

MINUTES OF THE MEETING  
BUSINESS & INDUSTRY COMMITTEE  
MONTANA STATE SENATE

MARCH 6, 1979

The meeting of the Business and Industry Committee was called to order by Chairman Frank Hazelbaker on the above date in Room 404 of the State Capitol Building at 10:00 a.m.

ROLL CALL: All members were present with the exception of Senator William Lowe who was excused.

HOUSE BILL 817: Representative Fagg, sponsor of House Bill 817, explained the bill to the Committee. This bill is an act to generally revise the laws relating to landscape architects. Representative Fagg stated that he believes this bill is needed.

PROponents OF HOUSE BILL 817: Mr. Dick Mayer of Helena, Montana, representing landscape architects, spoke in support of HB 817. He stated it is a good guide for them to select architects for particular jobs.

Mr. H. S. Hanson, representing the Montana Technical Council, spoke in support of House Bill 817. They support it as a resource of income.

There were no opponents to House Bill 817 present at the hearing.

There was a question and answer period from the Committee.

Senator Kolstad questioned the financing of the Board.

Representative Fagg stated they financed it themselves.

Senator Regan questioned why the Board had been "sunset" in the first place.

Mr. Scott Seacat of the Legislative Auditor's Office stated they found there was some overlapping in the jobs.

Senator Regan wondered why it was necessary to license rather than certify them.

Representative Fagg stated there would be a semantics problem.

Chairman Hazelbaker closed the hearing on House Bill 817.

HOUSE JOINT RESOLUTION 49: Representative Quilici, sponsor of HJR 49, explained the resolution to the Committee. This joint resolution requests the Committee on Priorities to authorize a study on branch banking in Montana.

There were no other proponents or opponents to House Joint Resolution 49.

There was a question and answer period from the Committee.

Representative Quilici stated the reason for this resolution is to have some of the questions and answers regarding branch banking answered by the next legislative session.

Senator Regan stated that she would like to wait another day before taking executive action on HJR 49. The Committee agreed to this.

DISPOSITION OF HOUSE BILL 817: Senator Peterson made a motion that HB 817 Do Pass. Senator Dover seconded the motion. A Roll Call Vote was taken on the motion. THE COMMITTEE VOTED THAT HOUSE BILL 817 BE CONCURRED IN. The vote passed 6-2.

DISPOSITION OF HOUSE BILL 609: Senator Kolstad made the motion that House Bill 609 Do Pass. Senator Dover seconded the motion. A Roll Call Vote was taken on the motion that HB 609 Do Pass. THE COMMITTEE VOTED 5-4 THAT HOUSE BILL 609 BE CONCURRED IN.

Senator Kolstad will carry House Bill 609 on the floor.

DISPOSITION OF HOUSE JOINT RESOLUTION 21: Senator Hager proposed some amendments which Staff Attorney Bob Pyfer will perfect. The Committee voted unanimously to adopt the proposed amendments to HJR 21.

Senator Hager moved that HJR 21 Be Concurred In as so amended. THE COMMITTEE VOTED UNANIMOUSLY THAT HJR 21 BE CONCURRED IN.

AS SO AMENDED.

Senator Hager will carry House Joint Resolution on the floor.

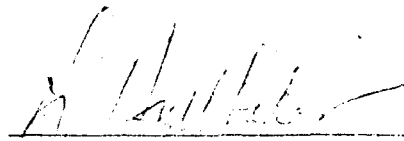
DISPOSITION OF HOUSE BILL 846: Attorney Bob Pyfer explained proposed amendments for HB 846 to the Committee.

Senator Regan made the motion that the proposed amendments to HB 846 be adopted. Senator Dover seconded the motion. The amendments were unanimously adopted by the Committee.

Senator Regan moved that HB 846 Be Concurred In as so amended. Senator Dover seconded the motion. The Committee voted unanimously that HOUSE BILL 846 BE CONCURRED IN AS SO AMENDED.

Senator Regan will carry House Bill 846 on the floor.

ADJOURN: There being no further business, the meeting was adjourned at 11:10 a.m.



Senator Frank Hazelbaker, Chairman



# STANDING COMMITTEE REPORT

March 6, 1979

MR. President:

We, your committee on Business and Industry

having had under consideration House Joint Resolution XX No. 21

Bennett (Hager)

Respectfully report as follows: That House Joint Resolution XX No. 21  
third reading bill, be amended as follows:

1. Title, lines 10 and 11.

Following: line 9

Strike: "LEGISLATIVE COMMITTEE ON PRIORITIES TO APPOINT A STANDING COMMITTEE"

Insert: "ENVIRONMENTAL QUALITY COUNCIL"

2. Page 2, line 22.

Following: "the"

Strike: "Legislative Committee on Priorities"

Insert: "Environmental Quality Council"

3. Page 2, lines 23 and 24.

Following: "to" on line 23

Strike: the remainder of line 23 and line 24 in its entirety

EG-PASSA

(CONTINUED)

4. Page 3, line 15.

Following: "study, the"

Strike: "committee"

Insert: "Environmental Quality Council"

5. Page 3, line 20.

Following: "the"

Strike: "committee"

Insert: "Environmental Quality Council"

6. Page 3, line 22.

Following: "the"

Strike: "committee"

Insert: "Environmental Quality Council"

And, as so amended  
BE CONCURRED IN

ALC

STANDING COMMITTEE REPORT

March 6, 19 79

MR. President:

We, your committee on Business and Industry

having had under consideration House Bill No. 817

Quilici (Peterson)

Respectfully report as follows: That House Bill No. 817

BE CONCURRED IN

~~CONFIRMED~~

# STANDING COMMITTEE REPORT

..... March 6, ..... 19 79.....

