE WORK-STUDY EMPLOYMENT DIRECTORY
SUMMER 1980

Addendum
May 6, 1980

BIG TIMBER 59011

Sweet Grass Soil Cons. Service
Box 749 932-2011
CONTACT: Gordon Hill

1 Secretary/Receptionist \$3.10
EMPLOYMENT: June 2-Sept. 5

BILLINGS 59101

City of Billings-Personnel
P.O. Box 1178 248-7511
CONTACT: Personnel

1 Programmer-Data Processing \$4.50
1 Accounting-Finance CSS 4.50
1 Laborer-Sanitation-PW 4.32
2 Clerks-Public Utilities 3.75-4.00
1-2 Secretary-Engr.-PW 3.75
2 Engineering Aides 4.32

EMPLOYMENT: May & June- September

BOZEMAN 59715

Gallatin National Forest
Box 130 587-5271 ext. 4316
CONTACT: John Peregoy

2 Clerk Typists-Personnel \$4.25
1 Forestry Aide-Big Timber 4.00
1 Clerk Typist-Bozeman Dist. 4.00
1 Clerk Typist-SO. Bozeman 4.00
1 Visitor Info Service-B. Timb. 3.57
5 Forestry Aides-Bozeman Dist. 4.00
1 Hydrological Tech. 4.25
1 Range Tech.-Bozeman Dist. 4.30

EMPLOYMENT: June-Sept.

Montana Division of Forestry
Box 1343 586-5243
25 East Mendenhall

CONTACT: Mark Ahner or Curt Tesmer
1 Clerk Typist \$3.48
EMPLOYMENT: June-Sept.

BUTTE 59701

Butte Public Archives
Box F 792-1934
CONTACT: Bill Walker

1-2 Archivist Aides \$4.00
EMPLOYMENT: June-Sept.

Mont. Council Boy Scouts of America
Thornton Building 723-5294
CONTACT: Donald J. Pyeatt or
Daniel O. Ferguson

1 Aquatics Director \$4.50
(with current WSI)
(room & board included)
EMPLOYMENT: June 26-August 18

World Museum of Mining
Box 3333 723-7211
CONTACT: David Johns, Persident
Ronald Oswald, Manager

3 Gift Shop/Museum Attns. \$3.25
EMPLOYMENT: June 5-Sept. 14

CASCADE 59421

Town of Cascade
CONTACT: Nancy Lemire 468-2808

1 Head Lifeguard \$600/month
2 Asst. Guards \$3.45/hr
2 Ticket Takers 3.25
1 Asst. Youth Center Supv. 3.45
EMPLOYMENT: June 9-Sept. 6

CHESTER 59522

Liberty Village Arts Center & Gallery
Box 269 759-5652
CONTACT: Bob Adams, President
Elaine Linsenbigler, Director

1 Asst Director \$3.25
EMPLOYMENT: June 3-August 29

CIRCLE 59215

McCone Conservation District
Box 276 485-2660
CONTACT: Board of Supervisors

1 Engineering Aid \$3.10

EMPLOYMENT: June-Sept.

Town of Circle

McCone County Sheriff & Police Dept.
Box 207 485-3445
CONTACT: Robert A. Jensen

2 Dispatchers \$3.10

1 Secretary 3.10

EMPLOYMENT: June-Oct.

CONRAD 59425

City of Conrad
15 4th Ave. SW 278-3623

3 Lifeguards \$3.10

1 Grounds & Maintenance 3.10

(More openings may be available)

EMPLOYMENT: June-Sept.

