

MINUTES OF THE MEETING
SENATE STATE ADMINISTRATION COMMITTEE
MARCH 16, 1977

The meeting was called to order by Senator Towe, Chairman, at 5:10 p.m. in Room 410 of the Capitol Building. Committee members present were Senators Towe, Story, Brown, Rasmussen, Roskie, Jergeson, Blaylock, and Devine.

The following was discussed: Appointments
HOUSE BILL 68

Following discussion on the appointment of George Lackman as Commissioner of Agriculture, Senator Towe moved he be confirmed. SENATORS TOWE, BROWN, BLAYLOCK, AND DEVINE VOTED YES, AND SENATORS STORY, RASMUSSEN, ROSKIE AND JERGESON VOTED NO AND THE CONFIRMATION WILL BE REPORTED OUT WITHOUT RECOMMENDATION.

Senator Jergeson moved to hold the report until the audit report of the Real Estate Board is made public. THE MOTION CARRIED UNANIMOUSLY.

Senator Devine moved Dr. Robert Wambach be confirmed as Director of the Fish and Game Department. THE MOTION CARRIED WITH SENATORS ROSKIE AND STORY VOTING NO AND THE REST OF THE COMMITTEE VOTING AYE.

Senator Brown moved to hold both committee reports until the legislative auditor released the Real Estate Board report. THE MOTION CARRIED UNANIMOUSLY.

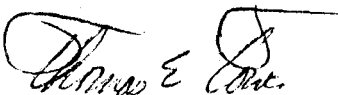
A communication from the Governor noted Mr. Hansen, Missoula, had withdrawn his appointment to the Labor Appeals Board and C. J. Iverson had been appointed to the Montana Board of Oil and Gas Conservation.

HOUSE BILL 68

Senator Roskie moved the amendments on the attached committee report. THE MOTION CARRIED UNANIMOUSLY WITH SENATOR DEVINE ABSENT.

Senator Roskie moved House Bill 68 Be Concurred In As Amended. THE MOTION CARRIED UNANIMOUSLY.

There being no further business, the meeting adjourned to reconvene March 18, 1977.



Thomas E. Towe, Chairman

State Administration

45th LEGISLATIVE SESSION - - 1977

Date 3/16/77

[illegible]

STANDING COMMITTEE REPORT

March 17

19 77

MR. President

We, your committee on State Administration

having had under consideration House Bill No. 68

Respectfully report as follows: That House Bill No. 68
third reading, be amended as follows:

1. Amend page 1, section 1, line 25.
Following: "to"
Insert: " and no further than one-half mile from"
2. Amend page 7, section 5, line 25.
Following: "protection,"
Insert: "or within areas protected by a county"
3. Amend page 14, section 13, line 21.
Following: "shall"
Insert: "within the limitations of 28-603"

WHEREAS AND AS SO AMENDED, BE CONCURRED IN

GA.

Chairman.