MR. President:.....

We, your committee on ..... Business and Industry.....

having had under consideration ..... House..... Bill No. 609.....

Tropila (Kolstad)

Respectfully report as follows: That..... House..... Bill No. 609.....

BE CONCURRED IN  
DEPASS

# STANDING COMMITTEE REPORT

March 6

1979

MR. President:

We, your committee on BUSINESS & INDUSTRY

having had under consideration HOUSE

Bill No. 246

Waldron (Regan)

Respectfully report as follows: That HOUSE corrected third reading bill, be amended as follows:

1. Page 11, lines 11 through 15.

Following: "\$50."

Strike: the remainder of line 11 and lines 12 through 15 in their entirety

Insert: "The following fees shall be charged by the department and paid into the earmarked revenue fund for the use of the board, subject to 37-1-101(6):

- (a) for each examination, a fee not to exceed \$25;
- (b) for each original resident broker's license issued, a fee not to exceed \$50;
- (c) for each annual renewal of a resident broker's license, a fee not to exceed \$30;
- (d) for each original nonresident broker's license issued, a fee not to exceed \$50;
- (e) for each annual renewal of a nonresident broker's license, a fee not to exceed \$30;
- (f) for each original salesman's license issued, a fee not to exceed \$25;

EQPASKX

(CONTINUED)



- (g) for each annual renewal of a salesman's license, a fee not to exceed \$15;
- (h) for each additional office or place of business, an annual fee not to exceed \$25;
- (i) for each change of place of business or change of employer or contractual associate, a fee not to exceed \$15;
- (j) for each duplicate license, when the original license is lost or destroyed and affidavit is made, a fee not to exceed \$10;
- (k) for each duplicate pocket card, when the original pocket card is lost or destroyed and affidavit is made, a fee not to exceed \$10."

And, as so amended  
BE CONCURRED IN

SENATE COMMITTEE BUSINESS & INDUSTRY

Date March 6, 1979 Bill No. 609 Time 11:00

NAME	YES	NO
Pat M. Goodover, Vice Chairman	✓	
Chet Blaylock		✓
Harold Dover	✓	
Tom Hager		✓
Allen Kolstad	✓	
Bill Lowe	absent	
John Mehrens	✓	
Bob Peterson	✓	
Pat Regan		✓
Frank Hazelbaker, Chairman		✓

Margie Nichols  
Secretary

Frank Hazelbaker  
Chairman

Motion: HB 609 Do Pass (5-4)

(include enough information on motion--put with yellow copy of committee report.)

SENATE COMMITTEE: BUSINESS & INDUSTRY

Date March 26 Bill No. 817 Time 10:50

NAME	YES	NO
Pat M. Goodover, Vice Chairman	✓	
Chet Blaylock		✓
Harold Dover	✓	
Tom Hager	abstain	
Allen Kolstad	✓	
Bill Lowe		
John Mehrens	✓	
Bob Peterson	✓	
Pat Regan		✓
Frank Hazelbaker, Chairman	✓	

Margie Nichols  
Secretary

J. Halliker  
Chairman

Motion: 817 As Pass (Vote 6-2)

(include enough information on motion--put with yellow copy of committee report.)

NAME: H.S. HANSON DATE: 3/6/79

ADDRESS: HELENA

PHONE: 449-5500

REPRESENTING WHOM? MONT. TECH. COUNCIL

APPEARING ON WHICH PROPOSAL: HB 817

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS:

Out of State income tax credit

PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

NAME: RICHARD STRONG DATE: March 6-1979

ADDRESS: 412 POWER BLOCK

PHONE: 443-0489

REPRESENTING WHOM? landscape Architect's

APPEARING ON WHICH PROPOSAL: HB 817

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: Landscape Architecture  
is a profession which practices  
for the Health, Welfare and Safety  
of all the public in popularity  
therefore should be a registered  
profession.

NAME: DICK MAVER DATE: 3/6/79

ADDRESS: 527 DIEHL DR.

PHONE: 2-3925

REPRESENTING WHOM? LANDSCAPE ARCHITECTS

APPEARING ON WHICH PROPOSAL: HB 817

DO YOU: SUPPORT?  AMEND?  OPPOSE?

COMMENTS: 1- RE-ESTABLISHMENT LAW:

A- REDEFINES LANDSCAPE ARCHITECTURE

B- APPLICANTS CAN TAKE EXAM WITHOUT PREQUALIFICATION

2- BOARD HAS BEEN SELF-SUSTAINING

AND HAS A SMALL SURPLUS IN THEIR

EARNED REVENUE ACCOUNT.

3- OVER 65 LANDSCAPE ARCHITECTS

PRESENTLY LICENSED. SOME ARE

FROM OUT-OF-STATE BUT DOING

WORK IN-STATE THAT AFFECT THE

PUBLIC HEALTH SAFETY & WELFARE OF

LOUISIANA'S PEOPLE.

PLEASE LEAVE ANY PREPARED STATEMENTS WITH THE COMMITTEE SECRETARY.