FORT BENTON 59442

City of Fort Benton
1204 Front Street 622-5152
CONTACT: Recreation

1 Recreation Director \$4.00

4 Life Guards 3.25

2 Pool Attendants 3.10

1 Laborer 3.10

EMPLOYMENT: June 7-Sept. 1

GREAT FALLS 59403

City of Great Falls
Box 5021 727-5881
CONTACT: Personnel

1 Management Intern \$3-4.00

1-2 Apprentice Accountants 3-4.00

2 Engineering Asst. 4.00

EMPLOYMENT: June 7-Sept. 1

United Way of Cascade County
Room 214 Scotten Bldg.
Box 1343 727-3400

1 Clerk Typist \$3.10

EMPLOYMENT: Dates Open

HELENA 59601

Helena National Forest
Federal Building 449-5201

Room 328

Drawer 10014

CONTACT: Donna Sheeley or
Bill Cassells in Helena
or contact John Peregoy at
587-5271 in Bozeman

3 Surveying Aides \$4.30

1 Engineering Aide 4.83

1 Clerk Typist 4.30

EMPLOYMENT: June-Sept. 1

Kessler School

4222 Highway 12 West

CONTACT: C.P. Garrett

1 Asst. Custodian for Grounds,
General Maintenance \$4.00

EMPLOYMENT: June-August

Lewis and Clark Library

120 S. Last Chance Mall 442-2380

CONTACT: John Nichols or Janice Bacino

1 Summer Reading Program Coord. \$3.50-4

EMPLOYMENT: June-Sept. 1

Mont. Inst. for High Tech. Applications
Network Project

334 Fuller Ave. 442-2076

CONTACT: Rick Newby, Survey Specialist

1 Outreach Worker \$4.00

EMPLOYMENT: July-Sept.

KALISPELL 59901

Flathead National Forest

Supervisor Office 755-5401

CONTACT: Dennis Venturini, Visual Info.
Specialist

1 Graphic Aide \$3.47

EMPLOYMENT: June 9-Sept.

Flathead National Forest

Swan Lake Ranger District

Bigfork Ranger Station 837-5081

Bigfork, MT 59911

CONTACT: William L. Pederson,
District Ranger

1 Recreation Guard \$4.83

2 Forestry Aides(Fire Control) 4.30

1 Forestry Aide (Timber) 4.30

EMPLOYMENT: June 2-August 30

LEWISTOWN 59457

City of Lewistown

312 Fourth Avenue South 538-8768

CONTACT: Mayor LaFountain

1 Draftsman/Engr. Aide \$3.50

1 Clerk Asst. 3.20

3 Life Guards 3.10

4 Laborers 3.50

EMPLOYMENT: June 2-Sept. 12

MISSOULA 59801

Lolo National Forest

Bldg 24, Fort Missoula 329-3553

CONTACT: Sig Stavran

4 Engineering Aide \$3.91-4.83

EMPLOYMENT: June - Sept. 30

USDA Forest Service-Fiscal Mgmt.

Federal Building 329-3330

CONTACT: Toni Lay

2 Clerks \$3.10

EMPLOYMENT: June 1-Sept. 1

SUPERIOR 59872

Superior Chamber of Commerce

Box 451 822-4243

CONTACT: Patricia Anderson or
Orvil Thompson

2 Sales Clerks/Receptionists \$3.25

EMPLOYMENT: June 1-Sept. 1

THREE FORKS 59752

Town of Three Forks

Box 187

CONTACT: Jack Heebner, Mayor

2 Grounds/Maintenance \$3.10

EMPLOYMENT: June-Sept.

WARM SPRINGS 59756

Warm Springs State Hospital

CONTACT: Thomas D. McCarthy 693-2221

15 Psychiatric Aides \$4.09-4.44

2 Grounds Keepers 3.77

EMPLOYMENT: June 1-Sept. 15

WINNETT 59087

Town of Winnett

Box 223 429-5451

CONTACT: Clinton V. Arthur, Mayor

1 Recreational Director \$5.00

2 Life Guards 4.00

1 Office Assistant 4.00

EMPLOYMENT: June 15-Sept. 1

GRANGEVILLE ID 83530

Nezperce National Forest

319 E. Main (208) 983-1950

2 Clerk Typists \$3.91

1 Civil Engineering Tech. 4.83

1 Hydrologist 4.83-5.41

EMPLOYMENT: June 9-Sept. 12

PORTLAND OR 97220

Columbia River Inter-Tribal Fish Comm.

8383 NE Sandy Blvd (503) 257-0181

CONTACT: Gary N. Kimble

1 Legal Intern \$4.50

EMPLOYMENT: June 2-Sept. 1